




Galand Haas
The Galand Haas Team
 Keller Williams Eugene and Springfield
 2644 Suzanne Way
 Eugene, OR 97408

Phone: 541-349-2620
 Fax: 541-687-6411
 E-Mail: galand@galandhaas.com
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Client Full

Cross Property



Presented By: Galand Haas
 Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:12 AM**
ML#: 10011195 **Area:** 232 **List Price:** \$154,900
Addr: 2719 31ST ST **Unit#:**
City: Springfield **Zip:** 97477 **Condo Loc/Lvl:**
Map Coord: 30/G/15 **Zoning:**
County: Lane **Tax ID:** 1527207
Elem: YOLANDA **Middle:** BRIGGS
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: To be provided in escrow
[Virtual Tour](#)

GENERAL INFORMATION

Lot Size: 3K-4,999SF **# Acres:** 0.11 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 704 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 1994 /
Main SQFT: 728 **TotUp/Mn:** 1432 **Style:** CONTEMP **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 2 / OVRSIZE **#Fireplaces:** 1/ WOOD
Total SQFT: 1432 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Yolanda to N on 31st
Public: Property sold as is with no representations or warranties expressed or implied. Cabinets and plumbing in kitchen and downstairs half bath have been removed, remodel to suit your taste. Wood laminate in living room, Tile in Kitchen and Dining area. 3 Bedrooms upstairs, nice size master w/bath. Oversized garage. Should qualify for a FHA rehab loan.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M / 15 X 13 / FIREPL, VAULTED	Mstr Bd:	U / 15 X 13 / BATH	Baths - Full.Part
Kitchen:	M / 15 X 13 / TILE-FL	2nd Bd:	U / 11 X 11 /	Upper Lvl: 2.0
Dining:	M / 11 X 10 / SLIDER, TILE-FL	3rd Bd:	U / 11 X 10 /	Main Lvl: 0.1
Family:	/ /		/ /	Lower Lvl: 0.0
	/ /		/ /	Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen:
Interior: TILE-FL, LAM-FL
Exterior: COVPATI, YARD
Accessibility:
Cool: NONE **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** SEPTIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1873.82
HOA Dues:
HOA Incl:

Rent, If Rented:
Other Dues:

Short Sale: N

Bank Owned: Y



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:12 AM**
ML#: 9093584 **Area:** 232 **List Price:** \$224,900
Addr: 1788 CARRIAGE PL **Unit#:**
City: Springfield **Zip:** 97477-6530 **Condo Loc/Lvl:**
Map Coord: 29/H/14 **Zoning:**
County: Lane **Tax ID:** 1522497
Elem: YOLANDA **Middle:** BRIGGS
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg: Hayden Bridge Area
Legal: 17-03-25-21-1126

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**
Waterfront: **View:** CITY **Lot Desc:** CULDSAC, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** Co Records **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1997 / APPROX
Main SQFT: 1596 **TotUp/Mn:** 1596 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** /
Total SQFT: 1596 **Roof:** **Exterior:** OTHER **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: No 19th, to Rambling, to 17th, to Carriage
Public: Buy this home for as little as 3% down. Home Path Financing & HomePath Renovation Mortgage Financing available for this home. Seller offering 3.5% incentative to close before 5/1/10. New Carpet & New interior paint.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 2.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: BI-MICO, DISHWAS, FS-RANG
Interior:
Exterior:
Accessibility: 1LEVEL
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** CODE

FINANCIAL

PTax/Yr: 3086.36 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:12 AM**
ML#: 10022452 **Area:** 233 **List Price:** \$179,900
Addr: 88830 ROSS LN **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 84/C/12 **Zoning:** RR5
County: Lane **Tax ID:** 97954
Elem: WALTERVILLE **Middle:** THURSTON
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 17 01 24 20 01500
[Virtual Tour](#)

GENERAL INFORMATION

Lot Size: 20K-.99AC **# Acres:** 0.54 **Lot Dimensions:**
Waterfront: **View:** TREES **Lot Desc:** LEVEL, TREES
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** Appraisal **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1954 /
Main SQFT: 1634 **TotUp/Mn:** 1634 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 2 / DETACHD **#Fireplaces:** 1/ STOVE, WOOD
Total SQFT: 1634 **Roof:** COMP **Exterior:** LAP, WOOD **Bsmt/Fnd:** CRAWLSP
Home Wrnty: N **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Hwy 126 East, Left onto Ross Ln, just after the Walterville School
Public: Large lot with established landscaping, on a prive lane. Hardwood floors and built-ins in livingroom. Large family room with wood stove and slider to expansive back yard and patio. Large garage w/shop and 2nd bath. Property sold as with no representations or warranties expressed or implied.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 18 /	Mstr Bd: M / 14 X 12 /	Baths - Full.Part
Kitchen: M / 12 X 17 / EATAREA, EAT-BAR	2nd Bd: M / 12 X 10 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 17 X 11 /	Main Lvl: 2.0
Family: M / 22 X 17 /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, PANTRY, FS-RANG, FS-REFR
Interior: WW-CARP, LAM-FL, WOODFLR
Exterior: COVPATI, FENCED, PATIO, PORCH, RV-PARK, SHOP, TL-SHED
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** WALL, WOODSTV **Fuel:** ELECT, WOOD
Water: WELL **Sewer:** SEPTIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1515.84 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:12 AM**
ML#: 10006694 **Area:** 233 **List Price:** \$217,500
Addr: 89785 UPPER JOHNSON CREEK RD **Unit#:**
City: Leaburg **Zip:** 97489 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:** RES
County: Lane **Tax ID:** 547156
Elem: WALTERVILLE **Middle:** THURSTON
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 1715102400100

GENERAL INFORMATION

Lot Size: 1-2.99AC **# Acres:** 1.48 **Lot Dimensions:**
Waterfront: **View:** POND, MNTAIN **Lot Desc:** LEVEL, POND
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2.2 **#Lvl:** 1 **Year Blt:** 1952 /
Main SQFT: 1728 **TotUp/Mn:** 1728 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** CARPORT **#Garage:** 2 / ATTACHD **#Fireplaces:** 2/ INSERT, WOOD
Total SQFT: 1728 **Roof:** COMP **Exterior:** LAP **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

Xst/Dir: E on 126 to Leaburg. Left on Johnson Crk Rd to Property
Public: Beautiful Setting offers this large home, huge shop and barn, and many storage and outbuildings. Needs some cosmetic fixes, but truely a one of a kind find.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 19 X 15 / FIREPL	Mstr Bd: M / 14 X 10 /	Baths - Full.Part
Kitchen: M / 16 X 12 /	2nd Bd: M / 10 X 10 /	Upper Lvl: 0.0
Dining: M / 9 X 8 /	3rd Bd: M / 11 X 10 /	Main Lvl: 2.2
Family: M / 23 X 21 / VAULTED	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.2

FEATURES AND UTILITIES

Kitchen: PANTRY
Interior:
Exterior: BARN, YARD
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** ZONAL **Fuel:** ELECT
Water: SPRING **Sewer:** SEPTIC **Insul:**

FINANCIAL

PTax/Yr: 1897.91 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**
HOA Incl:



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Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:13 AM**
ML#: 10015233 **Area:** 233 **List Price:** \$249,900
Addr: 56271 DELTA DR **Unit#:**
City: Blue River **Zip:** 97413 **Condo Loc/Lvl:**
Map Coord: 86/B/17 **Zoning:** RR2
County: Lane **Tax ID:** 89985
Elem: MCKENZIE RIVER **Middle:** MCKENZIE
High: MCKENZIE **PropType:** DETACHD
Nhood/Bldg:
Legal: 1655144006100 & 6000

GENERAL INFORMATION

Lot Size: 1-2.99AC **# Acres:** 2.46 **Lot Dimensions:**
Waterfront: RIVER **View:** RIVER, MNTAIN **Lot Desc:** LEVEL, SECLDED, WOODED
River/Lake: McKenzie **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County **#Bdrms:** 1 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1954 / REMOD
Main SQFT: 851 **TotUp/Mn:** 851 **Style:** CABIN, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 1 / CARPORT **#Fireplaces:** / WOOD
Total SQFT: 851 **Roof:** COMP **Exterior:** WOOD **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: 55+ w/Affidavit Y/N:

REMARKS

XSt/Dir: McKenzie Hwy (just East of MP50) Right on Horse Cr, Right on Delta Dr.
Public: ENDLESS POSSIBILITIES~SPECIAL FINANCING AVAILABLE! Two WATERFRONT Tax Lots with Newly Remodeled home and Separate cottage. HOME features New Windows, Hardwood Floors, Granite, Tile, Slate and Appliances. COTTAGE has New Windows, New Carpet, Open Living Space with Galley Kitchen and Walk-in Shower. PRICE INCLUDES Separate Adjacent, level lot!

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M / 21 X 21 / FIREPL, HARDWOD	Mstr Bd:	M / 13 X 14 / BATH, WI-CLOS	Baths - Full.Part
Kitchen:	M / / ISLAND, GRANITE	2nd Bd:	/ /	Upper Lvl: 0.0
Dining:	M / / DECK, HARDWOD	3rd Bd:	/ /	Main Lvl: 1.0
Family:	/ /		/ /	Lower Lvl: 0.0
	/ /		/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: BI-MICO, DISHWAS, ISLAND, FS-RANG, FS-REFR
Interior: HARDWOD, TILE-FL, WW-CARP, WOODFLR, GRANITE
Exterior: DECK, OUTBULD, PORCH, RV-PARK, GRAVLRD, PRIVRD, VYW-DBL
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** BASEBRD, WALL **Fuel:** ELECT, WOOD
Water: WELL **Sewer:** SEPTIC **Insul:**

FINANCIAL

PTax/Yr: 2778.25 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:13 AM**
ML#: 9084646 **Area:** 234 **List Price:** \$74,900
Addr:46797 WINFREY RD **Unit#:**
City: Westfir **Zip:** 97492 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:**
County:Lane **Tax ID:** 946796
Elem: OAKRIDGE **Middle:**
High: OAKRIDGE **PropType:** DETACHD
Nhood/Bldg:
Legal: 21-25-12-42-02600

GENERAL INFORMATION

Lot Size: 5K-6,999SF **# Acres:** 0.14 **Lot Dimensions:**
Waterfront: **View:** RIVER **Lot Desc:**
River/Lake: **Seller Disc:** DSCLOSUR

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1951 /
Main SQFT: 938 **TotUp/Mn:**938 **Style:** COTTAGE, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** 1/ STOVE, WOOD
Total SQFT: 938 **Roof:** COMP **Exterior:** WOOD **Bsmnt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: E on Hwy 58, L at Ranger Station, L after bridge, L on Winfrey
Public: Looking for a nice little place close to the river? Then here it is! 2br/1ba, woodstove, and a shed/shop.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	/	/	Mstr Bd:	M /	/	Baths - Full.Part
Kitchen:	/	/	2nd Bd:	/	/	Upper Lvl: 0.0
Dining:	/	/	3rd Bd:	/	/	Main Lvl: 1.0
Family:	/	/		/	/	Lower Lvl: 0.0
	/	/		/	/	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG, FS-REFR
Interior: CEILFAN, WOODFLR
Exterior: FENCED, SHOP
Accessibility:
Cool: **Hot Water:** **Heat:** BASEBRD, WOODSTV **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1056.3 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:13 AM**
ML#: 10011596 **Area:** 234 **List Price:** \$74,900
Addr: 48575 E 1ST ST **Unit#:**
City: Oakridge **Zip:** 97463 **Condo Loc/Lvl:**
Map Coord: 0/0/0 **Zoning:**
County: Lane **Tax ID:** 949915
Elem: OAKRIDGE **Middle:** WESTRIDGE
High: OAKRIDGE **PropType:** DETACHD
Nhood/Bldg:
Legal: 213515203700

GENERAL INFORMATION

Lot Size: 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** SLOPED
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County Rec **#Bdrms:** 2 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1952 /
Main SQFT: 776 **TotUp/Mn:** 776 **Style:** 2STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/INSERT
Total SQFT: 776 **Roof:** COMP **Exterior:** MANMADE **Bsmnt/Fnd:** FULLBAS
Home Wrnty: 55+ w/Affidavit Y/N:

REMARKS

XSt/Dir: Highway 58 to crestview, right on 1st to address
Public: this home has a basement that has been converted to living area unknown if permits were obtained. This is bonus sqft and is not listed in the sqft which is only for the main level. home has had a lot of remodeling done to it.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: L / /	2nd Bd: L / /	Upper Lvl: 0.0
Dining: L / /	3rd Bd: / /	Main Lvl: 1.0
Family: L / /	UTILITY L / /	Lower Lvl: 1.0
		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: BI-MICO, DISHWAS, FS-RANG, FS-REFR
Interior:
Exterior: COVPATI, FENCED
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 683.59 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:13 AM**
ML#: 9089350 **Area:** 234 **List Price:** \$109,900
Addr: 34047 E PEEBLES RD **Unit#:**
City: Eugene **Zip:** 97405 **Condo Loc/Lvl:**
Map Coord: 51/M/14 **Zoning:**
County: Lane **Tax ID:** 689438
Elem: GOSHEN **Middle:** SPRINGFIELD
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 1803234002700

GENERAL INFORMATION

Lot Size: 20K-.99AC **# Acres:** 0.95 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** **#Bdrms:** 4 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1950 /
Main SQFT: 1820 **TotUp/Mn:** 1820 **Style:** 1STORY **Green:** / /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** /
Total SQFT: 1820 **Roof:** COMP **Exterior:** VINYL **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Exit Hwy 58, R on Mathews Rd., R on Dillard Access Rd., R Peebles to end
Public: Large home on a large lot. Needs some TLC. Being sold "as is".

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 18 X 16 /	Mstr Bd: M / 16 X 12 /	Baths - Full.Part
Kitchen: M / 15 X 15 /	2nd Bd: M / 14 X 11 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 16 X 13 /	Main Lvl: 1.0
Family: M / 17 X 16 /	4TH-BD M / 12 X 11 /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: BI-RANG, DISHWAS
Interior:
Exterior: YARD
Accessibility:
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PRIVATE **Sewer:** SEPTIC **Insul:**

FINANCIAL

PTax/Yr: 1171.71 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:13 AM**
ML#: 10015189 **Area:** 235 **List Price:** \$89,900
Addr: 1018 Hillside DR **Unit#:**
City: Cottage Grove **Zip:** 97424-2650 **Condo Loc/Lvl:**
Map Coord: 15/E/8 **Zoning:** r
County: Lane **Tax ID:** 1762960
Elem: HARRISON **Middle:** LINCOLN
High: COTTAGE GROVE **PropType:** DETACHD
Nhood/Bldg:
Legal: 20-03-33-14-00611

GENERAL INFORMATION

Lot Size: 20K-.99AC	# Acres: 0.68	Lot Dimensions: 150x198
Waterfront:	View: CITY	Lot Desc: SLOPED
River/Lake:	Seller Disc: EXEMPT	

RESIDENCE INFORMATION

Upper SQFT: 1469	SFSrc: list kit	#Bdrms: 4	# Bth: 2	#Lvl: 2	Year Blt: 1965 / FIXER
Main SQFT: 876	TotUp/Mn: 2345	Style: TRAD, 2STORY		Green: /	
Lower SQFT: 0	Parking: DRIVWAY	#Garage: 0 /		#Fireplaces: 1/ STOVE, WOOD	
Total SQFT: 2345	Roof: COMP	Exterior: WOOD		Bsmnt/Fnd: SLAB	
Home Wrnty: N	55+ w/Affidavit Y/N: N				

REMARKS

XSt/Dir: Gateway, L on Taylor, L on Hillside
Public: Needs some repairs, but great potential. Wood stove in living room, shop + 2nd room down stairs could be 5th bdrm. Large lot, buyer to check possibility of division. View of valley from deck. Great possibilities for rental or large family home.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: U / 27 X 15 / WOODSTV	Mstr Bd: U / 12 X 12 /	Baths - Full.Part
Kitchen: U / 12 X 11 /	2nd Bd: U / 15 X 12 /	Upper Lvl: 1.0
Dining: U / 12 X 10 / SLIDER	3rd Bd: U / 16 X 12 /	Main Lvl: 1.0
Family: / /	4TH-BD L / 12 X 15 /	Lower Lvl: 0.0
	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: BI-MICO, FS-REFR
Interior: WW-CARP
Exterior: PORCH, SHOP, YARD
Accessibility:
Cool: NONE **Hot Water:** ELECT **Heat:** CEILING **Fuel:** ELECT, WOOD
Water: PUBLIC **Sewer:** SEPTIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2815 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:13 AM**
ML#: 9093558 **Area:** 235 **List Price:** \$94,900
Addr: 1625 CURRY AVE **Unit#:**
City: Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**
Map Coord: 56/C/3 **Zoning:**
County: Lane **Tax ID:** 1243631
Elem: BOHEMIA **Middle:** LINCOLN
High: COTTAGE GROVE **PropType:** RES-MFG
Nhood/Bldg:
Legal: 2003281401111

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.18 **Lot Dimensions:**
Waterfront: **View:** TERRITR **Lot Desc:** CORNER, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1990 /
Main SQFT: 1539 **TotUp/Mn:** 1539 **Style:** DBL-WDE, MANUFHS **Green:** / /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / DETACHD **#Fireplaces:** /
Total SQFT: 1539 **Roof:** COMP **Exterior:** MANMADE **Bsmnt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Main st, north on 16th, right on Curry
Public: Buyer to verify square foot measurement, great value for the square foot detached 2 car garage has good size shop in the side.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 2.0
Family: / / /		Lower Lvl: 0.0
		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS
Interior: WW-CARP
Exterior: DECK, PORCH
Accessibility: 1LEVEL
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1382.92 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:14 AM**
ML#: 10000125 **Area:** 235 **List Price:** \$109,900
Addr: 231 CHERRY CT **Unit#:**
City: Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**
Map Coord: 0/0/0 **Zoning:**
County: Lane **Tax ID:** 892297
Elem: BOHEMIA **Middle:** LINCOLN
High: COTTAGE GROVE **PropType:** DETACHD
Nhood/Bldg:
Legal: 2003283103100

GENERAL INFORMATION

Lot Size: 15K-19,999SF **# Acres:** 0.29 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:**
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 296 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 2 **Year Blt:** 1942 /
Main SQFT: 1200 **TotUp/Mn:** 1496 **Style:** 2STORY **Green:** / /
Lower SQFT: 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** /
Total SQFT: 1496 **Roof:** **Exterior:** OTHER **Bsmnt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Hwy 99, Right on Gibbons, Right on Cherry
Public: Just reduced! Cute fixer with a lot of potential. Large fully fenced lot. Subject to sellers addendum. Being sold as-is.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	U / /	Upper Lvl: 0.0
Dining:	M / /	3rd Bd:	U / /	Main Lvl: 1.0
Family:	/ / /		/ / /	Lower Lvl: 0.0
	/ / /		/ / /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior:
Accessibility:
Cool: **Hot Water:** **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1954.46 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:14 AM**
ML#: 10017941 **Area:** 235 **List Price:** \$154,900
Addr: 575 N 16TH ST **Unit#:**
City: Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:**
County: Lane **Tax ID:** 897775
Elem: BOHEMIA **Middle:** LINCOLN
High: COTTAGE GROVE **PropType:** DETACHD
Nhood/Bldg:
Legal: 02-03-28-41-00602

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:**
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** RMLS **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1961 /
Main SQFT: 1588 **TotUp/Mn:** 1588 **Style:** RANCH, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 1 / **#Fireplaces:** / PELLSTV
Total SQFT: 1588 **Roof:** **Exterior:** T-111 **Bsmnt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Main St. turn N. on 16th follow to corner of Harvey
Public: Great Price for this comfortable home with fresh carpet, paint and newer windows on over a quarter of an acre. Lots of room to enjoy a garden in this large fenced yard with covered patio. Must see. Sold As Is. !

