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## Client Full

Cross Property



**Presented By:** Galand Haas **Client Full**  
 Keller Williams /Eugene-Spfld

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:29 PM**  
**ML#:** 10011195      **Area:** 232    **List Price:** \$165,000  
**Addr:** 2719 31ST ST      **Unit#:**  
**City:** Springfield      **Zip:** 97477      **Condo Loc/Lvl:**  
**Map Coord:** 30/G/15      **Zoning:**  
**County:** Lane      **Tax ID:** 1527207  
**Elem:** YOLANDA      **Middle:** BRIGGS  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** To be provided in escrow  
[Virtual Tour](#)

### GENERAL INFORMATION

**Lot Size:** 3K-4,999SF      **# Acres:** 0.11      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

### RESIDENCE INFORMATION

**Upper SQFT:** 704      **SFSrc:** County Rec      **#Bdrms:** 3      **# Bth:** 2.1      **#Lvl:** 2      **Year Blt:** 1994 /  
**Main SQFT:** 728      **TotUp/Mn:** 1432      **Style:** CONTEMP      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 2 / OVRSIZE      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1432      **Roof:** COMP      **Exterior:** WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** 55+ w/Affidavit Y/N:

### REMARKS

**XSt/Dir:** Yolanda to N on 31st  
**Public:** Property sold as is with no representations or warranties expressed or implied. Cabinets and plumbing in kitchen and downstairs half bath have been removed, remodel to suit your taste. Wood laminate in living room, Tile in Kitchen and Dining area. 3 Bedrooms upstairs, nice size master w/bath. Oversized garage. Should qualify for a FHA rehab loan.

### APPROXIMATE ROOM SIZES AND DESCRIPTIONS

<b>Living:</b> M / 15 X 13 / FIREPL, VAULTED	<b>Mstr Bd:</b> U / 15 X 13 / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 15 X 13 / TILE-FL	<b>2nd Bd:</b> U / 11 X 11 /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> M / 11 X 10 / SLIDER, TILE-FL	<b>3rd Bd:</b> U / 11 X 10 /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.1

### FEATURES AND UTILITIES

**Kitchen:**  
**Interior:** TILE-FL, LAM-FL  
**Exterior:** COVPATI, YARD  
**Accessibility:**  
**Cool:** NONE      **Hot Water:** ELECT      **Heat:** WALL      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** SEPTIC      **Insul:** UNKNOWN

### FINANCIAL

**PTax/Yr:** 1873.82      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:29 PM**  
**ML#:** 9093584 **Area:** 232 **List Price:** \$224,900  
**Addr:** 1788 CARRIAGE PL **Unit#:**  
**City:** Springfield **Zip:** 97477-6530 **Condo Loc/Lvl:**  
**Map Coord:** 29/H/14 **Zoning:**  
**County:** Lane **Tax ID:** 1522497  
**Elem:** YOLANDA **Middle:** BRIGGS  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:** Hayden Bridge Area  
**Legal:** 17-03-25-21-1126

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** CITY **Lot Desc:** CULDSAC, LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Co Records **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1997 / APPROX  
**Main SQFT:** 1596 **TotUp/Mn:** 1596 **Style:** 1STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** /  
**Total SQFT:** 1596 **Roof:** **Exterior:** OTHER **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** No 19th, to Rambling, to 17th, to Carriage  
**Public:** Buy this home for as little as 3% down. Home Path Financing & HomePath Renovation Mortgage Financing available for this home. New Carpet & New interior paint.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, FS-RANG **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT  
**Interior:** **Insul:** CODE  
**Exterior:**  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP **Hot Water:** ELECT **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 3086.36 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:29 PM**  
**ML#:** 9074880      **Area:** 232    **List Price:** \$273,900  
**Addr:** 3466 AMBLESIDE DR      **Unit#:**  
**City:** Springfield      **Zip:** 97477      **Condo Loc/Lvl:**  
**Map Coord:** 30/H/14      **Zoning:**  
**County:** Lane      **Tax ID:** 1652294  
**Elem:** YOLANDA      **Middle:** BRIGGS  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702194307400

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.12      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** HILLY  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 294      **SFSrc:**      **#Bdrms:** 4      **# Bth:** 4      **#Lvl:** 3      **Year Blt:** 2003 /  
**Main SQFT:** 1484      **TotUp/Mn:** 1778      **Style:** SPLIT      **Green:** /  
**Lower SQFT:** 1322      **Parking:** DRIVEWAY      **#Garage:** 3 / ATTACHD      **#Fireplaces:** 3/ GAS  
**Total SQFT:** 3100      **Roof:** COMP      **Exterior:** LAP, FIBRCEM      **Bsmt/Fnd:** SLAB  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Mohawk to 31st, R on V Street into Ambleside  
**Public:** Room for everyone, large home, 2 master suites, good separation of space. Home need a little TLC to make it your own. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 15 X 11 / FIREPL, VAULTED	<b>Mstr Bd:</b> M / 20 X 17 / FIREPL, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 11 / PANTRY, GRANITE	<b>2nd Bd:</b> L / 16 X 13 / BAYWIND, WI-CLOS	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 12 / SLIDER, VAULTED	<b>3rd Bd:</b> L / 13 X 13 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> L / 18 X 17 / FIREPL	<b>4TH-BD</b> L / 14 X 13 / WI-CLOS	<b>Lower Lvl:</b> 2.0
<b>UTILITY</b> M / 16 X 6 /	<b>DEN/OFF</b> U / 19 X 18 / SKYLITE	<b>Total Bth:</b> 4.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS, DISPOS, GASAPPL, PANTRY, BI-OVEN, FS-REFR  
**Interior:** GAR-OPN, LAUNDRY, WW-CARP, GRANITE, MARBLE  
**Exterior:** DECK, PATIO, SPRNKLR, YARD  
**Accessibility:**  
**Cool:** CENTAIR      **Hot Water:** GAS      **Heat:** FOR-AIR      **Fuel:** ELECT, GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 4992.29      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:29 PM**  
**ML#:** 9091710      **Area:** 233    **List Price:** \$186,375  
**Addr:**40447 MCKENZIE HWY      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 32/1/20      **Zoning:** RES  
**County:**Lane      **Tax ID:** 1180833  
**Elem:** WALTERVILLE      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1701230000901