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 1.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior:
Accessibility:
Cool: **Hot Water:** **Heat:** BASEBRD **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 2550.28 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:14 AM**
ML#: 10014472 **Area:** 235 **List Price:** \$180,000
Addr: 78779 Territorial RD **Unit#:**
City: Lorane **Zip:** 97451 **Condo Loc/Lvl:**
Map Coord: 1/A/1 **Zoning:** RR5
County: Lane **Tax ID:** 922086
Elem: LORANE **Middle:** CROW
High: CROW **PropType:** DETACHD
Nhood/Bldg:
Legal: 20 04 30 00 01200

GENERAL INFORMATION

Lot Size: 1-2.99AC **# Acres:** 1.09 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** HUD **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1938 / APPROX
Main SQFT: 1090 **TotUp/Mn:** 1090 **Style:** RANCH **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** 1/ WOOD
Total SQFT: 1090 **Roof:** COMP **Exterior:** LAP, FIBRCM **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Territorial to property
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/28/2010 or daily thereafter. HUD Case # 431-437043. REPLACE MISSING HEATING UNIT \$1000/REPAIR PLUMBING \$500/CAP EXPOSED WIRES \$50/REPAIR ROOF \$250/COMPLETE TYVEK WRAP TO PREVENT DAMAGE TO EXPOSED WOOD \$500/REPAIR CHIPPED & PEELING PAINT ON SHEC \$150/ 10% CONTINGENCY \$245

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 13 X 25 / FIREPL, LAM-FL	Mstr Bd: M / 11 X 11 / CEILFAN	Baths - Full.Part
Kitchen: M / 9 X 11 / TILE-FL	2nd Bd: M / 11 X 11 / CEILFAN	Upper Lvl: 0.0
Dining: M / 8 X 11 / TILE-FL	3rd Bd: / /	Main Lvl: 1.0
Family: / /	UTILITY M / 6 X 13 /	Lower Lvl: 0.0
	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: DISHWAS
Interior: CEILFAN, TILE-FL, LAM-FL
Exterior: SHOP
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: WELL **Sewer:** SEPTIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 904.36 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfd **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:14 AM**
ML#: 10011071 **Area:** 235 **List Price:** \$194,900
Addr: 77407 LONDON RD **Unit#:**
City: Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:** RR10
County: Lane **Tax ID:** 1124849
Elem: LATHAM **Middle:** LINCOLN
High: COTTAGE GROVE **PropType:** DETACHD
Nhood/Bldg:
Legal: 21-03-09-0000303

GENERAL INFORMATION

Lot Size: 5-9.99AC	# Acres: 6.5	Lot Dimensions:
Waterfront: RIVER	View: TREES	Lot Desc: SLOPED
River/Lake: Willamete Coast Fork	Seller Disc: EXEMPT	

RESIDENCE INFORMATION

Upper SQFT: 600	SFSrc: public rec	#Bdrms: 3	# Bth: 3	#Lvl: 3	Year Blt: 1978 / FIXER
Main SQFT: 900	TotUp/Mn: 1500	Style: 2STORY		Green: /	
Lower SQFT: 450	Parking: OFF-STR	#Garage: 2 / CARPORT		#Fireplaces: 2 / WOOD	
Total SQFT: 1950	Roof: FLAT	Exterior: OTHER		Bsmt/Fnd: DAYLITE	
Home Wrnty: N	55+ w/Affidavit Y/N: N				

REMARKS

XSt/Dir: I-5 exit 172, left on 6th. Driveway on left where Latham meets London.
Public: Home in need of some repair. Good sized home with family room on the lower level, living room on the main level and a bonus room upstairs. Full bathroom on each level. Two fireplaces. 6.5 fenced acres. Riverfront on the Coast Fork of the Willamette. Purchase this property for as little as 3% down! This property is approved for HomePath Renovation Mortgage Financing.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: U / /	Upper Lvl: 1.0
Dining: M / /	3rd Bd: U / /	Main Lvl: 1.0
Family: L / /	BONUS: U / /	Lower Lvl: 1.0
		Total Bth: 3.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior:
Accessibility:
Cool: NONE **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** GAS
Water: WELL **Sewer:** SEPTIC **Insul:**

FINANCIAL

PTax/Yr: 1889.59	Rent, If Rented:	Short Sale: N	Bank Owned: Y
HOA Dues:	Other Dues:		
HOA Incl:			



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:14 AM**
ML#: 9093227 **Area:** 235 **List Price:** \$275,000
Addr: 1530 COTTAGE HEIGHTS LOOP **Unit#:**
City: Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**
Map Coord: 15/E/8 **Zoning:** Res
County: Lane **Tax ID:** 1719077
Elem: HARRISON **Middle:** LINCOLN
High: COTTAGE GROVE **PropType:** DETACHD
Nhood/Bldg:
Legal: 20-03-33-14-04900

GENERAL INFORMATION

Lot Size: 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**
Waterfront: **View:** MNTAIN, TERRITR **Lot Desc:** SLOPED
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 1473 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 3 **Year Blt:** 2007 / APPROX
Main SQFT: 1042 **TotUp/Mn:** 2515 **Style:** CONTEMP, CRAFTSM **Green:** /
Lower SQFT: 0 **Parking:** OFF-STR **#Garage:** 2 / ATTACHD **#Fireplaces:** 2/ GAS
Total SQFT: 2515 **Roof:** COMP **Exterior:** FIBRCEM **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: N **55+ w/Affidavit Y/N:** N

REMARKS

XSt/Dir: Gateway,left on Taylor, left on Hillside, right on Samuel,left on Cottag
Public: Pre-approval letter required on all offers. Buyer should expect to sign sellers counter propsal form. Being sold "as is." Please allow 24-72 hours response time for offers. New construction, excellent master suite with gas fireplace, home theatre room. Brazilian cherry floors, granite and more! Excellent value.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 21 X 13 / FIREPL, HARDWOD	Mstr Bd: U / 16 X 13 / FIREPL	Baths - Full.Part
Kitchen: M / 11 X 11 / GASAPPL, GRANITE	2nd Bd: U / 11 X 11 / WI-CLOS	Upper Lvl: 2.0
Dining: M / 11 X 11 / FORMAL	3rd Bd: U / 12 X 8 /	Main Lvl: 0.1
Family: / /	MEDIA U / 17 X 12 / NOOK, VAULTED	Lower Lvl: 0.0
UTILITY M / 7 X 5 /	/ /	Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen:
Interior: LAUNDRY, SOUNSYS, WW-CARP, LAM-FL, SOAKTUB, HOME-TH, GRANITE
Exterior: COVPATI, DECK, PORCH, VYW-DBL
Accessibility: PARKING
Cool: HT-PUMP **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** ELECT, GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:** FULLY

FINANCIAL

PTax/Yr: 3386.25 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:14 AM**
ML#: 10005947 **Area:** 236 **List Price:** \$114,900
Addr: 24819 PARKSIDE DR **Unit#:**
City: Veneta **Zip:** 97487 **Condo Loc/Lvl:**
Map Coord: 0/N/1 **Zoning:**
County: Lane **Tax ID:** 1016615
Elem: VENETA **Middle:** FERN RIDGE
High: ELMIRA **PropType:** DETACHD
Nhood/Bldg:
Legal: 1706364201300

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:**
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** LCR **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1974 /
Main SQFT: 1038 **TotUp/Mn:** 1038 **Style:** RANCH **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** / INSERT
Total SQFT: 1038 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Hwy 126 past Territorial Left on 8th Right on Parkside
Public: This home is located on a quiet tree lined street just minutes from shopping, restaurants and LTD. Home has three bedrooms, two bathrooms, huge deck in the rear, and shop. Home needs a little TLC, great opportunity to build sweat equity.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 15 X 15 /	Mstr Bd: M / 11 X 12 /	Baths - Full.Part
Kitchen: M / 8 X 9 /	2nd Bd: M / 11 X 12 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 10 X 11 /	Main Lvl: 2.0
Family: M / 10 X 15 /	4TH-BD M / 10 X 13 /	Lower Lvl: 0.0
UTILITY / /	ENTRY / /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, PANTRY, FS-RANG
Interior: CEILFAN, LAUNDRY, WW-CARP, LAM-FL
Exterior: COVPATI, DECK, FENCED, SHOP, YARD
Accessibility: 1LEVEL, PARKING
Cool: **Hot Water:** ELECT **Heat:** OTHER, WALL **Fuel:** ELECT, WOOD
Water: PUBLIC **Sewer:** OTHER **Insul:**

FINANCIAL

PTax/Yr: 2078.09 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:15 AM**
ML#: 10009942 **Area:** 236 **List Price:** \$119,900
Addr:88039 8th Street **Unit#:**
City: Veneta **Zip:** 97487 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:**
County:Lane **Tax ID:** 1441888
Elem: VENETA **Middle:** FERN RIDGE
High: ELMIRA **PropType:** DETACHD
Nhood/Bldg:
Legal: 1706364203200

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.21 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1989 /
Main SQFT: 1063 **TotUp/Mn:**1063 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** /
Total SQFT: 1063 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: West on 126, South on 8th to property
Public: A ture fixer. Being your vision and make this house a home. Being sold "as is".

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 14 X 13 /	Mstr Bd: M / 15 X 11 /	Baths - Full.Part
Kitchen: M / 10 X 7 /	2nd Bd: M / 10 X 10 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 13 X 10 /	Main Lvl: 2.0
Family: / /	EATAREA M / 9 X 8 /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen:
Interior: CEILFAN, LAUNDRY, LAM-FL
Exterior: DECK, YARD
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1993.4 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**
HOA Incl:



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL Status: ACT 3/18/2010 10:26:15 AM
ML#: 10002413 Area: 236 List Price: \$139,900
Addr:89690 SHEFFLER RD Unit#:
City: Elmira Zip: 97437 Condo Loc/Lvl:
Map Coord: 0/A/0 Zoning:
County:Lane Tax ID: 509230
Elem: ELMIRA Middle: FERN RIDGE
High: ELMIRA PropType: RES-MFG
Nhood/Bldg:
Legal: 1706140000401

GENERAL INFORMATION

Lot Size: 20K-.99AC
Waterfront:
River/Lake:

Acres: 0.89
View:
Seller Disc: EXEMPT

Lot Dimensions:
Lot Desc: LEVEL

RESIDENCE INFORMATION

Upper SQFT: 0 SFSrc: agent meas
Main SQFT: 1240 TotUp/Mn:1240
Lower SQFT: 0 Parking: DRIVEWAY
Total SQFT: 1240 Roof: COMP
Home Wrnty: 55+ w/Affidavit Y/N:

#Bdrms: 3 # Bth: 2
Style: MANUFHS
#Garage: 0 / CARPORT
Exterior: WOOD

#Lvl: 1 Year Blt: 1988 /
Green: /
#Fireplaces: /
Bsmnt/Fnd: CRAWLSP

REMARKS

XSt/Dir: Hwy 126 to R on Territorial,L on Warthen,R on Sheffler
Public: Home had major remodel in 2002, with new int sheetrocked walls,new kitchen w/corion counters & tiles floors.Laminate floors in dining rm & hall.Master bath has separate shower & soaking tub.Needs int trim work completed & minor repairs.Concrete block foundation.Carport.Storage shed.Sprinklers.Make this home your own.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:
Dining:	M / /	3rd Bd:	M / /	Main Lvl:
Family:	/ /		/ /	Lower Lvl:
	/ /		/ /	Total Bth:

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior: TILE-FL, WW-CARP, LAM-FL
Exterior: RV-PARK, SPRNKLR, TL-SHED
Accessibility: 1LEVEL
Cool: Hot Water: ELECT Heat: FOR-AIR Fuel: ELECT
Water: PRIVATE Sewer: SEPTIC Insul: UNKNOWN

FINANCIAL

PTax/Yr: 1071.92 Rent, If Rented: Short Sale: N Bank Owned: Y
HOA Dues: Other Dues:
HOA Incl:



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:15 AM**
ML#: 10014471 **Area:** 236 **List Price:** \$142,000
Addr:24917 WARTHEN RD **Unit#:**
City: Elmira **Zip:** 97437 **Condo Loc/Lvl:**
Map Coord: 0/A/1 **Zoning:** RR2
County:Lane **Tax ID:** 1659695
Elem: ELMIRA **Middle:** FERN RIDGE
High: ELMIRA **PropType:** DETACHD
Nhood/Bldg:
Legal: 17 06 25 12 00500

GENERAL INFORMATION

Lot Size: 1-2.99AC	# Acres: 1.2	Lot Dimensions:
Waterfront:	View:	Lot Desc: LEVEL
River/Lake:	Seller Disc: EXEMPT	

RESIDENCE INFORMATION

Upper SQFT: 324	SFSrc: HUD	#Bdrms: 3	# Bth: 1	#Lvl: 2	Year Blt: 1935 / APPROX
Main SQFT: 926	TotUp/Mn: 1250	Style: FARMHSE		Green: /	
Lower SQFT: 0	Parking:	#Garage: 2 / DETACHD		#Fireplaces: /	
Total SQFT: 1250	Roof: COMP	Exterior: SHINGLE		Bsmnt/Fnd: CRAWLSP	
Home Wrnty:	55+ w/Affidavit Y/N:				

REMARKS

XSt/Dir: Territorial to Warthen
Public: LR. HUD Owned Sold AS-IS. Uninsured. Bids due by 11:59pm on 2/28/2010 or daily thereafter. HUD Case # 431-438880. Eligible for 203K financing. Private well, septic system.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 14 X 15 /	Mstr Bd: M / 11 X 11 /	Baths - Full.Part
Kitchen: M / 10 X 10 /	2nd Bd: M / 9 X 11 /	Upper Lvl: 0.0
Dining: M / 9 X 11 / CEILFAN	3rd Bd: U / 9 X 12 /	Main Lvl: 1.0
Family: / /	UTILITY M / 7 X 15 /	Lower Lvl: 0.0
	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior: CEILFAN, WW-CARP
Exterior: OUTBULD, PATIO, PORCH, YARD
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** OTHER **Fuel:** OIL
Water: WELL **Sewer:** SEPTIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1090.53	Rent, If Rented:	Short Sale: N	Bank Owned: Y
HOA Dues:	Other Dues:		
HOA Incl:			



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:15 AM**
ML#: 10016554 **Area:** 236 **List Price:** \$149,900
Addr: 17790 HWY 126 **Unit#:**
City: Walton **Zip:** 97490 **Condo Loc/Lvl:**
Map Coord: 81/D/5 **Zoning:** F2
County: Lane **Tax ID:** 1356284
Elem: ELMIRA **Middle:** FERN RIDGE
High: ELMIRA **PropType:** DETACHD
Nhood/Bldg:
Legal: 18 08 23 00 00602

GENERAL INFORMATION

Lot Size: 50-99.99AC **# Acres:** 50 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** HILLY, PRIVATE, WOODED
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** RLID **#Bdrms:** 5 **# Bth:** 1 **#Lvl:** 2 **Year Blt:** 1924 / APPROX
Main SQFT: 1152 **TotUp/Mn:** 1152 **Style:** DAYRNCH, FARMHSE **Green:** /
Lower SQFT: 684 **Parking:** **#Garage:** 0 / **#Fireplaces:** 1/ PROPANE
Total SQFT: 1836 **Roof:** COMP **Exterior:** WOOD **Bsmnt/Fnd:** CONCRET, DAYLITE
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Hwy 126 to 4 mi past Walton
Public: Purchase this property for as little as 3% down! This property is approved for HomePath Renovation Mortgage Financing. Please contact listing agent for more information. Great property for reforestation. 50 acres with creek running through property. Fixer house & shop. Septic on property, well house empty. BE CAUTIOUS on bridge access. Inspector suggests walking over bridge