**GENERAL INFORMATION**

**Lot Size:** 3-4.99AC      **# Acres:** 4.51      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 3      **# Bth:** 1.1      **#Lvl:** 1      **Year Blt:** 1962 /  
**Main SQFT:** 1472      **TotUp/Mn:**1472      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVEWAY      **#Garage:** 0 /      **#Fireplaces:** 1/ INSERT, WOOD  
**Total SQFT:** 1472      **Roof:** METAL      **Exterior:** CEDAR, LAP      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** McKenzie Hwy- Just before mile post 15 on the Left  
**Public:** Close in contry property on 4.51 acres. Home needs some TLC. Fenced, X Fenced, Barn and storage sheds. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 21 X 14 / FIREPL, HARDWOD	<b>Mstr Bd:</b> M / 18 X 10 / HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 8 / TILE-FL	<b>2nd Bd:</b> M / 12 X 10 / HARDWOD	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 7 / CEILFAN	<b>3rd Bd:</b> M / 12 X 12 /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	<b>SUNPRCH</b> M / 22 X 12 / FNCH-DR	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 7 X 5 /	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS, DISPOSL, BI-OVEN  
**Interior:** HARDWOD  
**Exterior:** BARN, FENCED, YARD  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1925.07      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:30 PM**  
**ML#:** 9090470 **Area:** 233 **List Price:** \$187,000  
**Addr:** 88182 MILLICAN RD **Unit#:**  
**City:** Springfield **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 33/H/23 **Zoning:** RR2  
**County:** Lane **Tax ID:** 99364  
**Elem:** WALTERVILLE **Middle:**  
**High:** THURSTON **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17-01-28-00-00901

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC **# Acres:** 1.05 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1999 /  
**Main SQFT:** 1402 **TotUp/Mn:** 1402 **Style:** DBL-WDE, MANUFHS **Green:** / /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1402 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 126, Left on Millican before Walterville  
**Public:** Manufactured home in good condition, 3br/2ba sits nice & semi-private on 1.05 acre lot. Detached garage with shop and carport. Please call for more info a new 2yr home warranty.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT  
**Interior:** WW-CARP, LAM-FL **Sewer:** SEPTIC **Insul:**  
**Exterior:** RV-PARK, SHOP, PRIVRD, RV-HKUP, YARD  
**Accessibility:**  
**Cool:** **Water:** WELL

**FINANCIAL**

**PTax/Yr:** 291.63 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:30 PM**  
**ML#:** 10006694      **Area:** 233    **List Price:** \$227,500  
**Addr:** 89785 UPPER JOHNSON CREEK RD      **Unit#:**  
**City:** Leaburg      **Zip:** 97489      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:** RES  
**County:** Lane      **Tax ID:** 547156  
**Elem:** WALTERVILLE      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1715102400100

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC      **# Acres:** 1.48      **Lot Dimensions:**  
**Waterfront:**      **View:** POND, MNTAIN      **Lot Desc:** LEVEL, POND  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 3      **# Bth:** 2.2      **#Lvl:** 1      **Year Blt:** 1952 /  
**Main SQFT:** 1728      **TotUp/Mn:** 1728      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** CARPORT      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 2/ INSERT, WOOD  
**Total SQFT:** 1728      **Roof:** COMP      **Exterior:** LAP      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** E on 126 to Leaburg. Left on Johnson Crk Rd to Property  
**Public:** Beautiful Setting offers this large home, huge shop and barn, and many storage and outbuildings. Needs some cosmetic fixes, but truely a one of a kind find.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 19 X 15 / FIREPL	<b>Mstr Bd:</b> M / 14 X 10 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 16 X 12 /	<b>2nd Bd:</b> M / 10 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 8 /	<b>3rd Bd:</b> M / 11 X 10 /	<b>Main Lvl:</b> 2.2
<b>Family:</b> M / 23 X 21 / VAULTED	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.2

**FEATURES AND UTILITIES**

**Kitchen:** PANTRY      **Hot Water:** ELECT      **Heat:** ZONAL      **Fuel:** ELECT  
**Interior:**      **Sewer:** SEPTIC      **Insul:**  
**Exterior:** BARN, YARD  
**Accessibility:**  
**Cool:**      **Water:** SPRING

**FINANCIAL**

**PTax/Yr:** 1897.91      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:30 PM**  
**ML#:** 10011596 **Area:** 234 **List Price:** \$74,900 **Unit#:**  
**Addr:** 48575 E 1ST ST **Condo Loc/Lvl:**  
**City:** Oakridge **Zip:** 97463 **Zoning:**  
**Map Coord:** 0/0/0 **Tax ID:** 949915 **Middle:** WESTRIDGE  
**County:** Lane **PropType:** DETACHD  
**Elem:** OAKRIDGE  
**High:** OAKRIDGE  
**Nhood/Bldg:**  
**Legal:** 213515203700

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** SLOPED  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 2 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1952 /  
**Main SQFT:** 776 **TotUp/Mn:** 776 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ INSERT  
**Total SQFT:** 776 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** FULLBAS  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** Highway 58 to crestview, right on 1st to address  
**Public:** this home has a basement that has been converted to living area unknown if permits were obtained. This is bonus sqft and is not listed in the sqft which is only for the main level. home has had a lot of remodeling done to it.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> L / /	<b>2nd Bd:</b> L / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> L / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> L / /	<b>UTILITY</b> L / /	<b>Lower Lvl:</b> 1.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, FS-RANG, FS-REFR  
**Interior:**  
**Exterior:** COVPATI, FENCED  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 683.59 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:30 PM**  
**ML#:** 9084646      **Area:** 234    **List Price:** \$85,000  
**Addr:** 46797 WINFREY RD      **Unit#:**  
**City:** Westfir      **Zip:** 97492      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 946796  
**Elem:** OAKRIDGE      **Middle:**  
**High:** OAKRIDGE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 21-25-12-42-02600

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:** RIVER      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1951 /  
**Main SQFT:** 938      **TotUp/Mn:** 938      **Style:** COTTAGE, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 0 /      **#Fireplaces:** 1/ STOVE, WOOD  
**Total SQFT:** 938      **Roof:** COMP      **Exterior:** WOOD      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** E on Hwy 58, L at Ranger Station, L after bridge, L on Winfrey  
**Public:** Looking for a nice little place close to the river? Then here it is! 2br/1ba, woodstove, and a shed/shop.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:** CEILFAN, WOODFLR  
**Exterior:** FENCED, SHOP  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** BASEBRD, WOODSTV      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1056.3      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:30 PM**  
**ML#:** 9057520 **Area:** 234 **List Price:** \$97,500  
**Addr:**39835 JASPER LOWELL RD **Unit#:**  
**City:** Lowell **Zip:** 97452 **Condo Loc/Lvl:**  
**Map Coord:** 92/E/12 **Zoning:**  
**County:**Lane **Tax ID:** 811255  
**Elem:** LUNDY **Middle:** LOWELL  
**High:** LOWELL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1901030000101

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC **# Acres:** 0.86 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL, SLOPED, TREES  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 2 **# Bth:** 1.1 **#Lvl:** 2 **Year Blt:** 1946 / FIXER  
**Main SQFT:** 1164 **TotUp/Mn:**1164 **Style:** FARMHSE **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** 1/ STOVE, WOOD  
**Total SQFT:** 1164 **Roof:** METAL **Exterior:** WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 58 to Lowell, R on Moss, cross covered bridge at Unity to Property  
**Public:** This is a fixer home... Needs some TLC, but has lots of potential. Large covered porch. Upstairs has room for two more bedrooms if finished. That is approx. 220 sq.ft. not included in square footage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 20 X 13 /	<b>Mstr Bd:</b> M / 11 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 15 X 8 /	<b>2nd Bd:</b> M / 10 X 16 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 15 X 8 /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	<b>UTILITY</b> M / 12 X 10 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS **Heat:** WOODSTV **Fuel:** WOOD  
**Interior:** **Insul:** UNKNOWN  
**Exterior:** TL-SHED  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Sewer:** SEPTIC

**FINANCIAL**

**PTax/Yr:** 814.74 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:30 PM**  
**ML#:** 9089350      **Area:** 234    **List Price:** \$123,500  
**Addr:**34047 E PEEBLES RD      **Unit#:**  
**City:** Eugene      **Zip:** 97405      **Condo Loc/Lvl:**  
**Map Coord:** 51/M/14      **Zoning:**  
**County:**Lane      **Tax ID:** 689438  
**Elem:** GOSHEN      **Middle:**    SPRINGFIELD  
**High:** SPRINGFIELD      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1803234002700

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC      **# Acres:** 0.95      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 4      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1950 /  
**Main SQFT:** 1820      **TotUp/Mn:**1820      **Style:** 1STORY      **Green:**      /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 0 /      **#Fireplaces:** /  
**Total SQFT:** 1820      **Roof:** COMP      **Exterior:** VINYL      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Exit Hwy 58, R on Mathews Rd., R on Dillard Access Rd., R Peebles to end  
**Public:** Move in Ready. Large home on a large lot. Needs some cosmetic fixes. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 18 X 16 /	<b>Mstr Bd:</b> M / 16 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 15 X 15 /	<b>2nd Bd:</b> M / 14 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 16 X 13 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> M / 17 X 16 /	<b>4TH-BD</b> M / 12 X 11 /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS  
**Interior:**  
**Exterior:** YARD  
**Accessibility:**  
**Cool:** HT-PUMP      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PRIVATE      **Sewer:** SEPTIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1171.71      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



Presented By: Galand Haas  
Keller Williams /Eugene-Spfd

Client Full

**RESIDENTIAL** Status: ACT 2/12/2010 3:29:31 PM  
ML#: 10006776 Area: 235 List Price: \$54,900  
Addr: 1115 S 7TH ST Unit#:   
City: Cottage Grove Zip: 97424 Condo Loc/Lvl:   
Map Coord: 0/A/0 Zoning:   
County: Lane Tax ID: 913747  
Elem: HARRISON Middle: LINCOLN  
High: COTTAGE GROVE PropType: DETACHD  
Nhood/Bldg:   
Legal: 2003332404100

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.15 Lot Dimensions:   
Waterfront: View: Lot Desc: LEVEL  
River/Lake: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: Tax record #Bdrms: 3 #Bth: 1 #Lvl: 1 Year Blt: 1935 /  
Main SQFT: 793 TotUp/Mn: 793 Style: COTTAGE, 1STORY Green: /  
Lower SQFT: 0 Parking: #Garage: 1 / #Fireplaces: /  
Total SQFT: 793 Roof: Exterior: OTHER Bsmt/Fnd: OTHER  
Home Wrnty: 55+ w/Affidavit Y/N:

**REMARKS**

XSt/Dir: Gateway to Taylor take a right to 7th street  
Public: Great lot, home needs lots of work bring your hammer and nails. Some remodeling was begun but never finished. Fenced front and backyard. This property has lots of potential. Sold "AS IS".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: / / /	3rd Bd: M / /	Main Lvl: 1.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 1.0

**FEATURES AND UTILITIES**

Kitchen:   
Interior:   
Exterior:   
Accessibility:   
Cool: Hot Water: OTHER Heat: WALL Fuel: OTHER  
Water: PUBLIC Sewer: SEPTIC Insul: UNKNOWN