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 18 X 20 /	Mstr Bd: M / 10 X 12 /	Baths - Full.Part
Kitchen: M / 12 X 20 /	2nd Bd: M / 10 X 11 /	Upper Lvl: 0.0
Dining: M / 12 X 20 /	3rd Bd: L / 11 X 12 /	Main Lvl: 1.0
Family: L / 12 X 15 /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior: DECK, OUTBULD, PORCH, SHOP, TL-SHED
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** WOOD
Water: CISTERN **Sewer:** SEPTIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1795 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:15 AM**
ML#: 10015323 **Area:** 236 **List Price:** \$150,955
Addr: 25175 E Hunter RD **Unit#:**
City: Veneta **Zip:** 97487 **Condo Loc/Lvl:**
Map Coord: 1/B/2 **Zoning:** GR
County: Lane **Tax ID:** 1408648
Elem: VENETA **Middle:** FERN RIDGE
High: ELMIRA **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-05-31-12-30-2002

GENERAL INFORMATION

Lot Size: 20K-.99AC **# Acres:** 0.56 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** public rec **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1953 /
Main SQFT: 1238 **TotUp/Mn:** 1238 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / DETACHD **#Fireplaces:** 1/ WOOD
Total SQFT: 1238 **Roof:** OTHER **Exterior:** WOOD **Bsmt/Fnd:** SLAB
Home Wrnty: N **55+ w/Affidavit Y/N:** N

REMARKS

XSt/Dir: West on Hwy 126, south on Territorial, east on Hunter
Public: Two bedroom home built in 1953 is 1258 sq ft. There is a newer one bedroom unit above the garage. The one bedroom unit has it's own bathroom and is approximately 400 sq ft. Both units on city water and sewer. Only one meter.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl: 0.0
Dining:	M / /	3rd Bd:	/ / /	Main Lvl: 1.0
Family:	/ / /		/ / /	Lower Lvl: 0.0
	/ / /		/ / /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior: FENCED, 2ND-RES
Accessibility:
Cool: NONE **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 2155.92 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfd

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:15 AM**
ML#: 10014440 **Area:** 236 **List Price:** \$165,000
Addr:25278 PERKINS RD **Unit#:**
City: Veneta **Zip:** 97487 **Condo Loc/Lvl:**
Map Coord: 0/A/1 **Zoning:** RR5
County:Lane **Tax ID:** 4150296
Elem: VENETA **Middle:** FERN RIDGE
High: ELMIRA **PropType:** RES-MFG
Nhood/Bldg:
Legal: 18 05 06 200 1500

GENERAL INFORMATION

Lot Size: 3-4.99AC **# Acres:** 4.82 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL, WOODED
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** RLID **#Bdrms:** 2 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1983 / APPROX
Main SQFT: 1152 **TotUp/Mn:**1152 **Style:** DBL-WDE **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 1 / DETACHD **#Fireplaces:** /
Total SQFT: 1152 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:** CRAWLSP, SKIRTNG
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Territorial to Perkins
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/28/2010 or daily thereafter. HUD Case # 431-427671. REPAIR PLUMBING \$500/REPAIR CHIPPED & PEELING PAINT \$25/ 10% CONTINGENCY \$52. Private well, septic system.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 22 / TILE-FL, VAULTED	Mstr Bd: M / 11 X 12 / BATH	Baths - Full.Part
Kitchen: M / 10 X 11 / TILE-FL, VAULTED	2nd Bd: M / 8 X 10 /	Upper Lvl: 0.0
Dining: M / 9 X 11 / TILE-FL, VAULTED	3rd Bd: / /	Main Lvl: 2.0
Family: / /	UTILITY M / 5 X 10 /	Lower Lvl: 0.0
	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen:
Interior: TILE-FL
Exterior: OUTBULD, PORCH, X-FENCE
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: WELL **Sewer:** SEPTIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 358.71 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:16 AM**
ML#: 10008991 **Area:** 236 **List Price:** \$191,500
Addr: 25294 JAKE ST **Unit#:**
City: Veneta **Zip:** 97487 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:**
County: Lane **Tax ID:** 1754850
Elem: VENETA **Middle:** FERN RIDGE
High: ELMIRA **PropType:** DETACHD
Nhood/Bldg:
Legal: 1705313408200

GENERAL INFORMATION

Lot Size: 5K-6,999SF **# Acres:** 0.14 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 490 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2006 /
Main SQFT: 1960 **TotUp/Mn:** 2450 **Style:** CRAFTSM **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ PROPANE
Total SQFT: 2450 **Roof:** COMP **Exterior:** FIBRCM **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Territorial, E Bolton, Trintinty, Erdman Way to Jake St
Public: Large great room style home. Needs some TLC. Being sold "as is".

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 22 X 18 / FIREPL, VAULTED	Mstr Bd: M / 15 X 14 /	Baths - Full.Part
Kitchen: M / 12 X 9 / EAT-BAR	2nd Bd: M / 15 X 12 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 13 X 13 /	Main Lvl: 2.1
Family: / /	EATAREA M / 9 X 9 /	Lower Lvl: 0.0
BONUS U / 28 X 12 /	UTILITY M / 13 X 6 /	Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen:
Interior: GAR-OPN, LAUNDRY
Exterior: FENCED, PATIO, SPRNKLR
Accessibility:
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 3226.54 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:16 AM**
ML#: 9070674 **Area:** 237 **List Price:** \$98,900
Addr: 1425 W 10TH AVE **Unit#:**
City: Junction City **Zip:** 97448 **Condo Loc/Lvl:**
Map Coord: 63/C/2 **Zoning:**
County: Lane **Tax ID:** 8654
Elem: LAUREL **Middle:** OAKLEA
High: JUNCTION CITY **PropType:** DETACHD
Nhood/Bldg:
Legal: 1504314200400

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.28 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** CORNER
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County Rec **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1950 /
Main SQFT: 1098 **TotUp/Mn:** 1098 **Style:** RANCH **Green:** / /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /
Total SQFT: 1098 **Roof:** COMP **Exterior:** MANMADE **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: From Eugene Hwy 99, West on 10th
Public: corner lot, with large back yard,, some updating completed

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: / / /	3rd Bd: / / /	Main Lvl: 1.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior:
Exterior: FENCED, PATIO
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** BASEBRD, WALL **Fuel:** ELECT, GAS
Water: WELL **Sewer:** SEPTIC **Insul:**

FINANCIAL

PTax/Yr: 779.36 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfd

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:16 AM**
ML#: 10012145 **Area:** 237 **List Price:** \$142,000
Addr: 324 E 10TH PL **Unit#:**
City: Junction City **Zip:** 97448 **Condo Loc/Lvl:**
Map Coord: 0/A/1 **Zoning:**
County: Lane **Tax ID:** 1333291
Elem: LAUREL **Middle:** OAKLEA
High: JUNCTION CITY **PropType:** RES-MFG
Nhood/Bldg:
Legal: 15 04 32 13 01100

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.18 **Lot Dimensions:**
Waterfront: **View:** SEASONL **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** HMBI **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1993 / APPROX
Main SQFT: 1841 **TotUp/Mn:** 1841 **Style:** DBL-WDE, MANUFHS **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** /
Total SQFT: 1841 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:** PERIMTR, MFHBLOCK
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: East on 10th to Deal to 10th Pl
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/21/2010 or daily thereafter. HUD Case # 431-394383. REPAIR PLUMBING \$500/REPAR CHIPPED AND PEELING PAINT \$500/INSTALL TIEDOWNS IF MISSING \$750/REPAIR FLOORCOVERING IN KITCHEN \$500/10% CONTINGENCY FEE \$225

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 13 X 15 / VAULTED	Mstr Bd: M / 12 X 15 / BATH, WI-CLOS	Baths - Full.Part
Kitchen: M / 9 X 20 / EATAREA, VAULTED	2nd Bd: M / 9 X 10 / VAULTED	Upper Lvl: 0.0
Dining: M / 9 X 12 / VAULTED	3rd Bd: M / 10 X 11 / VAULTED	Main Lvl: 2.0
Family: M / 15 X 16 / FNCH-DR, VAULTED	4TH-BD M / 12 X 14 / VAULTED	Lower Lvl: 0.0
UTILITY M / 5 X 10 / VAULTED		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOSL, FS-REFR
Interior: WW-CARP
Exterior: TL-SHED
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1345.98 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfd **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:16 AM**
ML#: 10016160 **Area:** 237 **List Price:** \$175,000
Addr:27403 6TH ST **Unit#:**
City: Junction City **Zip:** 97448 **Condo Loc/Lvl:**
Map Coord: 0/A/1 **Zoning:**
County:Lane **Tax ID:** 63030
Elem: MEADOW VIEW **Middle:** MEADOW VIEW
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 16 05 35 33 02100

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** CORNER, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** RLID **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1945 / APPROX
Main SQFT: 1256 **TotUp/Mn:**1256 **Style:** FARMHSE, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** 1/ STOVE
Total SQFT: 1256 **Roof:** COMP **Exterior:** T-111, OSB **Bsmnt/Fnd:** CRAWLSP, SLAB
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Clear Lake to Alvadore Rd to 8th to Railroad to 6th
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/7/2010 or daily thereafter. HUD Case # 431-438777. REPAIR PLUMBING \$500/ REPAIR CHIPPED & PEELING PAINT \$150/ INSTALL VAPOR BARRIOR IN CRAWL SPACE \$1000/10% CONTINGENCY \$165

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 13 X 14 / WOODSTV, WW-CARP	Mstr Bd: M / 13 X 16 / BATH, WW-CARP	Baths - Full.Part
Kitchen: M / 9 X 17 / EATAREA	2nd Bd: M / 11 X 12 / LAM-FL	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 10 X 10 / LAM-FL	Main Lvl: 1.0
Family: / /	UTILITY M / 7 X 7 /	Lower Lvl: 0.0
		Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: FS-RANG
Interior: WW-CARP, LAM-FL
Exterior: SHOP, STMDOOR, VYW-DBL
Accessibility:
Cool: WALL **Hot Water:** ELECT **Heat:** WALL, ZONAL **Fuel:** ELECT
Water: WELL **Sewer:** SEPTIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1226.25 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:16 AM**
ML#: 10016745 **Area:** 237 **List Price:** \$189,900
Addr: 352 E 9TH AVE **Unit#:**
City: Junction City **Zip:** 97448 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:** R2
County: Lane **Tax ID:** 1740925
Elem: LAUREL **Middle:** OAKLEA
High: JUNCTION CITY **PropType:** DETACHD
Nhood/Bldg:
Legal: 15-04-32-12-02904

GENERAL INFORMATION

Lot Size: 15K-19,999SF **# Acres:** 0.38 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:**
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 1364 **SFSrc:** public rec **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2005 /
Main SQFT: 906 **TotUp/Mn:** 2270 **Style:** 2STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 3 / ATTACHD **#Fireplaces:** /
Total SQFT: 2270 **Roof:** COMP **Exterior:** MANMADE **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: N **55+ w/Affidavit Y/N:** N

REMARKS

XSt/Dir: East on 6th, north on Elm, east on 9th, flag lot
Public: Spacious newer home located on large flag lot. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage Financing.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / / WW-CARP	Mstr Bd: U / / BATH	Baths - Full.Part
Kitchen: M / / BI-MICO, FS-RANG	2nd Bd: U / /	Upper Lvl: 2.0
Dining: M / / TILE-FL	3rd Bd: U / /	Main Lvl: 0.1
Family: U / / WW-CARP	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen: BI-MICO, DISHWAS, PLB-ICE, FS-RANG
Interior: CEILFAN, GAR-OPN, LAUNDRY, TILE-FL, WW-CARP
Exterior: DECK
Accessibility:
Cool: NONE **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2758.33 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**
HOA Incl:



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL
ML#: 9093251
Addr: 5508 E ST
City: Springfield
Map Coord: 0/A/0
County: Lane
Elem: RIDGEVIEW
High: THURSTON
Nhood/Bldg:
Legal: To be provided
[Virtual Tour](#)

Status: ACT **3/18/2010** **10:26:16 AM**
Area: 239 **List Price:** \$75,900
Unit#:
Zip: 97478 **Condo Loc/Lvl:**
Zoning:
Tax ID: 1599396
Middle:
PropType: RES-MFG

GENERAL INFORMATION

Lot Size: 0-2,999SF **# Acres:** 0.03 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** COMMONS, CULDSAC, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County Rec **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1998 /
Main SQFT: 926 **TotUp/Mn:** 926 **Style:** MANUFHS, TANDEM **Green:** / /
Lower SQFT: 0 **Parking:** **#Garage:** 1 / CARPORT **#Fireplaces:** /
Total SQFT: 926 **Roof:** COMP **Exterior:** MANMADE **Bsmnt/Fnd:**
Home Wrnty: 55+ w/Affidavit Y/N:

REMARKS

XSt/Dir: Main st.. North on 58th, West on E st to Property
Public: Light and Bright move in ready Tandem, manufactured home. Large open kitchen dining area. Vaulted living room, 2 bedrooms, 1 bath. Per Home Owners Association this unit must be owner occupied.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 16 / VAULTED	Mstr Bd: M / 12 X 14 /	Baths - Full.Part
Kitchen: M / 11 X 16 /	2nd Bd: M / 9 X 12 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 1.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG, FS-REFR
Interior:
Exterior: PATIO, VYW-DBL
Accessibility: 1LEVEL
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1347.55 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: 100 /MO **Other Dues:**
HOA Incl: COMMONS, INS, MGMT



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:17 AM**
ML#: 10020460 **Area:** 239 **List Price:** \$99,900
Addr: 328 S 42ND PL **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 30//16 **Zoning:**
County: Lane **Tax ID:** 127611
Elem: MT VERNON **Middle:** AGNES STEWART
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 1702323300300

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.24 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** COUNTY **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1953 / FIXER
Main SQFT: 1050 **TotUp/Mn:** 1050 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ STOVE
Total SQFT: 1050 **Roof:** **Exterior:** LAP **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: S.42nd to East on Daisy to L on S.42nd PI
Public: 3 bedroom, 1 bath with dining area & large utility room.Attached 1 car garage.Good sized separate shop.Will need ext paint & other repairs.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 1.0
Family: / /	UTILITY M / /	Lower Lvl: 0.0
		Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: FS-RANG
Interior:
Exterior: FENCED, PATIO, SHOP, RV-HKUP
Accessibility: 1LEVEL
Cool: NONE **Hot Water:** **Heat:** ZONAL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1400.62 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:17 AM**
ML#: 10021157 **Area:** 239 **List Price:** \$105,000
Addr: 5155 C ST **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 0/O/O **Zoning:**
County: Lane **Tax ID:** 135408

Elem: RIVERBEND **Middle:** AGNES STEWART
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 1702333201400

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.31 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:**
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** rlid **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1950 /
Main SQFT: 1092 **TotUp/Mn:** 1092 **Style:** RANCH, 1STORY **Green:** / /
Lower SQFT: 0 **Parking:** CARPORT **#Garage:** 2 / CARPORT **#Fireplaces:** /
Total SQFT: 1092 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:**
Home Wrnty: 55+ w/Affidavit Y/N:

REMARKS

XSt/Dir: east on main street , left on 51st , right on C st
Public: This home has a very large lot rlid shows 1/3 acre. home has 3 bedroom and 2 baths Rlid shows only as a 2 bed 1 bath unknown if permits were obtained buyer to verify to their satisfaction. Home is being sold "As Is"

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl: 0.0
Dining:	/ /	3rd Bd:	M / /	Main Lvl: 2.0
Family:	/ /		/ /	Lower Lvl: 0.0
	/ /		/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: FS-RANG
Interior:
Exterior: FENCED, RV-PARK
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** BASEBRD **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1645.24 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:17 AM**
ML#: 10007463 **Area:** 239 **List Price:** \$129,900
Addr: 583 S 71ST ST **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 32//19 **Zoning:**
County: Lane **Tax ID:** 559706
Elem: THURSTON **Middle:** THURSTON
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 1802022105902

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:**
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1948 /
Main SQFT: 1086 **TotUp/Mn:** 1086 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** /
Total SQFT: 1086 **Roof:** **Exterior:** T-111 **Bsmnt/Fnd:**
Home Wrnty: 55+ w/Affidavit Y/N:

REMARKS

XSt/Dir: Main Street, Right on S. 71st
Public: Adorable cozy home located in quiet Thurston neighborhood. New carpet and paint throughout. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing.3.5% buyers incentive contact.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 1.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior: WW-CARP
Exterior:
Accessibility:
Cool: **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1576.16 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:17 AM**
ML#: 10021004 **Area:** 239 **List Price:** \$130,000
Addr: 449 54TH ST **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 31///17 **Zoning:**
County: Lane **Tax ID:** 1300878

Elem: RIVERBEND **Middle:** AGNES STEWART
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-02-33-13-01310

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:** 70 x 75
Waterfront: **View:** CITY **Lot Desc:** GATED
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** Co Recds **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1979 /
Main SQFT: 958 **TotUp/Mn:** 958 **Style:** RANCH, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ INSERT, PELLSTV
Total SQFT: 958 **Roof:** **Exterior:** OTHER, T-111 **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Main Street, north on 54th
Public: Newly painted interior. 3 bd, large panhandle lot. Room for RV.Fannie Mae direct loan, HomePath 3% down owner occupied, 10% dn investor. Seller offering 3.5% incentative if closed prior to May 1, 2010.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl: 0.0
Dining:	M / /	3rd Bd:	M / /	Main Lvl: 1.0
Family:	/ / /		/ / /	Lower Lvl: 0.0
	/ / /		/ / /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: FS-RANG
Interior:
Exterior: PATIO
Accessibility: 1LEVEL
Cool:
Water: PUBLIC **Hot Water:** ELECT **Heat:** CEILING **Fuel:** ELECT
Sewer: PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1922.72 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfd

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:17 AM**
ML#: 8105776 **Area:** 239 **List Price:** \$154,812
Addr: 284 S 68TH CT **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 32//19 **Zoning:**
County: Lane **Tax ID:** 1330941
Elem: THURSTON **Middle:** THURSTON
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-02-34-44-00608

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.29 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:**
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** county rec **#Bdrms:** 2 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1993 /
Main SQFT: 792 **TotUp/Mn:** 792 **Style:** RANCH **Green:** /
Lower SQFT: 418 **Parking:** DRIVWAY **#Garage:** 0 /
Total SQFT: 1210 **Roof:** COMP **Exterior:** MANMADE **#Fireplaces:** 0/
Home Wrnty: N **55+ w/Affidavit Y/N:** N **Bsmt/Fnd:** FINISHD, FULLBAS