**FINANCIAL**

PTax/Yr: 1149.63 Rent, If Rented: Short Sale: N Bank Owned: Y  
HOA Dues: Other Dues:   
HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:31 PM**  
**ML#:** 10002813 **Area:** 235 **List Price:** \$57,500  
**Addr:** 37883 ROW RIVER RD **Unit#:**  
**City:** Culp Creek **Zip:** 97427 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** RR5  
**County:** Lane **Tax ID:** 930311  
**Elem:** DORENA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 21 01 32 30 02300

**GENERAL INFORMATION**

**Lot Size:** 20-49.99AC **# Acres:** 0.47 **Lot Dimensions:**  
**Waterfront:** **View:** TREES, MNTAIN **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Tax record **#Bdrms:** 4 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1960 /  
**Main SQFT:** 1280 **TotUp/Mn:** 1280 **Style:** FARMHSE, 1STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1280 **Roof:** **Exterior:** BLOCK **Bsmt/Fnd:** OTHER  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** Row River road past lake to culp creek  
**Public:** JUST REDUCED!! Row River is a cross the street. Home is need of lots of repairs Seller is selling as is. Seller may accept mulitple offers and counter more than one.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** **Hot Water:** **Heat:** NONE **Fuel:** NONE  
**Water:** WELL **Sewer:** SEPTIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 763.13 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:31 PM**  
**ML#:** 10006996 **Area:** 235 **List Price:** \$89,900  
**Addr:** 1230 E JEFFERSON AVE **Unit#:**  
**City:** Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:** Lane **Tax ID:** 899532  
**Elem:** HARRISON **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 20-03-28-43-07300-000

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.11 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Tax Record **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1928 / FIXER  
**Main SQFT:** 816 **TotUp/Mn:** 816 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 816 **Roof:** COMP **Exterior:** WOODCOM **Bsmt/Fnd:** SLAB  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main St; right on 12th; left on Jefferson  
**Public:** Fantastic price even considering property condition. Cash offers only. This one will not last at this price. Lots of potential. With a little sweat, build up a lot of equity.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS **Hot Water:** GAS **Heat:** OTHER, WALL **Fuel:** GAS  
**Interior:** **Sewer:** PUBLIC **Insul:**  
**Exterior:** FENCED  
**Accessibility:** 1LEVEL

**FINANCIAL**

**PTax/Yr:** 1206.32 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:31 PM**  
**ML#:** 9093558      **Area:** 235    **List Price:** \$94,900  
**Addr:** 1625 CURRY AVE      **Unit#:**  
**City:** Cottage Grove      **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 56/C/3      **Zoning:**  
**County:** Lane      **Tax ID:** 1243631  
**Elem:** BOHEMIA      **Middle:** LINCOLN  
**High:** COTTAGE GROVE      **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 2003281401111

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.18      **Lot Dimensions:**  
**Waterfront:**      **View:** TERRITR      **Lot Desc:** CORNER, LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County Rec      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1990 /  
**Main SQFT:** 1539      **TotUp/Mn:** 1539      **Style:** DBL-WDE, MANUFHS      **Green:** / /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / DETACHD      **#Fireplaces:** /  
**Total SQFT:** 1539      **Roof:** COMP      **Exterior:** MANMADE      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main st, north on 16th, right on Curry  
**Public:** Buyer to verify square foot measurement, great value for the square foot detached 2 car garage has good size shop in the side.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS      **Hot Water:** ELECT      **Heat:** FOR-AIR, HT-PUMP      **Fuel:** ELECT  
**Interior:** WW-CARP      **Sewer:** PUBLIC      **Insul:** UNKNOWN  
**Exterior:** DECK, PORCH  
**Accessibility:** 1LEVEL

**FINANCIAL**

**PTax/Yr:** 1382.92      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:31 PM**  
**ML#:** 9059682 **Area:** 235 **List Price:** \$99,900  
**Addr:** 709 S 1ST ST **Unit#:**  
**City:** Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 74/C/2 **Zoning:** Res  
**County:** Lane **Tax ID:** 906154  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 20-03-32-11-2100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.21  
**Waterfront:** **View:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 4 **# Bth:** 2  
**Main SQFT:** 2642 **TotUp/Mn:** 2642 **Style:** 1STORY  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 0 /  
**Total SQFT:** 2642 **Roof:** COMP **Exterior:** LAP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**#Lvl:** 1 **Year Blt:** 1900 / FIXER  
**Green:** / /  
**#Fireplaces:** /  
**Bsmt/Fnd:** CRAWLSP

**REMARKS**

**XSt/Dir:** Hwy 99 S, Turn R on Harrison, R on 1st to address  
**Public:** This is a residence with a 1 bedroom, 1 bath apartment attached, included in total sq ft. Needs TLC, but both units have been rented by former owner. The larger side has 4 bedrooms, 1 bath.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 25 X 16 /	<b>Mstr Bd:</b> M / 16 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 14 X 12 /	<b>2nd Bd:</b> M / 11 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / 12 X 11 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>4TH-BD</b> M / 14 X 12 /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, FS-REFR **Heat:** BASEBRD **Fuel:** ELECT  
**Interior:** **Insul:** UNKNOWN  
**Exterior:** PORCH

**Accessibility:**  
**Cool:** NONE **Hot Water:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 2012.39 **Short Sale:** N  
**HOA Dues:** **Bank Owned:** Y  
**HOA Incl:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:32 PM**  
**ML#:** 10000125 **Area:** 235 **List Price:** \$124,900  
**Addr:** 231 CHERRY CT **Unit#:**  
**City:** Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:** Lane **Tax ID:** 892297  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003283103100