REMARKS

XSt/Dir: main st to 67th to aster to 68th
Public: this home needs some cosmetics but is located in a great thurston hills area. The home has 2 bedrooms and 2 baths with the basement area being finished off and included in sqft. Unknow if permits where attained for the basement conversion buyer to due their own due dilligence. The home sits on almost a 1/3 acre lot.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M /	/	Mstr Bd:	M /	/	Baths - Full.Part
Kitchen:	M /	/	2nd Bd:	M /	/	Upper Lvl: 0.0
Dining:	/	/	3rd Bd:	/	/	Main Lvl: 1.0
Family:	L /	/		/	/	Lower Lvl: 1.0
	/	/		/	/	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior:
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUB-AVL **Insul:**

FINANCIAL

PTax/Yr: 1772.54 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:17 AM**
ML#: 10020940 **Area:** 239 **List Price:** \$167,000
Addr: 1011 56TH PL **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 31//7 **Zoning:**
County: Lane **Tax ID:** 988145
Elem: RIDGEVIEW **Middle:** THURSTON
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 17 02 33 11 08600

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.21 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** HUD **#Bdrms:** 4 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1971 / APPROX
Main SQFT: 1569 **TotUp/Mn:** 1569 **Style:** RANCH, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** 0/
Total SQFT: 1569 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CONCRET, CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Thurston Rd to 56th Pl
Public: LR. HUD Owned Sold AS-IS. Uninsured. Bids due by 11:59pm on 3/21/2010 or daily thereafter. HUD Case # 431-433143. Eligible for 203K.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 13 X 17 /	Mstr Bd: M / 15 X 22 /	Baths - Full.Part
Kitchen: M / 7 X 15 / EATAREA	2nd Bd: M / 9 X 10 /	Upper Lvl: 0.0
Dining: M / 11 X 13 / EAT-BAR	3rd Bd: M / 9 X 9 /	Main Lvl: 1.0
Family: M / 15 X 22 / CEILFAN	4TH-BD M / 9 X 9 /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOSL
Interior: CEILFAN, WW-CARP
Exterior: FENCED, PATIO, TL-SHED
Accessibility: 1LEVEL
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** HT-PUMP **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1983.66 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:17 AM**
ML#: 9078714 **Area:** 239 **List Price:** \$174,900
Addr:6843 HOLLY ST **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 43/J/19 **Zoning:**
County:Lane **Tax ID:** 1282563
Elem: THURSTON **Middle:** THURSTON
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 18-02-03-14-00200

GENERAL INFORMATION

Lot Size: 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** CULDSAC
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 729 **SFSrc:** County rec **#Bdrms:** 4 **# Bth:** 3.1 **#Lvl:** 2 **Year Blt:** 2004 /
Main SQFT: 1623 **TotUp/Mn:**2352 **Style:** 2STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS
Total SQFT: 2352 **Roof:** **Exterior:** MANMADE **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Main St,south on S 67th St,east on Ivy,north on S 69th St,west on Holly
Public:

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / / /	2nd Bd: / / /	Upper Lvl: 2.0
Dining: / / /	3rd Bd: / / /	Main Lvl: 1.1
Family: / / /	/ / /	Lower Lvl: 0.0
	/ / /	Total Bth: 3.1

FEATURES AND UTILITIES

Kitchen: BI-OVEN **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Interior: LAM-FL **Sewer:** PUBLIC **Insul:** CODE

FINANCIAL

PTax/Yr: 4578.85 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:18 AM**
ML#: 10018350 **Area:** 239 **List Price:** \$175,900
Addr: 6757 A ST **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 32/H/19 **Zoning:**
County: Lane **Tax ID:** 1232899
Elem: RIDGEVIEW **Middle:** THURSTON
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 1702344106703

GENERAL INFORMATION

Lot Size: 5K-6,999SF **# Acres:** 0.14 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 594 **SFSrc:** County Rec **#Bdrms:** 4 **# Bth:** 3 **#Lvl:** 2 **Year Blt:** 1978 /
Main SQFT: 1204 **TotUp/Mn:** 1798 **Style:** 2STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/
Total SQFT: 1798 **Roof:** COMP **Exterior:** MANMADE **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: East on Main St, north on 66th, right on A St.
Public: this home has a lot of sqft for the money! the home has a fireplace in the front room, fully fenced yard, large covered deck, and RV parking. buyer's to verify all information to their satisfaction

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / / FIREPL	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 1.0
Dining: M / / DECK	3rd Bd: M / /	Main Lvl: 2.0
Family: / /	4TH-BD U / /	Lower Lvl: 0.0
5TH-BD U / /		Total Bth: 3.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior:
Exterior: DECK, FENCED, RV-PARK
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2626.72 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:18 AM**
ML#: 10014426 **Area:** 239 **List Price:** \$185,000
Addr: 212 S 70TH PL **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 32//19 **Zoning:**
County: Lane **Tax ID:** 1290616
Elem: THURSTON **Middle:** THURSTON
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 1702353305505

GENERAL INFORMATION

Lot Size: 5K-6,999SF	# Acres: 0.16	Lot Dimensions:
Waterfront:	View:	Lot Desc: CORNER, SLOPED
River/Lake:	Seller Disc: EXEMPT	

RESIDENCE INFORMATION

Upper SQFT: 0	SFSrc: RLID	#Bdrms: 3	# Bth: 2	#Lvl: 1	Year Blt: 1989 / APPROX
Main SQFT: 1415	TotUp/Mn: 1415	Style: RANCH		Green: /	
Lower SQFT: 0	Parking:	#Garage: 2 / ATTACHD		#Fireplaces: /	
Total SQFT: 1415	Roof: COMP	Exterior: LAP, FIBRCEM		Bsmt/Fnd: CONCRET, CRAWLSP	
Home Wrnty:	55+ w/Affidavit Y/N:				

REMARKS

XSt/Dir: S on 71st to Aster to 72 PI
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/28/2010 or daily thereafter. HUD Case # 431-446711. REPAIR PLUMBING \$500/REPAIR CHIPPED & PEELING PAINT \$150/ 10% CONTINGENCY \$65

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 13 X 13 /	Mstr Bd: M / 10 X 13 /	BATH, CEILFAN	Baths - Full.Part
Kitchen: M / 9 X 9 /	2nd Bd: M / 9 X 10 /		Upper Lvl: 0.0
Dining: M / 9 X 9 /	3rd Bd: M / 9 X 10 /		Main Lvl: 2.0
Family: M / 15 X 16 /	/ /		Lower Lvl: 0.0
/ /	/ /		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOSL
Interior: CEILFAN, WW-CARP, LAM-FL
Exterior: DECK, FENCED
Accessibility: 1LEVEL
Cool: WALL **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2434.21 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:18 AM**
ML#: 10018890 **Area:** 239 **List Price:** \$185,000
Addr:4502 GLACIER DR **Unit#:**
City: Springfield **Zip:** 97478-7575 **Condo Loc/Lvl:**
Map Coord: 41/J/16 **Zoning:**
County:Lane **Tax ID:** 1337524
Elem: MT VERNON **Middle:** AGNES STEWART
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 18-02-05-12-03700

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.22 **Lot Dimensions:** 80 x 120
Waterfront: **View:** CITY **Lot Desc:** LEVEL, TREES
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** Co Recds **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1994 /
Main SQFT: 1292 **TotUp/Mn:**1292 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/
Total SQFT: 1292 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: So 42nd, East on Holly, North on 46th to Glacier
Public: Fannie Mae direct loan, Newly painted interior and exterior, new carpet, 3bd, 2bth, 1292 sq ft on .22 acre. 9x12 shopPlenty room for RV, boat, etc. Gas & Elec appliances. HomePath Mortgage, 3% down owner occupied, 10% investor. Seller offering 3.5% incentative.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / / FIREPL, GREAT-R	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / / GREAT-R	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / / GREAT-R	3rd Bd: M / /	Main Lvl: 2.0
Family: / /	UTILITY M / /	Lower Lvl: 0.0
		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOS, FS-RANG
Interior: GAR-OPN, LAUNDRY, WW-CARP
Exterior: FENCED, GARDEN, SHOP, VYW-DBL, YARD
Accessibility: 1LEVEL
Cool: CENTAIR **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:** CODE

FINANCIAL

PTax/Yr: 2397.18 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:18 AM**
ML#: 10020777 **Area:** 239 **List Price:** \$199,900
Addr:347 68TH ST **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 43/J/19 **Zoning:**
County:Lane **Tax ID:** 1200458
Elem: RIDGEVIEW **Middle:** THURSTON
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 1702344106200

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1978 /
Main SQFT: 1383 **TotUp/Mn:**1383 **Style:** RANCH, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ WOOD
Total SQFT: 1383 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Main Street, north on 68th.
Public: Home has a very large combination kitchen diningroom. sunken living room with fireplace, fully fenced yard, room for rv parking. located in a established thruston neighborhood

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / / FIREPL	Mstr Bd: M / / BATH	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 2.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior:
Exterior: DECK, FENCED, PORCH
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** CEILING **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2293.06 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:18 AM**
ML#: 10010542 **Area:** 239 **List Price:** \$224,675
Addr:4691 HOLDEN CT **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 42/J/16 **Zoning:**
County:Lane **Tax ID:** 1656816
Elem: MT VERNON **Middle:** AGNES STEWART
High: THURSTON **PropType:** DETACHD
Nhood/Bldg:
Legal: 1802051304700

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** CORNER
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** RLID **#Bdrms:** 4 **# Bth:** 3 **#Lvl:** 2 **Year Blt:** 2004 /
Main SQFT: 2368 **TotUp/Mn:**2368 **Style:** CUSTOM **Green:** /
Lower SQFT: 0 **Parking:** OFF-STR **#Garage:** 2 / OVRSIZE **#Fireplaces:** /
Total SQFT: 2368 **Roof:** COMP **Exterior:** OTHER **Bsmt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: 42nd left on Jasper Rd, left on 47th, corner of 47 and Holden C
Public: Great house with the potential of 2 master bedrooms. Formal dining area, eating area, family room, 3 bath rooms. Small easy care yard on corner lot.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: L / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: L / /	Main Lvl: 2.0
Family: L / /	4TH-BD L / /	Lower Lvl: 1.0
EATAREA L / /		Total Bth: 3.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, PANTRY, FS-RANG
Interior: LAUNDRY
Exterior: FENCED, PATIO
Accessibility:
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** HT-PUMP **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** CODE

FINANCIAL

PTax/Yr: 3739.01 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:18 AM**
ML#: 9090478 **Area:** 240 **List Price:** \$127,900
Addr:90216 COBURG RD **Unit#:**
City: Eugene **Zip:** 97408 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:**
County:Lane **Tax ID:** 145175
Elem: COBURG **Middle:** CAL YOUNG
High: SHELDON **PropType:** DETACHD
Nhood/Bldg:
Legal: 1703040001800

GENERAL INFORMATION

Lot Size: 20K-.99AC **# Acres:** 0.59 **Lot Dimensions:**
Waterfront: **View:** MNTAIN **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 360 **SFSrc:** county **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 2 **Year Blt:** 1947 /
Main SQFT: 948 **TotUp/Mn:**1308 **Style:** BUNGALO **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 3 / DETACHD **#Fireplaces:** 1/ STOVE
Total SQFT: 1308 **Roof:** COMP **Exterior:** WOOD **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Coburg Rd, just past Armitage Park and over the river on the left
Public: Barely country.Located just outside of Eugene near McKenzie River.2 story on .6 acre.Large 3 car detached garage & shop.Heat pump.Home will need some work but has good potential.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: U / /	Main Lvl: 1.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior: HARDWOD, TILE-FL
Exterior: DECK, SHOP, YARD
Accessibility: 1LEVEL
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** HT-PUMP **Fuel:** ELECT
Water: WELL **Sewer:** SEPTIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1727.37 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:19 AM**
ML#: 10012154 **Area:** 240 **List Price:** \$140,000
Addr: 500 S 6TH ST **Unit#:**
City: Harrisburg **Zip:** 97446 **Condo Loc/Lvl:**
Map Coord: 0/A/1 **Zoning:**
County: Linn **Tax ID:** 0326161
Elem: HARRISBURG **Middle:** HARRISBURG
High: HARRISBURG **PropType:** RES-MFG
Nhood/Bldg:
Legal: DN2008-20068

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.34 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** Public Rec **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1997 / APPROX
Main SQFT: 1782 **TotUp/Mn:** 1782 **Style:** DBL-WDE, MANUFHS **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 1 / CARPORT **#Fireplaces:** /
Total SQFT: 1782 **Roof:** COMP **Exterior:** LAP **Bsmnt/Fnd:** CRAWLSP, MFHBLOK
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: 99 E to LaSalle to 6th
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/21/2010 or daily thereafter. HUD Case # 431-411382. MITIGATE MOLD \$150/ 10% CONTINGENCY FEE \$15

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 13 X 22 / VAULTED	Mstr Bd: M / 13 X 15 / VAULTED, WI-CLOS	Baths - Full.Part
Kitchen: M / 13 X 14 / SKYLITE, VAULTED	2nd Bd: M / 10 X 11 / VAULTED	Upper Lvl: 0.0
Dining: M / 9 X 12 / VAULTED	3rd Bd: M / 10 X 11 / VAULTED	Main Lvl: 2.0
Family: M / 12 X 15 / VAULTED	4TH-BD M / 10 X 10 / VAULTED	Lower Lvl: 0.0
UTILITY M / 7 X 8 / VAULTED	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, PANTRY
Interior: WW-CARP
Exterior: DECK, FENCED
Accessibility:
Cool: **Hot Water:** GAS **Heat:** HT-PUMP **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1946.82 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:19 AM**
ML#: 10018238 **Area:** 240 **List Price:** \$168,900
Addr: 825 ERICA WAY **Unit#:**
City: Harrisburg **Zip:** 97446 **Condo Loc/Lvl:**
Map Coord: 71/A/9 **Zoning:**
County: Linn **Tax ID:** 0903022
Elem: HARRISBURG **Middle:** HARRISBURG
High: HARRISBURG **PropType:** DETACHD
Nhood/Bldg:
Legal: DN2006-22034

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 890 **SFSrc:** Linn count **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2006 /
Main SQFT: 950 **TotUp/Mn:** 1840 **Style:** 2STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 3 / **#Fireplaces:** 0/
Total SQFT: 1840 **Roof:** COMP **Exterior:** OTHER **Bsmnt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Diamond Hill Road to Territorial Rd, to north on 7th, West on Erica Way
Public: This home is light and bright with windows galore. tile floors in kitchen/familyroom dining area combined. Nice kitchen cabinet. Home offers 3 bedrooms 2.1 baths. Room for everyone plus a 3 car garage. Close to schools. A must see to appreciate.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: U / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: U / /	Upper Lvl: 2.0
Dining: M / /	3rd Bd: U / /	Main Lvl: 0.1
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen: DISHWAS
Interior:
Exterior: PATIO, YARD
Accessibility:
Cool: NONE **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 2831.4 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:19 AM**
ML#: 10012489 **Area:** 241 **List Price:** \$134,900
Addr: 2471 MARJORIE AVE **Unit#:**
City: Eugene **Zip:** 97408 **Condo Loc/Lvl:**
Map Coord: 17/E/11 **Zoning:** AG/UL
County: Lane **Tax ID:** 147528
Elem: GILHAM **Middle:** CAL YOUNG
High: SHELDON **PropType:** RES-MFG
Nhood/Bldg:
Legal: 170308410090

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.22 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:**
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** Tax record **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1995 /
Main SQFT: 1620 **TotUp/Mn:** 1620 **Style:** MANUFH5 **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 1 /
Total SQFT: 1620 **Roof:** **Exterior:** OTHER **#Fireplaces:** /
Home Wrnty: **55+ w/Affidavit Y/N:** **Bsmnt/Fnd:**

REMARKS

XSt/Dir: Coburg rd to Country Farm Rd West on Dale, to Downing right on Marjorie
Public: Home is on a cul-de-sac has a great open floor plan, oversize garage, large backyard with large fir and redwood trees.
 Cosmetic fixer: SOLD 'AS IS'.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 24 /	Mstr Bd: M / 13 X 13 /	Baths - Full.Part
Kitchen: M / 11 X 15 /	2nd Bd: M / 11 X 12 /	Upper Lvl: 0.0
Dining: M / 10 X 11 /	3rd Bd: M / 10 X 12 /	Main Lvl: 2.0
Family: / /	UTILITY M / 4 X 8 /	Lower Lvl: 0.0
		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior:
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** SEPTIC **Insul:**

FINANCIAL

PTax/Yr: 1558.98 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:19 AM**
ML#: 9091023 **Area:** 241 **List Price:** \$159,900
Addr: 1820 Elanco AVE **Unit#:**
City: Eugene **Zip:** 97408 **Condo Loc/Lvl:**
Map Coord: 27/G/9 **Zoning:**
County: Lane **Tax ID:** 155398
Elem: GILHAM **Middle:** CAL YOUNG
High: SHELDON **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-03-17-32-02943

GENERAL INFORMATION

Lot Size: 10K-14,999SF	# Acres: 0.23	Lot Dimensions:
Waterfront:	View:	Lot Desc: LEVEL, GEN-SLP
River/Lake:	Seller Disc: EXEMPT	

RESIDENCE INFORMATION

Upper SQFT: 0	SFSrc: public rec	#Bdrms: 4	# Bth: 2	#Lvl: 2	Year Blt: 1966 / FIXER
Main SQFT: 1588	TotUp/Mn: 1588	Style: RANCH		Green: /	
Lower SQFT: 0	Parking:	#Garage: 2 / DETACHD		#Fireplaces: 1 / WOOD	
Total SQFT: 1588	Roof: COMP	Exterior: OTHER		Bsmt/Fnd: CRAWLSP	
Home Wrnty: N	55+ w/Affidavit Y/N: N				

REMARKS

XSt/Dir: North on Gilham over the Beltline, 1st left
Public: Lots of sq ft for the money. Large lot with gated driveway and lots of off street parking. Property being sold in as is condition.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: / / /	3rd Bd: M / /	Main Lvl: 2.0
Family: M / /	4TH-BD M / /	Lower Lvl: 0.0
		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: FS-RANG
Interior: WW-CARP
Exterior: COVPATI

Accessibility:

Cool:	Hot Water: ELECT	Heat: HT-PUMP	Fuel: ELECT
Water: PUBLIC	Sewer: PUBLIC	Insul: UNKNOWN	

FINANCIAL

PTax/Yr: 2566.47	Rent, If Rented:	Short Sale: N	Bank Owned: Y
HOA Dues:	Other Dues:		
HOA Incl:			



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:19 AM**
ML#: 10008634 **Area:** 241 **List Price:** \$174,900
Addr:2480 BENSON LN **Unit#:**
City: Eugene **Zip:** 97408 **Condo Loc/Lvl:**
Map Coord: 16/F/10 **Zoning:**
County:Lane **Tax ID:** 153880
Elem: GILHAM **Middle:** CAL YOUNG
High: SHELDON **PropType:** DETACHD
Nhood/Bldg:Cal Young
Legal: 1703173102200

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.18 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** RLID **#Bdrms:** 5 **# Bth:** 2.1 **#Lvl:** 1 **Year Blt:** 1977 / APPROX
Main SQFT: 1550 **TotUp/Mn:**1550 **Style:** CONTEMP, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** / WOOD
Total SQFT: 1550 **Roof:** COMP **Exterior:** BRD&BTN **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: S of Crescent, E of Gilham
Public: Bank owned sold "As IS." in an established FSB area convenient to shops, transportations & Cal Young Middle School. Spacious kitchen & dining area. No permit records of 2BR/1Ba conversion. Large sideyard. Bring your elbow grease & save!