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **# Acres:** 0.29 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 296 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 2 **Year Blt:** 1942 /  
**Main SQFT:** 1200 **TotUp/Mn:** 1496 **Style:** 2STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1496 **Roof:** **Exterior:** OTHER **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 99, Right on Gibbons, Right on Cherry  
**Public:** Just reduced! Cute fixer with a lot of potential. Large fully fenced lot. Subject to sellers addendum. Being sold as-is.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** **Hot Water:** **Heat:** FOR-AIR **Fuel:** GAS  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 1954.46 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:32 PM**  
**ML#:** 10008200      **Area:** 235      **List Price:** \$134,900  
**Addr:** 2295 E WHITEAKER AVE      **Unit#:**  
**City:** Cottage Grove      **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 888618  
**Elem:** BOHEMIA      **Middle:** LINCOLN  
**High:** COTTAGE GROVE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** to be presented at escrow

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF      **# Acres:** 0.27      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** List kit      **#Bdrms:** 3      **# Bth:** 1.1      **#Lvl:** 1      **Year Blt:** 1950 /  
**Main SQFT:** 1220      **TotUp/Mn:** 1220      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 / ATTACHD      **#Fireplaces:** 0/  
**Total SQFT:** 1220      **Roof:**      **Exterior:** VINYL      **Bsmt/Fnd:**  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Cottage Grove exit, S on Gateway, E on Main, Main turns into Whiteaker  
**Public:** Nicely remodeled home on large lot. Updates to bathroom & kitchen, vinyl windows, large utility room, nice loft area, covered front porch and large patio in the back. This is a great house for the money, call for a showing!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / / /	<b>UTILITY</b> M / /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY  
**Exterior:** PATIO, PORCH, VYW-DBL, YARD  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** ZONAL      **Fuel:** ELECT, GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1482.65      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:32 PM**  
**ML#:** 10004258 **Area:** 235 **List Price:** \$140,000  
**Addr:**597 W D ST **Unit#:**  
**City:** Creswell **Zip:** 97426 **Condo Loc/Lvl:**  
**Map Coord:** 0/B/1 **Zoning:**  
**County:**Lane **Tax ID:** 1459443  
**Elem:** CRESLANE **Middle:** CRESWELL  
**High:** CRESWELL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 19 03 14 32 01701

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **# Acres:** 0.39 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 2 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1981 / APPROX  
**Main SQFT:** 1044 **TotUp/Mn:**1044 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ INSERT  
**Total SQFT:** 1044 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Oregon Ave, left on to D st Goshen Hwy  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 1/24/2010 or daily thereafter. HUD Case # 431-396951. REPAIR PLUMBING \$500/REPAIR CHIPPED AND PEELING PAINT \$250/10% CONTINGENCY FEE \$75

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 20 / FIREPL, WW-CARP	<b>Mstr Bd:</b> M / 11 X 12 / BATH, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 13 /	<b>2nd Bd:</b> M / 9 X 11 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 11 X 12 /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS **Hot Water:** ELECT **Heat:** BASEBRD **Fuel:** ELECT  
**Interior:** WW-CARP **Sewer:** PUBLIC **Insul:** UNKNOWN  
**Exterior:** DECK, FENCED  
**Accessibility:** 1LEVEL

**FINANCIAL**

**PTax/Yr:** 1670.13 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:33 PM**  
**ML#:** 10002843 **Area:** 235 **List Price:** \$164,900  
**Addr:** 575 N 16TH ST **Unit#:**  
**City:** Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** Lane **Tax ID:** 897775  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 20-03-28-41-00602

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CORNER  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1961 /  
**Main SQFT:** 1588 **TotUp/Mn:** 1588 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** / PELLSTV  
**Total SQFT:** 1588 **Roof:** **Exterior:** T-111 **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main Street, N. on 16th, Corner of 16th and Harvey  
**Public:** New carpet and paint throughout. Within walking distance to stores and park. Purchase this property for as little as 3% down!  
 This property is approved for HomePath Mortgage and HomePath RenovationMortgage Financing.3.5% buyers incentive  
 contact LA.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** WW-CARP  
**Exterior:** COVPATI, FENCED, YARD  
**Accessibility:** 1LEVEL  
**Cool:** **Hot Water:** ELECT **Heat:** BASEBRD **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 2550.28 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:33 PM**  
**ML#:** 9077004 **Area:** 235 **List Price:** \$177,000  
**Addr:** 30 VILLAGE DR **Unit#:**  
**City:** Creswell **Zip:** 97426 **Condo Loc/Lvl:**  
**Map Coord:** 5/D/1 **Zoning:**  
**County:** Lane **Tax ID:** 1662186  
**Elem:** CRESLANE **Middle:** CRESWELL  
**High:** CRESWELL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1903132303400

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 2002 /  
**Main SQFT:** 1710 **TotUp/Mn:** 1710 **Style:** 1STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 3 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1710 **Roof:** **Exterior:** MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** East over I-5, left on Melton, right on Village, first driveway on right  
**Public:** This home is a great value. The seller just finished freshening this home with interior paint, carpet, and appliances. Up to four bedrooms, two baths, vaulted ceilings, wet bar, separate dining, fenced yard, 3 car detached garage. Located minutes from shopping and championship golf course. This home qualifies for Homepath Financing. 3% down, no appraisal, CC ok, quick close.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>DEN/OFF</b> M / /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG **Hot Water:** **Heat:** ZONAL **Fuel:** ELECT  
**Interior:** WW-CARP, LAM-FL **Sewer:** PUBLIC **Insul:** OTHER  
**Exterior:** DECK, GRN-HSE, YARD  
**Accessibility:** 1LEVEL

**FINANCIAL**

**PTax/Yr:** 2578.8 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:33 PM**  
**ML#:** 9089920 **Area:** 235 **List Price:** \$190,000  
**Addr:** 117 S 3RD ST **Unit#:**  
**City:** Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 18/E/18 **Zoning:** R1  
**County:** Lane **Tax ID:** 895688  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003283305700