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M /	/	FIREPL	Mstr Bd:	M /	/	SUITE	Baths - Full.Part
Kitchen:	M /	/		2nd Bd:	M /	/		Upper Lvl: 0.0
Dining:	M /	/	SLIDER	3rd Bd:	M /	/		Main Lvl: 2.1
Family:	/	/		4TH-BD	/	/		Lower Lvl: 0.0
5TH-BD	/	/		STORAGE	/	/		Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen:
Interior: LAUNDRY, LAM-FL
Exterior: FENCED, RV-PARK, VYW-DBL, YARD
Accessibility:
Cool: NONE **Hot Water:** ELECT **Heat:** CEILING **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUB-AVL **Insul:**

FINANCIAL

PTax/Yr: 2377.01 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:19 AM**
ML#: 10022500 **Area:** 241 **List Price:** \$189,900
Addr: 2160 Willona DR **Unit#:**
City: Eugene **Zip:** 97408 **Condo Loc/Lvl:**
Map Coord: 16/F/10 **Zoning:** res
County: Lane **Tax ID:** 154086
Elem: GILHAM **Middle:** CAL YOUNG
High: SHELDON **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-03-17-31-04201

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.18 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** public rec **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1975 /
Main SQFT: 1659 **TotUp/Mn:** 1659 **Style:** RANCH **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /
Total SQFT: 1659 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: N **55+ w/Affidavit Y/N:** N

REMARKS

XSt/Dir: North on Gilham, first right after crossing over the Beltline
Public: This is a Fannie Mae HomePath property. Purchase this property for as little as 3% down. This property is approved for HomePath Mortgage Financing.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 15 X 14 / CEILFAN, VAULTED	Mstr Bd: M / 15 X 13 /	Baths - Full.Part
Kitchen: M / 8 X 8 /	2nd Bd: M / 9 X 11 /	Upper Lvl: 0.0
Dining: M / 8 X 12 /	3rd Bd: M / 9 X 11 /	Main Lvl: 2.0
Family: M / 15 X 12 /	4TH-BD M / 9 X 11 /	Lower Lvl: 0.0
		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior: CEILFAN, WW-CARP
Exterior: COVPATI, FENCED

Accessibility:
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 2776 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:20 AM**
ML#: 10012026 **Area:** 242 **List Price:** \$191,900
Addr: 757 ARCADIA DR **Unit#:**
City: Eugene **Zip:** 97401 **Condo Loc/Lvl:**
Map Coord: 28/G/11 **Zoning:**
County: Lane **Tax ID:** 1002326
Elem: BERTHA HOLT **Middle:** MONROE
High: SHELDON **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-03-21-43-00-801

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**
Waterfront: **View:** MNTAIN **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** county **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1989 /
Main SQFT: 1287 **TotUp/Mn:** 1287 **Style:** RANCH **Green:** / /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** /
Total SQFT: 1287 **Roof:** COMP **Exterior:** OTHER **Bsmnt/Fnd:**
Home Wrnty: 55+ w/Affidavit Y/N:

REMARKS

XSt/Dir: Harlow road make a left on Arcadia Drive Right on long drive way(Private
Public: A super nice home in excellent location,close to schools and shopping center. A must see. Home offers open floor plan, on a large lot. Raised garden beds, deck. Fence is being repaired. Questions, call listing agent. Show and sell.Just reduced. Bring buyers back to view again.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 17 X 14 /	Mstr Bd: M / 14 X 16 /	Baths - Full.Part
Kitchen: M / 10 X 12 /	2nd Bd: M / 10 X 9 /	Upper Lvl: 0.0
Dining: M / 10 X 9 /	3rd Bd: M / 10 X 9 /	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: BI-RANG
Interior:
Exterior: DECK
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 2801.78 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**
HOA Incl:



Presented By: Galand Haas
Keller Williams /Eugene-Spfd

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:20 AM**
ML#: 10022168 **Area:** 242 **List Price:** \$199,800
Addr:2074 SHILOH ST **Unit#:**
City: Eugene **Zip:** 97401 **Condo Loc/Lvl:**
Map Coord: 17/G/18 **Zoning:**
County:Lane **Tax ID:** 1210903
Elem: MEADOWLARK **Middle:** MONROE
High: SHELDON **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-03-17-33-01011

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.24 **Lot Dimensions:**
Waterfront: **View:** MNTAIN **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** county **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1988 /
Main SQFT: 1279 **TotUp/Mn:**1279 **Style:** RANCH **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** 1/ WOOD
Total SQFT: 1279 **Roof:** COMP **Exterior:** OTHER **Bsmnt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Gilham or Norkenzie to Brewer to shilloh
Public: A must see!! desirable neighborhood, borders newly renovated Brewer Park. Kitchen and familyroom combined with fireplace. Separate living room, master has its own bath. 2 car garage is extra deep, fenced with a nice large deck for intertaining. Show and sell.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 14 /	Mstr Bd: M / 12 X 10 /	Baths - Full.Part
Kitchen: M / 9 X 10 /	2nd Bd: M / 9 X 10 /	Upper Lvl: 0.0
Dining: M / 9 X 9 /	3rd Bd: M / 10 X 9 /	Main Lvl: 2.0
Family: M / 12 X 12 /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior: LAUNDRY
Exterior: DECK, FENCED, YARD
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 3023.89 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:20 AM**
ML#: 10014875 **Area:** 244 **List Price:** \$139,000
Addr: 1930 W 18TH AVE **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 0/0/0 **Zoning:**
County: Lane **Tax ID:** 697431
Elem: CESAR CHAVEZ **Middle:** ARTS & TECH
High: CHURCHILL **PropType:** DETACHD
Nhood/Bldg:
Legal: 1804012110900

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** RLID **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1948 /
Main SQFT: 998 **TotUp/Mn:** 998 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 0 / CARPORT **#Fireplaces:** /
Total SQFT: 998 **Roof:** **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: W. 18th, in between Garfield and Hayes
Public: Home has some updates but still could use some TLC. Carport and small storage shed on property. Property being sold "AS IS".

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: / / /	3rd Bd: / / /	Main Lvl: 1.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior: LAM-FL
Exterior: PATIO, PORCH, TL-SHED, VYW-DBL, YARD
Accessibility: 1LEVEL
Cool: NONE **Hot Water:** ELECT **Heat:** BASEBRD **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** CODE

FINANCIAL

PTax/Yr: 1535.49 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:20 AM**
ML#: 9093271 **Area:** 244 **List Price:** \$172,500
Addr:547 MONTARA WAY **Unit#:**
City: Eugene **Zip:** 97405 **Condo Loc/Lvl:**TOWNHSE
Map Coord: 38/L/9 **Zoning:**
County:Lane **Tax ID:** 1162492
Elem: EDGEWOOD **Middle:** SPENCER BUTTE
High: SOUTH EUGENE **PropType:** CONDO
Nhood/Bldg:
Legal: 1803182307341

GENERAL INFORMATION

Lot Size: **# Acres:** **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** SLOPED, TREES
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** **#Bdrms:** 2 **# Bth:** 1.1 **#Lvl:** 2 **Year Blt:** 1977 /
Main SQFT: 620 **TotUp/Mn:**620 **Style:** TOWNHSE **Green:** /
Lower SQFT: 992 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ WOOD
Total SQFT: 1612 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Willamette, R on Brae burn, L on Brookside, R on Montara Way
Public:

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 19 X 12 / FIREPL, VAULTED	Mstr Bd: L / 13 X 12 /	Baths - Full.Part
Kitchen: M / 10 X 9 / GRANITE	2nd Bd: L / 13 X 9 /	Upper Lvl: 0.0
Dining: M / 9 X 8 / VAULTED, LAM-FL	3rd Bd: / /	Main Lvl: 0.1
Family: / /	BONUS L / 21 X 20 /	Lower Lvl: 1.0
	/ /	Total Bth: 1.1

FEATURES AND UTILITIES

Kitchen: BI-RANG, DISHWAS, DISPOSL
Interior: GAR-OPN, LAUNDRY, LAM-FL, GRANITE
Exterior: DECK
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** CEILING **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 2406.73 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: 168 /MO **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:20 AM**
ML#: 9092258 **Area:** 244 **List Price:** \$236,000
Addr: 2090 W 28TH AVE **Unit#:**
City: Eugene **Zip:** 97405-1735 **Condo Loc/Lvl:**
Map Coord: 37/J/8 **Zoning:**
County: Lane **Tax ID:** 703056
Elem: CREST DRIVE **Middle:** ARTS & TECH
High: CHURCHILL **PropType:** DETACHD
Nhood/Bldg:
Legal: 1804013303300

GENERAL INFORMATION

Lot Size: 20K-.99AC
Waterfront:
River/Lake:

Acres: 0.26
View: CITY
Seller Disc: EXEMPT

Lot Dimensions:
Lot Desc: HILLY

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County
Main SQFT: 1813 **TotUp/Mn:** 1813
Lower SQFT: 540 **Parking:** DRIVWAY
Total SQFT: 2353 **Roof:** COMP
Home Wrnty: 55+ w/Affidavit Y/N:

#Bdrms: 3 **# Bth:** 2
Style: SPLIT
#Garage: 2 / ATTACHD
Exterior: LAP

#Lvl: 2 **Year Blt:** 1965 /
Green: /
#Fireplaces: 1/ WOOD
Bsmt/Fnd: DAYLITE

REMARKS

XSt/Dir: S on Chambers to 28th, r to property
Public: Extensive updating throughout with some finishing needed. Hickory laminate floor, porcelain tile floor, hickory cabinets and granite counters in kitchen. French doors open to deck, skylight in dining rom, light and bright. Views of the city. Sold AS IS.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: L / 15 X 18 / FIREPL, LAM-FL	Mstr Bd: M / 19 X 15 / DECK, WI-CLOS	Baths - Full.Part
Kitchen: L / 15 X 14 / FNCH-DR	2nd Bd: L / 14 X 11 /	Upper Lvl: 0.0
Dining: L / 10 X 10 / SKYLITE, VAULTED	3rd Bd: L / 10 X 10 /	Main Lvl: 1.0
Family: / /	/ /	Lower Lvl: 1.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS
Interior: TILE-FL, LAM-FL
Exterior: DECK, FENCED, PORCH, YARD

Accessibility:
Cool: HT-PUMP **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 3491.6 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:20 AM**
ML#: 10001009 **Area:** 245 **List Price:** \$110,000
Addr: 650 W 12 AVE **Unit#:** 201
City: Eugene **Zip:** 97402-4086 **Condo Loc/Lvl:** UPPER/2
Map Coord: 27//9 **Zoning:** R-2/PD
County: Lane **Tax ID:** 1785235
Elem: CESAR CHAVEZ **Middle:** ARTS & TECH
High: CHURCHILL **PropType:** CONDO
Nhood/Bldg:
Legal: 1703313190201

GENERAL INFORMATION

Lot Size: **# Acres:** **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** BUSLINE, COMMONS, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County **#Bdrms:** 1 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 2006 /
Main SQFT: 668 **TotUp/Mn:** 668 **Style:** COMNWAL **Green:** / /
Lower SQFT: 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** /
Total SQFT: 668 **Roof:** FLAT **Exterior:** STUCCO **Bsmt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Jefferson and 12th
Public: Historic Lincoln School Condo, completely restored/remodeled w/granite counters & tile floors in kitchen & bath. Wood flooring, stainless steel appliances incl. refrigerator, dishwasher and range. High ceilings with lots of light.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M /	/	HI-CEIL, WOODFLR	Mstr Bd:	M /	/	WW-CARP	Baths - Full.Part
Kitchen:	M /	/	TILE-FL, GRANITE	2nd Bd:	/	/		Upper Lvl: 0.0
Dining:	M /	/	HI-CEIL, WOODFLR	3rd Bd:	/	/		Main Lvl: 1.0
Family:	/	/			/	/		Lower Lvl: 0.0
	/	/			/	/		Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG, FS-REFR
Interior: WW-CARP, WOODFLR
Exterior:
Accessibility: STAIRAS
Cool: **Hot Water:** GAS **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2173.2 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: 220 /MO **Other Dues:**
HOA Incl: COMMONS, EXTMANT, GARBAGE, SEWER, WATER



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:21 AM**
ML#: 9093536 **Area:** 245 **List Price:** \$124,900
Addr: 991 W 3RD AVE **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:**
County: Lane **Tax ID:** 254688
Elem: RIVER ROAD **Middle:** OTHER
High: NORTH EUGENE **PropType:** DETACHD
Nhood/Bldg:
Legal: 1703303310800

GENERAL INFORMATION

Lot Size: 3K-4,999SF **# Acres:** 0.07 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 372 **SFSrc:** LCR **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 2 **Year Blt:** 1942 /
Main SQFT: 672 **TotUp/Mn:** 1044 **Style:** COTTAGE **Green:** / /
Lower SQFT: 0 **Parking:** STREET **#Garage:** 1 / DETACHD **#Fireplaces:** /
Total SQFT: 1044 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:**
Home Wrnty: 55+ w/Affidavit Y/N:

REMARKS

XSt/Dir: W 6th Right on Adams Left W 3rd
Public: This home is strategically located minutes from Downtown, restaurants, and mass transit. Priced well below the average for the area due and needs some rehab to qualify for financing. Excellent opportunity for the investor.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 1.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior: WOODFLR
Exterior:
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** BASEBRD **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1454.84 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:21 AM**
ML#: 10005372 **Area:** 245 **List Price:** \$274,900
Addr:27910 GREEN OAKS DR **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 12/F/2 **Zoning:** RR5
County:Lane **Tax ID:** 494672
Elem: MEADOW VIEW **Middle:** SHASTA
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-0513-2003400

GENERAL INFORMATION

Lot Size: 1-2.99AC **# Acres:** 1.24 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:**
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 648 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 3 **Year Blt:** 1975 /
Main SQFT: 1384 **TotUp/Mn:**2032 **Style:** CUSTOM **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** / WOOD
Total SQFT: 2032 **Roof:** **Exterior:** LAP, T-111 **Bsmnt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Clear Lake to Fir Butte, west on Green Oaks
Public: Beautiful home on 1.24 acres close-in. Updated throughout, with new carpet and interior paint. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing.3.5% buyers incentive contact LA.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: U / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: U / /	Upper Lvl: 2.0
Dining: M / /	3rd Bd: U / /	Main Lvl: 0.1
Family: M / /	FAMILY L / /	Lower Lvl: 0.0
		Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen: BI-RANG, DISHWAS
Interior: WW-CARP, LAM-FL
Exterior: DECK, FENCED, YARD
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: WELL **Sewer:** SEPTIC **Insul:**

FINANCIAL

PTax/Yr: 2479.5 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:21 AM**
ML#: 9082773 **Area:** 246 **List Price:** \$54,900
Addr:3515 AVALON ST **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 16/F/11 **Zoning:** R-1
County:Lane **Tax ID:** 1680766
Elem: MALABON **Middle:** CASCADE
High: WILLAMETTE **PropType:** RES-MFG
Nhood/Bldg:
Legal: 17-04-22-14-04100

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.18 **Lot Dimensions:** 88 X 76
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** CR **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1991 / FIXER
Main SQFT: 1080 **TotUp/Mn:**1080 **Style:** DBL-WDE, MANUFHS **Green:** /
Lower SQFT: 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** 0/
Total SQFT: 1080 **Roof:** COMP **Exterior:** LAP **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: N **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Hwy 99 , Rt on Pattison ,immediate left on Jacobs Dr., Right on Avalon .
Public: Pan handle lot with existing MFH of no value.great lot for replacement MFH. or stick built home. Owner will carry with mininum down, 8 % interest, 30 year ammortization, all due in 5 years.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior:
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1826.59 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: 0 **Other Dues:** 0



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:21 AM**
ML#: 9088744 **Area:** 246 **List Price:** \$86,500
Addr: 245 MAPLE ST **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 26/H/7 **Zoning:**
County: Lane **Tax ID:** 451607
Elem: FAIRFIELD **Middle:** SHASTA
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-04-26-24-03900

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 270 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1945 /
Main SQFT: 1332 **TotUp/Mn:** 1602 **Style:** 2STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** 1/ WOOD
Total SQFT: 1602 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: roosevelt or elmira to Maple
Public: this home needs some TLC but a lot of sq ft for the money. on a large lot, Large family room with fireplace. some wood floors.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 1.0
Dining: / / /	3rd Bd: U / /	Main Lvl: 1.0
Family: / / /		Lower Lvl: 0.0
		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS
Interior:
Exterior: PATIO
Accessibility:
Cool:
Water: PUBLIC **Hot Water:** **Heat:** FOR-AIR **Fuel:** OIL
Sewer: PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1597.71 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:21 AM**
ML#: 10010069 **Area:** 246 **List Price:** \$139,500
Addr: 5284 OLYMPIC CIR **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 24/G/4 **Zoning:**
County: Lane **Tax ID:** 1680485
Elem: PRAIRIE MTN **Middle:** PRAIRIE MTN
High: WILLAMETTE **PropType:** RES-MFG
Nhood/Bldg:
Legal: 17 04 20 14 12900

GENERAL INFORMATION

Lot Size: 3K-4,999SF **# Acres:** 0.1 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** HMBI **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 2004 / APPROX
Main SQFT: 1319 **TotUp/Mn:** 1319 **Style:** DBL-WDE, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /
Total SQFT: 1319 **Roof:** COMP **Exterior:** LAP, FIBRCEM **Bsmt/Fnd:** CRAWLSP, MFHBLOK
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Terry to Olympic Circle
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/21/2010 or daily thereafter. HUD Case # 431-408553. REPAIR PLUMBING \$300/10% CONTINGENCY FEE \$30

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 18 / LAM-FL	Mstr Bd: M / 11 X 12 / BATH, WW-CARP	Baths - Full.Part
Kitchen: M / 12 X 13 / LAM-FL	2nd Bd: M / 10 X 10 / WW-CARP	Upper Lvl: 0.0
Dining: M / 12 X 12 / SLIDER, LAM-FL	3rd Bd: M / 10 X 10 / WW-CARP	Main Lvl: 2.0
Family: / /	UTILITY M / 6 X 8 / WASHDRY	Lower Lvl: 0.0
		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior: WASHDRY, WW-CARP, LAM-FL
Exterior: FENCED, PATIO, YARD
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 928.14 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:22 AM**
ML#: 10015760 **Area:** 246 **List Price:** \$139,900
Addr: 3161 CORALY AVE **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 26/H/7 **Zoning:** RES
County: Lane **Tax ID:** 1523750
Elem: FAIRFIELD **Middle:** CASCADE
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 1704262301826

GENERAL INFORMATION

Lot Size: 3K-4,999SF **# Acres:** 0.09 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 576 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 2 **Year Blt:** 1995 /
Main SQFT: 576 **TotUp/Mn:** 1152 **Style:** 2STORY **Green:** / /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** /
Total SQFT: 1152 **Roof:** COMP **Exterior:** LAP **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Roosevelt, to Maple, to Coraly
Public: 3 bedroom, 1.5 baths, built in 1995. Needs a few cosmetic fixes. Being sold "as is".

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 11 /	Mstr Bd: U / 12 X 11 /	Baths - Full.Part
Kitchen: M / 9 X 7 /	2nd Bd: U / 11 X 9 /	Upper Lvl: 1.0
Dining: M / 15 X 11 /	3rd Bd: U / 11 X 8 /	Main Lvl: 0.1
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.1

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior:
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1739.41 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:22 AM**
ML#: 10018451 **Area:** 246 **List Price:** \$140,000
Addr:2060 E IRWIN WAY **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 14/F/5 **Zoning:**
County:Lane **Tax ID:** 400810
Elem: CLEAR LAKE **Middle:** SHASTA
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 17 04 16 33 01301

GENERAL INFORMATION

Lot Size: 5K-6,999SF
Waterfront:
River/Lake:

Acres: 0.13
View:
Seller Disc: EXEMPT

Lot Dimensions:
Lot Desc: LEVEL

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** RLID
Main SQFT: 1140 **TotUp/Mn:**1140
Lower SQFT: 0 **Parking:**
Total SQFT: 1140 **Roof:** COMP
Home Wrnty: **55+ w/Affidavit Y/N:**

#Bdrms: 3 **# Bth:** 1
Style: FARMHSE
#Garage: 0 /
Exterior: LAP

#Lvl: 1 **Year Blt:** 1945 / APPROX
Green: / /
#Fireplaces: /
Bsmnt/Fnd: CONCRET, CRAWLSP

REMARKS

XSt/Dir: Barger to E Irwin Way
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/14/2010 or daily thereafter. HUD Case # 431-431768. REPAIR CHIPPED & PEELING PAINT \$150/ 10% CONTINGENCY \$15

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 14 X 16 / WW-CARP
Kitchen: M / 11 X 17 / EATAREA
Dining: / /
Family: / /

Mstr Bd: M / 10 X 13 / WW-CARP
2nd Bd: M / 11 X 13 / WW-CARP
3rd Bd: M / 9 X 9 / WW-CARP
 / /
 / /

Baths - Full.Part
Upper Lvl: 0.0
Main Lvl: 1.0
Lower Lvl: 0.0
Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior: WW-CARP
Exterior: FENCED, OUTBULD, TL-SHED
Accessibility: 1LEVEL

Cool: **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1466.08 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:22 AM**
ML#: 10020964 **Area:** 246 **List Price:** \$154,900
Addr:5365 CODY AVE **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 13/F/4 **Zoning:**
County:Lane **Tax ID:** 1027315
Elem: MEADOW VIEW **Middle:** SHASTA
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-04-17-42-00401

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** CULDSAC
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1972 /
Main SQFT: 1072 **TotUp/Mn:**1072 **Style:** RANCH **Green:** / /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** /
Total SQFT: 1072 **Roof:** **Exterior:** OTHER **Bsmnt/Fnd:**
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: West on Barger to Minnesota to Right on Cody
Public: Adorable home updated throughout. New interior paint, newer roof, new carpet. Purchase this property for as little as 3% down!
 This property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing. 3.5% buyers incentive contact LA.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 1.0
Family: M / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior:
Exterior: DECK, FENCED, RV-PARK
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** CEILING **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1724.5 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:22 AM**
ML#: 10001027 **Area:** 246 **List Price:** \$179,900
Addr: 526 N DANEBO AVE **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 24/H/4 **Zoning:** Res
County: Lane **Tax ID:** 1260825
Elem: DANEBO **Middle:** SHASTA
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 1704282406200

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 492 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1978 / APPROX
Main SQFT: 1166 **TotUp/Mn:** 1658 **Style:** CONTEMP, 2STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1 / WOOD
Total SQFT: 1658 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: N **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Beltline to Roosevelt, right on N. Danebo, left on cul-de-sac
Public: Located on a cul-de-sac, new int/ext paint & carpet. Close to schools, bus and shopping. Master on main level with slider to side yard. New tile counter tops in kitchen. Don't miss this ready to go property.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	/	/	Mstr Bd:	M	/	/	Baths - Full.Part
Kitchen:	/	/	2nd Bd:	/	/	/	Upper Lvl: 1.0
Dining:	/	/	3rd Bd:	/	/	/	Main Lvl: 1.0
Family:	/	/		/	/	/	Lower Lvl: 0.0
	/	/		/	/	/	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOS, FS-RANG
Interior: TILE-FL, WW-CARP, LAM-FL
Exterior: PATIO
Accessibility:
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** HT-PUMP **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2331.11 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**
HOA Incl:



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:22 AM**
ML#: 10021382 **Area:** 246 **List Price:** \$195,000
Addr: 2095 COSMOLEDO ST **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 14/F/5 **Zoning:** R-1
County: Lane **Tax ID:** 1291093
Elem: PRAIRIE MTN **Middle:** PRAIRIE MTN
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: via prelim

GENERAL INFORMATION

Lot Size: 5K-6,999SF
Waterfront:
River/Lake:

Acres: 0.15
View:
Seller Disc: EXEMPT

Lot Dimensions:
Lot Desc: LEVEL

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** LCR
Main SQFT: 1397 **TotUp/Mn:** 1397
Lower SQFT: 0 **Parking:**
Total SQFT: 1397 **Roof:** COMP
Home Wrnty: 55+ w/Affidavit Y/N:

#Bdrms: 3 **# Bth:** 2
Style: RANCH, 1STORY
#Garage: 2 / ATTACHD
Exterior: T-111

#Lvl: 1 **Year Blt:** 1992 /
Green: /
#Fireplaces: 1/ WOOD
Bsmnt/Fnd:

REMARKS

XSt/Dir: Barger, N on Terry, E on Trevon, S on Cosmoledo to end
Public: All cleaned up and ready to go!New interior paint,carpet, appliances. The home has a combination of formal and informal spaces,light and bright kitchen.Huge RV space,spacious 2 car garage.This property qualifies for the HomePath mortgage program available from a variety of lenders.Close a HomePath loan by 4/30 and receive 3.5% in buyer closing cost, appliances or a combination.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 2.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior:
Exterior:
Accessibility:
Cool: NONE **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 2518.4 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:22 AM**
ML#: 9091986 **Area:** 246 **List Price:** \$219,900
Addr: 1242 SKIPPER AVE **Unit#:**
City: Eugene **Zip:** 97404 **Condo Loc/Lvl:**
Map Coord: 15/F/7 **Zoning:**
County: Lane **Tax ID:** 385060
Elem: IRVING **Middle:** SHASTA
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-04-14-22-02235

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County Rec **#Bdrms:** 4 **# Bth:** 3 **#Lvl:** 1 **Year Blt:** 1965 /
Main SQFT: 1522 **TotUp/Mn:** 1522 **Style:** RANCH, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1 / WOOD
Total SQFT: 1522 **Roof:** COMP **Exterior:** MANMADE **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: River road, West on Silver, Right on Grove to Skipper
Public:

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 3.0
Family: / / /	4TH-BD M / /	Lower Lvl: 0.0
		Total Bth: 3.0

FEATURES AND UTILITIES

Kitchen: DISHWAS
Interior:
Exterior: DECK, FENCED
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** OIL
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2260.73 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:23 AM**
ML#: 10015035 **Area:** 246 **List Price:** \$265,000
Addr: 3841 ELMIRA RD **Unit#:**
City: Eugene **Zip:** 97402 **Condo Loc/Lvl:**
Map Coord: 25/H/6 **Zoning:**
County: Lane **Tax ID:** 457240
Elem: FAIRFIELD **Middle:** CASCADE
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 17042721101200

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** BUSLINE, CORNER, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 625 **SFSrc:** RLID **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1948 /
Main SQFT: 1432 **TotUp/Mn:** 2057 **Style:** 2STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ WOOD
Total SQFT: 2057 **Roof:** **Exterior:** LAP, WOOD **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Royal to Bertzen to Elmira
Public: Wonderful older home on large corner lot across from bus stop. Newly paved street. Fenced w/area for R.V. Parking in backyard. Hardwood floors, coved ceilings and large attic space on 2nd level make this a charming home.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 1.0
Dining: M / /	3rd Bd: U / /	Main Lvl: 1.0
Family: / /	UTILITY U / /	Lower Lvl: 0.0
BONUS U / /		Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen:
Interior: HARDWOD, LAUNDRY
Exterior: DECK, RV-PARK, YARD, RV-GAR
Accessibility:
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2347.99 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:23 AM**
ML#: 9081886 **Area:** 247 **List Price:** \$132,000
Addr:1624 ONO AVE **Unit#:**
City: Eugene **Zip:** 97404 **Condo Loc/Lvl:**
Map Coord: 15/F/8 **Zoning:**
County:Lane **Tax ID:** 1591807
Elem: HOWARD **Middle:** COLIN KELLY
High: NORTH EUGENE **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-04-13-32-09100

GENERAL INFORMATION

Lot Size: 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** CULDSAC, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1950 /
Main SQFT: 1590 **TotUp/Mn:**1590 **Style:** RANCH, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ WOOD
Total SQFT: 1590 **Roof:** COMP **Exterior:** BLOCK, MANMADE **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Riiver Road, E on Rosewood. S on Ono, home on the right.
Public: concrete block walls, 3rd bedroom has it's own entrance.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 18 X 14 /	Mstr Bd: M / 14 X 10 /	Baths - Full.Part
Kitchen: M / 10 X 8 /	2nd Bd: M / 11 X 4 /	Upper Lvl: 0.0
Dining: M / 9 X 8 /	3rd Bd: M / 6 X 4 /	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior:
Exterior:
Accessibility: 1LEVEL
Cool: **Hot Water:** ELECT **Heat:** WALL, ZONAL **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2284.67 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**
HOA Incl:



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:23 AM**
ML#: 10016543 **Area:** 247 **List Price:** \$170,000
Addr: 1421 PARK AVE **Unit#:**
City: Eugene **Zip:** 97404 **Condo Loc/Lvl:**
Map Coord: 0/Z/0 **Zoning:** R-1
County: Lane **Tax ID:** 427185
Elem: RIVER ROAD **Middle:** COLIN KELLY
High: NORTH EUGENE **PropType:** DETACHD
Nhood/Bldg:
Legal: 1704234205400

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.3 **Lot Dimensions:** 100x180
Waterfront: **View:** **Lot Desc:** BUSLINE, CORNER, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1946 / FIXER
Main SQFT: 1090 **TotUp/Mn:** 1090 **Style:** RANCH **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** / WOOD
Total SQFT: 1090 **Roof:** COMP **Exterior:** VINYL **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:** N

REMARKS

XSt/Dir: NW Expressway or River Rd to Park Ave. ap. 1 block from NW Expressway
Public: Very nice, large, corner .3 ac lot. With some work this can be a charming house.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 15 X 14 / FIREPL	Mstr Bd: M / 10 X 12 /	Baths - Full.Part
Kitchen: M / 10 X 8 /	2nd Bd: M / 9 X 9 /	Upper Lvl: 0.0
Dining: M / 11 X 8 / PATIO	3rd Bd: M / 10 X 12 /	Main Lvl: 1.0
Family: / /	UTILITY M / /	Lower Lvl: 0.0
	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: BI-RANG, DISHWAS
Interior: LAUNDRY
Exterior: OUTBULD, RV-PARK
Accessibility:
Cool: **Hot Water:** **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1638.66 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:23 AM**
ML#: 10002009 **Area:** 248 **List Price:** \$122,400
Addr: 2629 ROSS LN **Unit#:**
City: Eugene **Zip:** 97404 **Condo Loc/Lvl:**
Map Coord: 15/E/8 **Zoning:**
County: Lane **Tax ID:** 1586120
Elem: AWBREY PARK **Middle:** MADISON
High: NORTH EUGENE **PropType:** RES-MFG
Nhood/Bldg:
Legal: 17 04 12 34 05604

GENERAL INFORMATION

Lot Size: 10K-14,999SF	# Acres: 0.24	Lot Dimensions:
Waterfront:	View:	Lot Desc: LEVEL
River/Lake:	Seller Disc: EXEMPT	

RESIDENCE INFORMATION

Upper SQFT: 0	SFSrc: HMBI	#Bdrms: 3	# Bth: 2	#Lvl: 1	Year Blt: 2005 / APPROX
Main SQFT: 1836	TotUp/Mn: 1836	Style: DBL-WDE		Green: /	
Lower SQFT: 0	Parking:	#Garage: 2 / ATTACHD		#Fireplaces: /	
Total SQFT: 1836	Roof: COMP	Exterior: T-111, FIBRCM		Bsmnt/Fnd: CRAWLSP, MFHBLOK	
Home Wrnty:	55+ w/Affidavit Y/N:				

REMARKS

XSt/Dir: Hunsaker to Ross Ln
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/21/2010 or daily thereafter. HUD Case # 431-419977. REPLACE HEATING UNIT \$2000/REPAIR PLUMBING \$500/REPAIR TRIM AROUND GARAGE \$25/10 % CONTINGENCY FEE \$253

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 21 / VAULTED	Mstr Bd: M / 12 X 12 / BATH, VAULTED	Baths - Full.Part
Kitchen: M / 10 X 12 / SLIDER, VAULTED	2nd Bd: M / 10 X 11 / VAULTED	Upper Lvl: 0.0
Dining: M / 10 X 12 / VAULTED	3rd Bd: M / 10 X 10 / VAULTED	Main Lvl: 2.0
Family: M / 12 X 12 / VAULTED	DEN/OFF M / 11 X 12 / VAULTED	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOS, ISLAND, FS-RANG
Interior: WW-CARP
Exterior: DECK, FENCED
Accessibility: 1LEVEL

Cool:	Hot Water: ELECT	Heat: FOR-AIR	Fuel: ELECT
Water: PUBLIC	Sewer: PUBLIC	Insul: UNKNOWN	

FINANCIAL

PTax/Yr: 2500.56	Rent, If Rented:	Short Sale: N	Bank Owned: Y
HOA Dues:	Other Dues:		
HOA Incl:			



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:23 AM**
ML#: 10016153 **Area:** 248 **List Price:** \$165,000
Addr: 3189 ADMIRAL ST **Unit#:**
City: Eugene **Zip:** 97404 **Condo Loc/Lvl:**
Map Coord: 15/E/8 **Zoning:**
County: Lane **Tax ID:** 372290
Elem: AWBREY PARK **Middle:** MADISON
High: NORTH EUGENE **PropType:** DETACHD
Nhood/Bldg:
Legal: 17 04 12 20 00437

GENERAL INFORMATION

Lot Size: 7K-9,999SF	# Acres:	Lot Dimensions:
Waterfront:	View:	Lot Desc: CORNER, LEVEL
River/Lake:	Seller Disc: EXEMPT	

RESIDENCE INFORMATION

Upper SQFT: 0	SFSrc: RLID	#Bdrms: 3	# Bth: 2	#Lvl: 1	Year Blt: 1966 / APPROX
Main SQFT: 920	TotUp/Mn: 920	Style: RANCH, 1STORY		Green: /	
Lower SQFT: 0	Parking:	#Garage: 1 / ATTACHD		#Fireplaces: 1 / WOOD	
Total SQFT: 920	Roof: COMP	Exterior: LAP, WOOD		Bsmnt/Fnd: CONCRET, CRAWLSP	
Home Wrnty:	55+ w/Affidavit Y/N:				