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.32 **Lot Dimensions:** 55' x 243 '  
**Waterfront:** RIVER **View:** RIVER, PARK **Lot Desc:** LEVEL  
**River/Lake:** Coast Fork Willamett **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 644 **SFSrc:** County **#Bdrms:** 5 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1910 / APPROX  
**Main SQFT:** 1424 **TotUp/Mn:** 2068 **Style:** VICT, 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / DETACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2068 **Roof:** COMP **Exterior:** OTHER, SHINGLE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** West on Main St. South on 5th St. West on Washington, Left on 3rd  
**Public:** This must see home is full of Victorian Queen Anne Charm. Features high ceilings, moldings, arched doorways, glass doorknobs, built-ins, hardwood floors and palor w/ fireplace. Master is located on main floor and kitchen is open and bright. Home sits on lrg river front lot and has detached garage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 13 / FIREPL, HI-CEIL	<b>Mstr Bd:</b> M / 12 X 9 / FNCH-DR, HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 17 X 11 / BLT-INS, HARDWOD	<b>2nd Bd:</b> U / 12 X 10 / BLT-INS, HI-CEIL	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / 17 X 16 / BOOKSVS, FNCH-DR	<b>3rd Bd:</b> U / 12 X 9 / BLT-INS, HI-CEIL	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 13 X 6 / STORAGE	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** PANTRY **Heat:** FOR-AIR **Fuel:** GAS  
**Interior:** HARDWOD, LAUNDRY, WW-CARP **Insul:** PARTIAL  
**Exterior:** FENCED, GAZEBO, PORCH, SHOP, TL-SHED, YARD  
**Accessibility:**  
**Cool:** NONE **Hot Water:** GAS **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 1937.07 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:33 PM**  
**ML#:** 10011071      **Area:** 235      **List Price:** \$229,900  
**Addr:** 77407 LONDON RD      **Unit#:**  
**City:** Cottage Grove      **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:** RR10  
**County:** Lane      **Tax ID:** 1124849  
**Elem:** LATHAM      **Middle:** LINCOLN  
**High:** COTTAGE GROVE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 21-03-09-0000303

**GENERAL INFORMATION**

**Lot Size:** 5-9.99AC      **# Acres:** 6.5      **Lot Dimensions:**  
**Waterfront:** RIVER      **View:** TREES      **Lot Desc:** SLOPED  
**River/Lake:** Willamete Coast Fork      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 600      **SFSrc:** public rec      **#Bdrms:** 3      **# Bth:** 3      **#Lvl:** 3      **Year Blt:** 1978 / FIXER  
**Main SQFT:** 900      **TotUp/Mn:** 1500      **Style:** 2STORY      **Green:** /  
**Lower SQFT:** 450      **Parking:** OFF-STR      **#Garage:** 2 / CARPORT      **#Fireplaces:** 2/ WOOD  
**Total SQFT:** 1950      **Roof:** FLAT      **Exterior:** OTHER      **Bsmt/Fnd:** DAYLITE  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** I-5 exit 172, left on 6th. Driveway on left where Latham meets London.  
**Public:** Home in need of some repair. Good sized home with family room on the lower level, living room on the main level and a bonus room upstairs. Full bathroom on each level. Two fireplaces. 6.5 fenced acres. Riverfront on the Coast Fork of the Willamette. Purchase this property for as little as 3% down! This property is approved for HomePath Renovation Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> L / /	<b>BONUS</b> U / /	<b>Lower Lvl:</b> 1.0
		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**

**Accessibility:**  
**Cool:** NONE      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1889.59      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:33 PM**  
**ML#:** 9093490 **Area:** 235 **List Price:** \$249,900  
**Addr:** 1232 Spyglass CT **Unit#:**  
**City:** Creswell **Zip:** 97426 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** Lane **Tax ID:** 1699824  
**Elem:** CRESLANE **Middle:** CRESWELL  
**High:** CRESWELL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 19 03 13 22 02600

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.14 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Tax Record **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 2005 /  
**Main SQFT:** 1826 **TotUp/Mn:** 1826 **Style:** CUSTOM, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / **#Fireplaces:** 1/ GAS  
**Total SQFT:** 1826 **Roof:** **Exterior:** STONE, FIBRCM **Bsmt/Fnd:**  
**Home Wrnty:** N **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** N on Emerald Pkwy, R on Greenbriar, L on Pebble Beach L on Spyglass Ct  
**Public:** Beautiful, well maintained, Emerald Valley home with vaulted ceilings, skylights, open floor plan, tile, granite and cherry finishes. Services in area included, golf, tennis, gym and shopping. Sold "AS IS"

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 24 X 13 / FIREPL, SKYLITE	<b>Mstr Bd:</b> M / 14 X 13 / TILE-FL	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 16 X 10 / BI-RANG, EAT-BAR	<b>2nd Bd:</b> M / 11 X 11 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 10 /	<b>3rd Bd:</b> M / 11 X 11 / WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>MSTBATH</b> M / 14 X 9 / TILE-FL, JET-TUB	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, DISPOSL  
**Interior:** JET-TUB, GRANITE  
**Exterior:** COVPATI, FENCED, SPRNKLR, YARD  
**Accessibility:**  
**Cool:** HT-PUMP **Hot Water:** GAS **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT, GAS  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 3192.87 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** 70 **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:33 PM**  
**ML#:** 9093227      **Area:** 235      **List Price:** \$275,000  
**Addr:** 1530 COTTAGE HEIGHTS LOOP      **Unit#:**  
**City:** Cottage Grove      **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 15/E/8      **Zoning:** Res  
**County:** Lane      **Tax ID:** 1719077  
**Elem:** HARRISON      **Middle:** LINCOLN  
**High:** COTTAGE GROVE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 20-03-33-14-04900

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.16      **Lot Dimensions:**  
**Waterfront:**      **View:** MNTAIN, TERRITR      **Lot Desc:** SLOPED  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1473      **SFSrc:** County      **#Bdrms:** 3      **# Bth:** 2.1      **#Lvl:** 3      **Year Blt:** 2007 / APPROX  
**Main SQFT:** 1042      **TotUp/Mn:** 2515      **Style:** CONTEMP, CRAFTSM      **Green:** /  
**Lower SQFT:** 0      **Parking:** OFF-STR      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 2/ GAS  
**Total SQFT:** 2515      **Roof:** COMP      **Exterior:** FIBRCM      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Gateway, left on Taylor, left on Hillside, right on Samuel, left on Cottag  
**Public:** Pre-approval letter required on all offers. Buyer should expect to sign sellers counter proposal form. Being sold "as is." Please allow 24-72 hours response time for offers. New construction, excellent master suite with gas fireplace, home theatre room. Brazilian cherry floors, granite and more! Excellent value.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 21 X 13 / FIREPL, HARDWOD	<b>Mstr Bd:</b> U / 16 X 13 / FIREPL	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 11 / GASAPPL, GRANITE	<b>2nd Bd:</b> U / 11 X 11 / WI-CLOS	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> M / 11 X 11 / FORMAL	<b>3rd Bd:</b> U / 12 X 8 /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	<b>MEDIA</b> U / 17 X 12 / NOOK, VAULTED	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 7 X 5 /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY, SOUNSYS, WW-CARP, LAM-FL, SOAKTUB, HOME-TH, GRANITE  
**Exterior:** COVPATI, DECK, PORCH, VYW-DBL  
**Accessibility:** PARKING  
**Cool:** HT-PUMP      **Hot Water:** GAS      **Heat:** FOR-AIR      **Fuel:** ELECT, GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** FULLY

**FINANCIAL**

**PTax/Yr:** 3386.25      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:33 PM**  
**ML#:** 10009942      **Area:** 236    **List Price:** \$129,000  
**Addr:** 88039 8th Street      **Unit#:**  
**City:** Veneta      **Zip:** 97487      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 1441888  
**Elem:** VENETA      **Middle:** FERN RIDGE  
**High:** ELMIRA      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1706364203200

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.21      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1989 /  
**Main SQFT:** 1063      **TotUp/Mn:** 1063      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** /  
**Total SQFT:** 1063      **Roof:** COMP      **Exterior:** T-111      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** West on 126, South on 8th to property  
**Public:** A ture fixer. Being your vision and make this house a home. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 14 X 13 /	<b>Mstr Bd:</b> M / 15 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 7 /	<b>2nd Bd:</b> M / 10 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 13 X 10 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>EATAREA</b> M / 9 X 8 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** CEILFAN, LAUNDRY, LAM-FL  
**Exterior:** DECK, YARD  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** WALL      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1993.4      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:34 PM**  
**ML#:** 10002413      **Area:** 236    **List Price:** \$142,900  
**Addr:**89690 SHEFFLER RD      **Unit#:**  
**City:** Elmira      **Zip:** 97437      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:**Lane      **Tax ID:** 509230  
**Elem:** ELMIRA      **Middle:** FERN RIDGE  
**High:** ELMIRA      **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 1706140000401

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC      **# Acres:** 0.89      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** agent meas      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1988 /  
**Main SQFT:** 1240      **TotUp/Mn:**1240      **Style:** MANUFHS      **Green:** / /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 0 / CARPORT      **#Fireplaces:** /  
**Total SQFT:** 1240      **Roof:** COMP      **Exterior:** WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 126 to R on Territorial,L on Warthen,R on Sheffler  
**Public:** Home had major remodel in 2002, with new int sheetrocked walls,new kitchen w/corion counters & tiles floors.Laminate floors in dining rm & hall.Master bath has separate shower & soaking tub.Needs int trim work completed & minor repairs.Concrete block foundation.Carport.Storage shed.Sprinklers.Make this home your own.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** TILE-FL, WW-CARP, LAM-FL  
**Exterior:** RV-PARK, SPRNKLR, TL-SHED  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PRIVATE      **Sewer:** SEPTIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1071.92      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:35 PM**  
**ML#:** 9091466 **Area:** 236 **List Price:** \$159,900  
**Addr:**26035 CLAY DR **Unit#:**  
**City:** Veneta **Zip:** 97487 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** RR-2  
**County:**Lane **Tax ID:** 500809  
**Elem:** ELMIRA **Middle:** FERN RIDGE  
**High:** ELMIRA **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 1705321002100

**GENERAL INFORMATION**

**Lot Size:** 3-4.99AC **# Acres:** 3.68 **Lot Dimensions:**  
**Waterfront:** **View:** TREES, LAKE **Lot Desc:** LEVEL, TREES, FLOODZN  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** MLS **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1990 / APPROX  
**Main SQFT:** 1248 **TotUp/Mn:**1248 **Style:** DBL-WDE, MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** 0/  
**Total SQFT:** 1248 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** PIR&PST  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** HWY 126, (R) Ellmaker, (R) Girlscout, (R) Timberline -> Clay at End.  
**Public:** Large lot adjacent to Fern Ridge. Manufactured home in need of minor repairs. Fronts public land surrounding Fern Ridge. Property is being sold 'As-Is'. Contact Listing Agent for more information on this foreclosure property.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:**  
**Exterior:** TL-SHED, GRAVLRD  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT  
**Water:** WELL **Sewer:** SEPTIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2024.08 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:36 PM**  
**ML#:** 10008991 **Area:** 236 **List Price:** \$201,500  
**Addr:** 25294 JAKE ST **Unit#:**  
**City:** Veneta **Zip:** 97487 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** Lane **Tax ID:** 1754850  
**Elem:** VENETA **Middle:** FERN RIDGE  
**High:** ELMIRA **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1705313408200