REMARKS

XSt/Dir: River Loop 1 to Admiral
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/7/2010 or daily thereafter. HUD Case # 431-441035. REPAIR PLUMBING \$500/ REPAIR CHIPPED & PEELING PAINT \$150/ 10% CONTINGENCY \$65

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 16 / FIREPL, HARDWOD	Mstr Bd: M / 9 X 12 / HARDWOD	Baths - Full.Part
Kitchen: M / 10 X 11 /	2nd Bd: M / 9 X 10 / HARDWOD	Upper Lvl: 0.0
Dining: M / 10 X 10 /	3rd Bd: M / 9 X 10 / HARDWOD	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOSL
Interior: HARDWOD
Exterior: FENCED
Accessibility: 1LEVEL

Cool:	Hot Water: ELECT	Heat: BASEBRD	Fuel: ELECT
Water: PUBLIC	Sewer: PUBLIC	Insul: UNKNOWN	

FINANCIAL

PTax/Yr: 1217.22	Rent, If Rented:	Short Sale: N	Bank Owned: Y
HOA Dues:	Other Dues:		
HOA Incl:			



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL Status: ACT 3/18/2010 10:26:23 AM
ML#: 10011611 Area: 248 List Price: \$178,888
Addr:48 COLLIN CT Unit#:
City: Eugene Zip: 97404 Condo Loc/Lvl:
Map Coord: 15/D/7 Zoning:
County:Lane Tax ID: 340263
Elem: SPRING CREEK Middle: MADISON
High: NORTH EUGENE PropType: DETACHD
Nhood/Bldg:
Legal: 17S-4W-02-SW-NE

GENERAL INFORMATION

Lot Size: 7K-9,999SF
Waterfront:
River/Lake:

Acres: 0.17
View:
Seller Disc: EXEMPT

Lot Dimensions:
Lot Desc: LEVEL

RESIDENCE INFORMATION

Upper SQFT: 0 SFSrc:
Main SQFT: 1518 TotUp/Mn:1518
Lower SQFT: 0 Parking: DRIVWAY
Total SQFT: 1518 Roof: COMP
Home Wrnty: 55+ w/Affidavit Y/N:

#Bdrms: 3 # Bth: 2
Style: 1STORY
#Garage: 2 / ATTACHD
Exterior: SHAKE, VINYL

#Lvl: 1 Year Blt: 1961 /
Green: /
#Fireplaces: 2/ WOOD
Bsmnt/Fnd: CRAWLSP

REMARKS

XSt/Dir: River Road to Brotherton to collin court
Public: One level living. Located in a culdesac. Good separations of space. Needs some TLC. Being sold "as is".

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /
Kitchen: M / 12 X 11 /
Dining: M / 15 X 12 /
Family: M / 15 X 12 /
/ /

Mstr Bd: M / 16 X 13 /
2nd Bd: M / 12 X 12 /
3rd Bd: M / 12 X 10 /
/ /
/ /

Baths - Full.Part
Upper Lvl: 0.0
Main Lvl: 2.0
Lower Lvl: 0.0
Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen:
Interior: LAUNDRY
Exterior: DECK

Accessibility:
Cool: HT-PUMP
Water: PUBLIC

Hot Water: ELECT
Sewer: PUBLIC

Heat: FOR-AIR
Insul:

Fuel: ELECT

FINANCIAL

PTax/Yr: 1535.9
HOA Dues:
HOA Incl:

Rent, If Rented:
Other Dues:

Short Sale: N

Bank Owned: Y



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:24 AM**
ML#: 10014430 **Area:** 248 **List Price:** \$185,000
Addr:2637 WARE LN **Unit#:**
City: Eugene **Zip:** 97404 **Condo Loc/Lvl:**
Map Coord: 15/E/8 **Zoning:**
County:Lane **Tax ID:** 374536
Elem: AWBREY PARK **Middle:** MADISON
High: NORTH EUGENE **PropType:** ATTACHD
Nhood/Bldg:
Legal: 1704123401100

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** CORNER, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** HUD **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1970 / APPROX
Main SQFT: 1292 **TotUp/Mn:**1292 **Style:** RANCH **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ WOOD
Total SQFT: 1292 **Roof:** COMP **Exterior:** T-111, WOOD **Bsmnt/Fnd:** CONCRET, CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: River Road to Hunsaker to Ware Lane
Public: LR. HUD Owned Sold AS-IS. Insured. Bids due by 11:59pm on 2/28/2010 or daily thereafter. HUD Case # 431-444078.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 13 X 18 / FIREPL	Mstr Bd: M / 9 X 10 /	Baths - Full.Part
Kitchen: M / 10 X 10 /	2nd Bd: M / 8 X 11 /	Upper Lvl: 0.0
Dining: M / 9 X 10 /	3rd Bd: M / 9 X 10 /	Main Lvl: 1.1
Family: M / 12 X 21 /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.1

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOSL, FS-RANG
Interior: WW-CARP
Exterior: FENCED, PATIO
Accessibility: 1LEVEL
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** HT-PUMP **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1444.77 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfd **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:24 AM**
ML#: 10018826 **Area:** 248 **List Price:** \$192,900
Addr:4004 SCOTTDAL ST **Unit#:**
City: Eugene **Zip:** 97404-1227 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:**
County:Lane **Tax ID:** 1757911
Elem: AWBREY PARK **Middle:** MADISON
High: NORTH EUGENE **PropType:** DETACHD
Nhood/Bldg:
Legal: 1704021302600

GENERAL INFORMATION

Lot Size: 3K-4,999SF **# Acres:** 0.08 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 817 **SFSrc:** County **#Bdrms:** 2 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2006 /
Main SQFT: 764 **TotUp/Mn:**1581 **Style:** 2STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ GAS
Total SQFT: 1581 **Roof:** COMP **Exterior:** STUCCO **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: River Rd. north, R on Oroyan to Scottdale
Public: 4 year old home. Interior is beautifully finished with extensive use of granite & tile throughout living rm, kitchen & bathrooms. Stainless steel appliances. Custom cherry cabinets. Lovely gas fireplace. Inside utility room, upper loft room/office. Easy maintenance front yard & fenced back patio.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M / /	FIREPL, TILE-FL	Mstr Bd:	U / /	Baths - Full.Part
Kitchen:	M / /	EAT-BAR, TILE-FL	2nd Bd:	U / /	Upper Lvl: 2.0
Dining:	M / /	TILE-FL	3rd Bd:	/ /	Main Lvl: 0.1
Family:	/ /		LOFT	U / /	Lower Lvl: 0.0
	/ /			/ /	Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOS, FS-RANG
Interior: LAUNDRY, TILE-FL, WW-CARP, GRANITE
Exterior: FENCED, PATIO
Accessibility:
Cool: CENTAIR **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:** CODE

FINANCIAL

PTax/Yr: 2987.57 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:24 AM**
ML#: 9093451 **Area:** 248 **List Price:** \$252,500
Addr: 626 RIVER LOOP **Unit#:**
City: Eugene **Zip:** 97404 **Condo Loc/Lvl:**
Map Coord: 17/W/12 **Zoning:**
County: Lane **Tax ID:** 1749785
Elem: AWBREY PARK **Middle:**
High: NORTH EUGENE **PropType:** DETACHD
Nhood/Bldg:
Legal: 1704122009900

GENERAL INFORMATION

Lot Size: 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 1134 **SFSrc:** **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2006 /
Main SQFT: 1114 **TotUp/Mn:** 2248 **Style:** 2STORY, CRAFTSM **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS
Total SQFT: 2248 **Roof:** COMP **Exterior:** LAP, FIBRCM **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: 55+ w/Affidavit Y/N:

REMARKS

XSt/Dir: N on River Road, R on River Lp on shared entrance
Public: Room for everyone! Great separation of space. Move in ready. Being sold "as is".

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 16 X 14 /	Mstr Bd: M / 15 X 13 /	Baths - Full.Part
Kitchen: M / 13 X 11 /	2nd Bd: U / 16 X 11 /	Upper Lvl: 1.0
Dining: M / 14 X 12 /	3rd Bd: U / 13 X 10 /	Main Lvl: 1.1
Family: / /	4TH-BD U / 22 X 12 /	Lower Lvl: 0.0
	/ /	Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen: DISPOSL
Interior: LAUNDRY, GRANITE
Exterior: DECK, FENCED, PATIO, YARD
Accessibility:
Cool: CENTAIR **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 3922.18 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:24 AM**
ML#: 10015555 **Area:** 248 **List Price:** \$262,000
Addr: 3426 GOLDBERRY LN **Unit#:**
City: Eugene **Zip:** 97404-2037 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:**
County: Lane **Tax ID:** 1724275
Elem: IRVING **Middle:** SHASTA
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg:
Legal: 1704102109000

GENERAL INFORMATION

Lot Size: 5K-6,999SF
Waterfront:
River/Lake:

Acres: 0.13
View:
Seller Disc: EXEMPT

Lot Dimensions:
Lot Desc: LEVEL

RESIDENCE INFORMATION

Upper SQFT: 654 **SFSrc:** County
Main SQFT: 1246 **TotUp/Mn:** 1900
Lower SQFT: 0 **Parking:** DRIVWAY
Total SQFT: 1900 **Roof:** COMP
Home Wrnty: 55+ w/Affidavit Y/N:

#Bdrms: 3 **# Bth:** 2.1
Style: 2STORY
#Garage: 2 / ATTACHD
Exterior: WOOD

#Lvl: 2 **Year Blt:** 2004 /
Green: /
#Fireplaces: 1/ GAS
Bsmt/Fnd: CRAWLSP

REMARKS

XSt/Dir: NW Expressway E on Irvington S on Korbel W on Chardonnay N on Goldberry
Public: Custom home with gas FP, laminate floors in kitchen, dining, living, office & upper bonus room w/skylights. Granite in kitchen & bathrooms. Fenced back yard, patio and hot tub.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /
Kitchen: M / /
Dining: M / /
Family: M / 15 X 16 / FIREPL, VAULTED
DEN/OFF: M / / BAYWIND

Mstr Bd: M / 13 X 14 / WI-CLOS
2nd Bd: U / /
3rd Bd: U / /
BONUS: U / 10 X 21 / SKYLITE

Baths - Full.Part
Upper Lvl: 1.0
Main Lvl: 1.1
Lower Lvl: 0.0
Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen: BI-MICO, DISHWAS, DISPOS, FS-RANG
Interior: AIRCLEN, CEILFAN, GAR-OPN, LAUNDRY, WW-CARP, LAM-FL
Exterior: FENCED, PATIO, SPRNKLR, FS-HTUB, YARD

Accessibility:
Cool: HT-PUMP **Hot Water:** GAS **Heat:** HT-PUMP **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:** CODE

FINANCIAL

PTax/Yr: 3333.97 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfd

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:24 AM**
ML#: 10010336 **Area:** 248 **List Price:** \$271,900
Addr: 22 CARTHAGE AVE **Unit#:**
City: Eugene **Zip:** 97404-1004 **Condo Loc/Lvl:**
Map Coord: 15/D/7 **Zoning:**
County: Lane **Tax ID:** 1094364
Elem: AWBREY PARK **Middle:** MADISON
High: NORTH EUGENE **PropType:** DETACHD
Nhood/Bldg:
Legal: 1704022101302

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.32 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** CORNER, CULDSAC, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 1 **Year Blt:** 1975 /
Main SQFT: 2110 **TotUp/Mn:** 2110 **Style:** CONTEMP, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVEWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 2/ PELLSTV, WOOD
Total SQFT: 2110 **Roof:** SHAKE **Exterior:** WOOD **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: North on River Road to Carthage
Public: Hardwood floors in kitchen and living room. Pellet stove insert in living room. Kitchen w/corian counters, cooktop, DW, oven, frig. Formal dining. Master with sitting area w/FP, bath w/tile floors, corian counters, marble shower & carpet. Large terazzo sytle patio in back. Easy care backyard w/fountain. RV garage.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 16 X 13 / FIREPL, FNCH-DR	Mstr Bd: M / / FIREPL, WI-CLOS	Baths - Full.Part
Kitchen: M / 11 X 10 / BI-OVEN, FS-REFR	2nd Bd: M / 13 X 12 /	Upper Lvl: 0.0
Dining: M / 13 X 12 / WW-CARP	3rd Bd: M / 12 X 11 /	Main Lvl: 2.1
Family: / /	UTILITY M / 11 X 6 /	Lower Lvl: 0.0
	/ /	Total Bth: 2.1

FEATURES AND UTILITIES

Kitchen: DISHWAS, DISPOS, BI-OVEN, FS-REFR
Interior: CEILFAN, GAR-OPN, LAUNDRY, WW-CARP, WOODFLR
Exterior: FENCED, OUTBULD, PATIO, SPRNKLR, YARD, RV-GAR
Accessibility: 1LEVEL
Cool: HT-PUMP **Hot Water:** ELECT **Heat:** HT-PUMP **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2777.6 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld **Client Full**

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:24 AM**
ML#: 10015467 **Area:** 249 **List Price:** \$89,000
Addr: 2065 G ST **Unit#:**
City: Springfield **Zip:** 97477 **Condo Loc/Lvl:**
Map Coord: 29//13 **Zoning:**
County: Lane **Tax ID:** 321552
Elem: MAPLE **Middle:** SPRINGFIELD
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-03-36-12-12001

GENERAL INFORMATION

Lot Size: 5K-6,999SF	# Acres: 0.14	Lot Dimensions:
Waterfront:	View:	Lot Desc:
River/Lake:	Seller Disc: DSCLOSUR	

RESIDENCE INFORMATION

Upper SQFT: 0	SFSrc: Seller	#Bdrms: 3	# Bth: 2	#Lvl: 1	Year Blt: 1948 / APPROX
Main SQFT: 936	TotUp/Mn: 936	Style: 1STORY		Green: /	
Lower SQFT: 0	Parking: DRIVWAY	#Garage: 0 /		#Fireplaces: /	
Total SQFT: 936	Roof: COMP	Exterior: WOOD		Bsmt/Fnd: CRAWLSP	
Home Wrnty:	55+ w/Affidavit Y/N:				

REMARKS

XSt/Dir: Main Street to 21st, North to G Street to address
Public: This home with a little TLC would make a great starter home. Close to hospital and shopping. The home has 3 bedrooms and 2 bathrooms.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 13 X 11 /	Mstr Bd: M / 10 X 10 /	Baths - Full.Part
Kitchen: M / 11 X 9 /	2nd Bd: M / 10 X 9 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 10 X 8 /	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior:
Accessibility:
Cool:
Water: PUBLIC

Hot Water: ELECT	Heat: WALL	Fuel: ELECT
Sewer: PUBLIC	Insul:	

FINANCIAL

PTax/Yr: 1228.45	Rent, If Rented:	Short Sale: Y	Bank Owned: Y
HOA Dues:	Other Dues:		
HOA Incl:			



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:27 AM**
ML#: 10022198 **Area:** 249 **List Price:** \$119,000
Addr:3625 VIRGINIA AVE **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 41/J/15 **Zoning:**
County:Lane **Tax ID:** 1182052
Elem: DOUGLAS GARDENS **Middle:** AGNES STEWART
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 17S-2W-31-SE-SW

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.21 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1947 /
Main SQFT: 1184 **TotUp/Mn:**1184 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** 1/ STOVE, WOOD
Total SQFT: 1184 **Roof:** COMP **Exterior:** VINYL **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Main to S 32nd to Virginia.
Public: A True Fixer! Bring you hammer, nails and vision. Fix and Save!

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 23 X 19 /	Mstr Bd: M / 13 X 11 /	Baths - Full.Part
Kitchen: M / 18 X 15 /	2nd Bd: M / 12 X 10 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 10 X 7 /	Main Lvl: 1.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior:
Exterior:
Accessibility:
Cool: **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1779.14 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfl

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:27 AM**
ML#: 10022229 **Area:** 249 **List Price:** \$124,900
Addr: 909 4TH ST **Unit#:**
City: Springfield **Zip:** 97477 **Condo Loc/Lvl:**
Map Coord: 29//13 **Zoning:**
County: Lane **Tax ID:** 308179
Elem: MOFFITT **Middle:** HAMLIN
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 1703352107400

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1947 /
Main SQFT: 948 **TotUp/Mn:** 948 **Style:** COTTAGE, 1STORY **Green:** / /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** /
Total SQFT: 948 **Roof:** COMP **Exterior:** LAP, WOOD **Bsmt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Main Street, L on 4th
Public: Cute one level living home. Some updating has been done. Needs some TLC, being sold "as is".

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 17 X 13 / HARDWOD	Mstr Bd: M / 12 X 10 / HARDWOD	Baths - Full.Part
Kitchen: M / 14 X 11 /	2nd Bd: M / 11 X 10 / HARDWOD	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 1.0
Family: / /	UTILITY M / 8 X 7 /	Lower Lvl: 0.0
	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen:
Interior: HARDWOD, LAUNDRY
Exterior: YARD
Accessibility:
Cool: CENTAIR **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:**

FINANCIAL

PTax/Yr: 1399.48 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:27 AM**
ML#: 10011354 **Area:** 249 **List Price:** \$129,500
Addr: 1380 L ST **Unit#:**
City: Springfield **Zip:** 97477 **Condo Loc/Lvl:**
Map Coord: 29//14 **Zoning:** LD
County: Lane **Tax ID:** 210359
Elem: MOFFITT **Middle:** HAMLIN
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 1703253304800

GENERAL INFORMATION

Lot Size: 7K-9,999SF	# Acres: 0.17	Lot Dimensions:
Waterfront:	View:	Lot Desc: LEVEL
River/Lake:	Seller Disc: DSCLOSUR	

RESIDENCE INFORMATION

Upper SQFT: 0	SFSrc: RLID	#Bdrms: 2	# Bth: 1	#Lvl: 1	Year Blt: 1951 / REMOD
Main SQFT: 828	TotUp/Mn: 828	Style: 1STORY		Green: /	
Lower SQFT: 0	Parking:	#Garage: 1 /		#Fireplaces: 1/ STOVE, WOOD	
Total SQFT: 828	Roof: COMP	Exterior: WOOD		Bsmnt/Fnd: CRAWLSP	
Home Wrnty: N	55+ w/Affidavit Y/N:				

REMARKS

XSt/Dir: Centennial to 12th, (N) on 12th to Right on L St
Public: PRICE REDUCED! Motivated Seller! Charming home in a great area! This 2 bed 1 bath home sits on almost 1/5th of an acre. Hardwood floors in bedrooms and living room. Garage with shop area. Large back yard with tool shed and older raised garden beds. Kitchen comes with Refrigerator and Dishwasher. There's still time to get your Homebuyer Tax Credit! Call today to set up a tour.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 12 X 16 /	Mstr Bd: M / 10 X 13 /	Baths - Full.Part
Kitchen: M / 11 X 13 /	2nd Bd: M / 10 X 10 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 1.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: BI-RANG, DISHWAS, BI-DOWN, FS-REFR
Interior: HARDWOD
Exterior: FENCED, TL-SHED, YARD
Accessibility: 1LEVEL
Cool: NONE **Hot Water:** ELECT **Heat:** BASEBRD, WOODSTV **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1322.59	Rent, If Rented:	Short Sale: N	Bank Owned: Y
HOA Dues:	Other Dues:		
HOA Incl:			



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:27 AM**
ML#: 10004251 **Area:** 249 **List Price:** \$132,300
Addr: 1108 FAIRVIEW DR **Unit#:**
City: Springfield **Zip:** 97477 **Condo Loc/Lvl:**
Map Coord: 28/H/12 **Zoning:**
County: Lane **Tax ID:** 230522
Elem: CENTENNIAL **Middle:** HAMLIN
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 17 03 27 31 00500

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** HMBI **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1950 / APPROX
Main SQFT: 1148 **TotUp/Mn:** 1148 **Style:** 1STORY **Green:** /
Lower SQFT: 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** 1/ STOVE, WOOD
Total SQFT: 1148 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CONCRET, CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

XSt/Dir: Centennial to Prescott to Fairview
Public: LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/28/2010 or daily thereafter. HUD Case # 431-332627. REPAIR ROOF \$1000/REPAIR CHIPPED AND PEELING PAINT \$250/10% CONTINGENCY FEE \$125

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 14 X 20 / HARDWOD, WOODSTV	Mstr Bd: M / 10 X 11 / HARDWOD	Baths - Full.Part
Kitchen: M / 10 X 11 /	2nd Bd: M / 10 X 11 / HARDWOD	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 10 X 11 / HARDWOD	Main Lvl: 1.0
Family: / /	UTILITY M / 7 X 17 /	Lower Lvl: 0.0
BONUS M / 10 X 11 /	BONUS M / 14 X 18 /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: FS-RANG
Interior: CEILFAN, HARDWOD, LAUNDRY, LAM-FL
Exterior: FENCED, TL-SHED
Accessibility:
Cool: **Hot Water:** ELECT **Heat:** BASEBRD **Fuel:** ELECT
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 946.48 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:28 AM**
ML#: 10002974 **Area:** 249 **List Price:** \$139,900
Addr: 3246 VIRGINIA AVE **Unit#:**
City: Springfield **Zip:** 97478 **Condo Loc/Lvl:**
Map Coord: 41/J/15 **Zoning:** Res
County: Lane **Tax ID:** 1111275

Elem: DOUGLAS GARDENS **Middle:** AGNES STEWART
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 17-02-31-34-02802

GENERAL INFORMATION

Lot Size: 10K-14,999SF **# Acres:** 0.31 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 594 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 2 **Year Blt:** 1976 / FIXER
Main SQFT: 1104 **TotUp/Mn:** 1698 **Style:** RANCH **Green:** /
Lower SQFT: 0 **Parking:** OFF-STR **#Garage:** 2 / ATTACHD **#Fireplaces:** 0/
Total SQFT: 1698 **Roof:** SHAKE **Exterior:** LAP **Bsmt/Fnd:** CRAWLSP
Home Wrnty: N **55+ w/Affidavit Y/N:** N

REMARKS

XSt/Dir: Main street, South on 32nd, East on Virginia
Public: Pre-approval letter or proof of funds required on all offers. Buyer should expect to sign a seller counter addendum. Sold "as is." Perfect fixer for the investor or do it yourself handy buyer. Upstairs could be used as a family room or fourth bedroom.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.1
Dining: U / /	3rd Bd: M / /	Main Lvl: 1.0
Family: U / /	4TH-BD U / /	Lower Lvl: 0.0
		Total Bth: 1.1

FEATURES AND UTILITIES

Kitchen: FS-RANG
Interior: INTRCOM, WW-CARP
Exterior: DECK, PATIO, YARD

Accessibility:
Cool: HT-PUMP **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS
Water: PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 2694.8 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**



Presented By: Galand Haas
Keller Williams /Eugene-Spfld

Client Full

RESIDENTIAL **Status:** ACT **3/18/2010** **10:26:28 AM**
ML#: 10014408 **Area:** 249 **List Price:** \$149,500
Addr: 651 FAIRVIEW DR **Unit#:**
City: Springfield **Zip:** 97477-2725 **Condo Loc/Lvl:**
Map Coord: 0/A/0 **Zoning:**
County: Lane **Tax ID:** 234664
Elem: CENTENNIAL **Middle:** HAMLIN
High: SPRINGFIELD **PropType:** DETACHD
Nhood/Bldg:
Legal: 1703274202100

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**
Waterfront: **View:** **Lot Desc:** BUSLINE, LEVEL
River/Lake: **Seller Disc:** EXEMPT

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1949 /
Main SQFT: 1630 **TotUp/Mn:** 1630 **Style:** RANCH **Green:** /
Lower SQFT: 0 **Parking:** DRIVWAY **#Garage:** 1 / CARPORT **#Fireplaces:** /
Total SQFT: 1630 **Roof:** COMP **Exterior:** VINYL **Bsmnt/Fnd:** CRAWLSP
Home Wrnty: **55+ w/Affidavit Y/N:**

REMARKS

Xst/Dir: Centennial, N on Prescott, L on Fairview
Public: 3 bedroom, 2 bath home or 2 bedroom w/1 bedroom, 1 bath apartment. Large eat in kitchen, large utility room w/slider to deck. Fruit trees, own well for sprinkler system.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living: M / 17 X 11 /	Mstr Bd: M / 14 X 9 /	Baths - Full.Part
Kitchen: M / 16 X 16 /	2nd Bd: M / 13 X 9 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 2.0
Family: / /	UTILITY M / 15 X 10 / SLIDER	Lower Lvl: 0.0
	/ /	Total Bth: 2.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, BI-OVEN **Hot Water:** ELECT **Heat:** BASEBRD **Fuel:** ELECT
Interior: LAUNDRY, WW-CARP, WOODFLR **Sewer:** PUBLIC **Insul:** UNKNOWN

FINANCIAL

PTax/Yr: 1713.73 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y
HOA Dues: **Other Dues:**

Client Full



Presented by: Galand Haas
Keller Williams /Eugene-Spfld

MULTIFAMILY **Status:** ACT **3/18/2010** **10:26:28 AM**
ML#: 10007741 **Area:** 236 **List Price:** \$150,955
Address: 25175 Hunter RD
City: Veneta **Zip Code:** 97487
Map Coord: 1/B/2 **Zoning:** GR
County: Lane **TaxID:** 1408648
Elem: VENETA **Middle:** FERN RIDGE
High: ELMIRA
Nbhood:
Legal: 17-05-31-12-30-2002
PTax/Yr: 2155.92

GENERAL AND BUILDING INFORMATION

Seller Disc: EXEMPT	Lot Size: 20K-.99AC	Waterfront:
Lot Desc: LEVEL	View:	River/Lake:
Year Built: 1953 /	#Stories: 2	#Units: 2
Parking: 2 / DETACHD, GARAGE	Roof: FLAT	Approx Bldg SQFT: 1658
Bsmt/Fnd: SLAB	Exterior:	Security/Entry:
Common Amenities:		Storage:

DESCRIPTION OF UNITS

# Units	# Bedrms	Baths	Mo. Rent	SQFT/Unit	Features
1	2	1		1258	FIREPL
1	1	1		400	

Occupancy Types: VACANT

Utilities Included:

REMARKS

XSt/Dir: West on hwy 126, south on Territorial, east on Hunter
Public: Large parcel with two bedroom house built in 1953 and a one bedroom unit above the two car detached garage. Both units on city water and sewer.

UTILITIES

Heat: WALL	Water: PUBLIC	Cool: NONE
Fuel: ELECT	Sewer: PUBLIC	H/Wtr: ELECT

INCOME / EXPENSES & FINANCIAL INFORMATION

Actual Gross Income: \$0	Actual Net Income: \$0	Actual Oper. Expenses: \$0
Proj. Gross Income:	Proj. Net Income:	Proj. Oper. Expenses:
Cap Rate:	Gross Rent Multiplier:	Investor Info:
Short Sale: N	Bank Owned: Y	

Client Full



Presented by: Galand Haas
Keller Williams /Eugene-Spfd

MULTIFAMILY **Status:** ACT **3/18/2010** **10:26:28 AM**
ML#: 10019483 **Area:** 245 **List Price:** \$150,500
Address: 1887 W 9TH PL
City: Eugene **Zip Code:** 97402
Map Coord: 26//8 **Zoning:** S-R1
County: Lane **TaxID:** 480705
Elem: CESAR CHAVEZ **Middle:** JEFFERSON
High: CHURCHILL
Nbhood:
Legal: 1704362403000
PTax/Yr: 3038.96

GENERAL AND BUILDING INFORMATION

Seller Disc: EXEMPT	Lot Size: 3K-4,999SF	Waterfront:
Lot Desc: CORNER	View:	River/Lake:
Year Built: 1939 /	#Stories:	#Units: 2
Parking: /	Roof: COMP	Approx Bldg SQFT:
Bsmt/Fnd: NO-BAS	Exterior: LAP	Security/Entry:
Common Amenities:		Storage:

DESCRIPTION OF UNITS

# Units	# Bedrms	Baths	Mo. Rent	SQFT/Unit	Features
1	2	1			
2	4	2			

Occupancy Types: MO-T-MO, VACANT

Utilities Included:

REMARKS

XSt/Dir: Hayes St to the corner of Hayes & W 9th Place
Public: Investor Alert! Duplex in need of some TLC. Close to downtown. Being sold "as is".

UTILITIES

Heat: WALL	Water: PUBLIC	Cool:
Fuel: ELECT	Sewer: PUBLIC	H/Wtr: ELECT

INCOME / EXPENSES & FINANCIAL INFORMATION

Actual Gross Income: \$0	Actual Net Income: \$0	Actual Oper. Expenses: \$0
Proj. Gross Income:	Proj. Net Income:	Proj. Oper. Expenses:
Cap Rate:	Gross Rent Multiplier:	Investor Info:
Short Sale: N	Bank Owned: Y	

Client Full



Presented by: Galand Haas
Keller Williams /Eugene-Spfld

MULTIFAMILY **Status:** ACT **3/18/2010** **10:26:28 AM**
ML#: 10020894 **Area:** 249 **List Price:** \$114,900
Address: 3614 E ST
City: Springfield **Zip Code:** 97478
Map Coord: 0/0/0 **Zoning:** LD
County: Lane **TaxID:** 117034
Elem: **Middle:**
High:
Nbhood:
Legal: 17-02-31-13-00200
PTax/Yr: 1077.23

GENERAL AND BUILDING INFORMATION

Seller Disc: EXEMPT	Lot Size:	Waterfront:
Lot Desc: CORNER	View:	River/Lake:
Year Built: 1946 /	#Stories: 1	#Units: 2
Parking: /	Roof:	Approx Bldg SQFT: 1474
Bsmt/Fnd:	Exterior:	Security/Entry:
Common Amenities:		Storage:

DESCRIPTION OF UNITS

# Units	# Bedrms	Baths	Mo. Rent	SQFT/Unit	Features
1	2	1			HARDWOD
2	1	1			

Occupancy Types: VACANT

Utilities Included:

REMARKS

XSt/Dir: 42nd Street, West on E Street
Public: Great investment opportunity. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing. 3.5% buyers incentive contact LA.

UTILITIES

Heat: OTHER	Water: PUBLIC	Cool:
Fuel: ELECT	Sewer: PUBLIC	H/Wtr: ELECT

INCOME / EXPENSES & FINANCIAL INFORMATION

Actual Gross Income: \$0	Actual Net Income: \$0	Actual Oper. Expenses: \$0
Proj. Gross Income:	Proj. Net Income:	Proj. Oper. Expenses:
Cap Rate:	Gross Rent Multiplier:	Investor Info:
Short Sale: N	Bank Owned: Y	



Presented by: Galand Haas
 Keller Williams /Eugene-Spfld **Client Full**
LOTS AND LAND **Status:** ACT **3/18/2010** **10:26:28 AM**
ML#: 8105070 **Area:** 236 **List Price:** \$250,000
Address: 85973 PINE GROVE RD **Unit/Lot #:**
City: Eugene **Zip:** 97405
Additional Parcels: /
Map Coord: 34/K/1 **Zoning:** E40/CAS
County: Lane **Tax ID:** 1385895
Subdivision:
Manufhs Okay: Y **CC&Rs:** N
Elem: TWIN OAKS **Middle:** KENNEDY
High: CHURCHILL **Prop Type:** RESID
Legal: 1805240000100 & 201

GENERAL INFORMATION

Lot Size: 10-19.99AC	Acres: 11.8	Lot Dimensions:	
Waterfront: Y / CREEK	River/Lake: Spencer Creek	Availability: SALE	#Lots: 2
Perc Test: /	RdFrntg: Y	Rd Surf:	
Seller Disc:	View: CREEK, MNTAIN	Soil Type/Class:	
Lot Desc: TREES, WOODED		Present Use:	
Topography: LEVEL			
Soil Cond: NATIVE			

IMPROVEMENTS

Utilities: PHONE, POWER
Existing Structure: Y / MOBL-HM

REMARKS

XSt/Dir: Gimple Hill rd to Pine Grove
Public: Nice property will need cleanup. Great Value. Large barn. Creek. Private Property. Seller may carry note with lrg down. Buyer to verify all information & issues that may effect the property.

FINANCIAL

PTax/Yr: 58.45	Short Sale: N	Bank Owned: Y
HOA Dues:	HOA Dues-2nd:	
HOA Incl:		



Presented by: Galand Haas
 Keller Williams /Eugene-Spfd **Client Full**

LOTS AND LAND **Status:** ACT **3/18/2010** **10:26:28 AM**
ML#: 10011129 **Area:** 244 **List Price:** \$158,900
Address: Gibraltar LOOP **Unit/Lot #:**
City: Eugene **Zip:** 97405

Additional Parcels: /
Map Coord: 91/F/10 **Zoning:** RR5
County: Lane **Tax ID:** 1812245
Subdivision:
Manufhs Okay: **CC&Rs:**
Elem: TWIN OAKS **Middle:** KENNEDY
High: CHURCHILL **Prop Type:** RESID
Legal: 18-05-25-00-00344
[Virtual Tour](#)

GENERAL INFORMATION

Lot Size: 5-9.99AC	Acres: 5	Lot Dimensions: irregular
Waterfront: /	River/Lake:	Availability: SALE #Lots: 1
Perc Test: /	RdFrntg:	Rd Surf:
Seller Disc: EXEMPT	View: TREES	Soil Type/Class:
Lot Desc: CLEARED, CULDSAC, TREES		Present Use: RAWLAND
Topography: LEVEL, GEN-SLP		
Soil Cond: NATIVE		

IMPROVEMENTS

Utilities: NONE
Existing Structure: N /

REMARKS

XSt/Dir: W. 11th, South on Bertleson, merge w/ Bailey Hill Rd. See Private Remarks
Public: This beautiful country acreage is a long, narrow 5 acre lot at the end of a culdesac in a neighborhood of very elegant, upscale estates on large parcels. Shared driveway to property and a gravel driveway is already established at the top of the lot. Most of the parcel is cleared and waiting for improvements.

FINANCIAL

PTax/Yr: 1065.6	Short Sale: N	Bank Owned: Y
HOA Dues:	HOA Dues-2nd:	
HOA Incl:		



Presented by: Galand Haas
 Keller Williams /Eugene-Spfld **Client Full**
LOTS AND LAND **Status:** ACT **3/18/2010** **10:26:29 AM**
ML#: 9048837 **Area:** 249 **List Price:** \$129,900
Address: 1098 R St. **Unit/Lot #:**
City: Springfield **Zip:** 97477
Additional Parcels: /
Map Coord: 29/H/14 **Zoning:** MDR
County: Lane **Tax ID:** 1284296
Subdivision:
Manufhs Okay: **CC&Rs:**
Elem: PAGE **Middle:** BRIGGS
High: SPRINGFIELD **Prop Type:** MULTI
Legal: thru escrow

GENERAL INFORMATION

Lot Size: 15K-19,999SF **Acres:** 0.36
Waterfront: / **River/Lake:**
Perc Test: / **RdFrntg:**
Seller Disc: EXEMPT **View:** CITY
Lot Desc: SOLAR
Topography: LEVEL
Soil Cond: NATIVE

Lot Dimensions:
Availability: SALE **#Lots:**
Rd Surf:
Soil Type/Class:
Present Use: RAWLAND

IMPROVEMENTS

Utilities: POW-AVL, SWR-AVL, WAT-AVL
Existing Structure: / NONE

REMARKS

XSt/Dir: Q St.to North on 11th Pl.to R St.
Public: Nice flat lot zoned MDR. Seller states Springfield will allow 7 units.

FINANCIAL

PTax/Yr: 320.54 **Short Sale:** **Bank Owned:** Y
HOA Dues: **HOA Dues-2nd:**
HOA Incl:

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