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.14  
**Waterfront:** **View:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 490 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2006 /  
**Main SQFT:** 1960 **TotUp/Mn:** 2450 **Style:** CRAFTSM **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ PROPANE  
**Total SQFT:** 2450 **Roof:** COMP **Exterior:** FIBRCEM **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Territorial, E Bolton, Trinity, Erdman Way to Jake St  
**Public:** Large great room style home. Needs some TLC. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 22 X 18 / FIREPL, VAULTED	<b>Mstr Bd:</b> M / 15 X 14 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 9 / EAT-BAR	<b>2nd Bd:</b> M / 15 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 13 X 13 /	<b>Main Lvl:</b> 2.1
<b>Family:</b> / /	<b>EATAREA</b> M / 9 X 9 /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> U / 28 X 12 /	<b>UTILITY</b> M / 13 X 6 /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** GAR-OPN, LAUNDRY **Heat:** FOR-AIR **Fuel:** ELECT  
**Exterior:** FENCED, PATIO, SPRNKLR **Insul:**  
**Accessibility:**  
**Cool:** HT-PUMP **Hot Water:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 3226.54 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:36 PM**  
**ML#:** 9091349      **Area:** 236    **List Price:** \$204,900  
**Addr:** 25225 RHAPSODY AVE      **Unit#:**  
**City:** Veneta      **Zip:** 97487      **Condo Loc/Lvl:**  
**Map Coord:** 70/C/2      **Zoning:**  
**County:** Lane      **Tax ID:** 1759396  
**Elem:** VENETA      **Middle:**  
**High:** ELMIRA      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** Lot: 170 Subdivision: PERKINS COUNTRY Phase No: 3RD

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1235      **SFSrc:**      **#Bdrms:** 3      **# Bth:** 2.1      **#Lvl:** 2      **Year Blt:** 2006 /  
**Main SQFT:** 1206      **TotUp/Mn:** 2441      **Style:** 2STORY      **Green:** / /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / ATTACHD      **#Fireplaces:** /  
**Total SQFT:** 2441      **Roof:**      **Exterior:** LAP, T-111      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Perkins to South on Halcyon, Right on Rhapsody  
**Public:** Beautiful newer home in newer area. Fully fenced with underground sprinklers. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage. No appraisal and quick close. 3.5% Buyers Incentive.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> M / /	<b>UTILITY</b> M / /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, DISPOS, FS-RANG  
**Interior:** LAUNDRY, WW-CARP  
**Exterior:** FENCED, PATIO, SPRNKLR, YARD

**Accessibility:**  
**Cool:** CENTAIR      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** FULLY

**FINANCIAL**

**PTax/Yr:** 3038.6      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:36 PM**  
**ML#:** 9083380 **Area:** 237 **List Price:** \$59,900  
**Addr:**488 DEAL ST **Unit#:**  
**City:** Junction City **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 63/C/2 **Zoning:**  
**County:**Lane **Tax ID:** 17531  
**Elem:** LAUREL **Middle:**  
**High:** JUNCTION CITY **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 15-04-32-4-3-11100

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 324 **SFSrc:** County **#Bdrms:** 4 **# Bth:** 1 **#Lvl:** 2 **Year Blt:** 1900 / FIXER  
**Main SQFT:** 868 **TotUp/Mn:**1192 **Style:** 2STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1192 **Roof:** **Exterior:** WOOD **Bsmt/Fnd:** PIR&PST  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 99, East on 6th South on Deal  
**Public:** Fixer!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /	<b>4TH-BD</b> U / /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** GAS  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 935.79 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:36 PM**  
**ML#:** 9070674 **Area:** 237 **List Price:** \$118,750  
**Addr:** 1425 W 10TH AVE **Unit#:**  
**City:** Junction City **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 63/C/2 **Zoning:**  
**County:** Lane **Tax ID:** 8654  
**Elem:** LAUREL **Middle:** OAKLEA  
**High:** JUNCTION CITY **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1504314200400

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.28 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CORNER  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1950 /  
**Main SQFT:** 1098 **TotUp/Mn:** 1098 **Style:** RANCH **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1098 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** From Eugene Hwy 99, West on 10th  
**Public:** corner lot, with large back yard., some updating completed

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG **Hot Water:** ELECT **Heat:** BASEBRD, WALL **Fuel:** ELECT, GAS  
**Interior:** **Sewer:** SEPTIC **Insul:**  
**Exterior:** FENCED, PATIO  
**Accessibility:** 1LEVEL

**FINANCIAL**

**PTax/Yr:** 779.36 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:37 PM**  
**ML#:** 10012145 **Area:** 237 **List Price:** \$142,000  
**Addr:** 324 E 10TH PL **Unit#:**  
**City:** Junction City **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/1 **Zoning:**  
**County:** Lane **Tax ID:** 1333291  
**Elem:** LAUREL **Middle:** OAKLEA  
**High:** JUNCTION CITY **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 15 04 32 13 01100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.18 **Lot Dimensions:**  
**Waterfront:** **View:** SEASONL **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HMBI **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1993 / APPROX  
**Main SQFT:** 1841 **TotUp/Mn:** 1841 **Style:** DBL-WDE, MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1841 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** PERIMTR, MFHBLOK  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** East on 10th to Deal to 10th Pl  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/21/2010 or daily thereafter. HUD Case # 431-394383. REPAIR PLUMBING \$500/REPAR CHIPPED AND PEELING PAINT \$500/INSTALL TIEDOWNS IF MISSING \$750/REPAIR FLOORCOVERING IN KITCHEN \$500/10% CONTINGENCY FEE \$225

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 15 / VAULTED	<b>Mstr Bd:</b> M / 12 X 15 / BATH, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 20 / EATAREA, VAULTED	<b>2nd Bd:</b> M / 9 X 10 / VAULTED	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 12 / VAULTED	<b>3rd Bd:</b> M / 10 X 11 / VAULTED	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 15 X 16 / FNCH-DR, VAULTED	<b>4TH-BD</b> M / 12 X 14 / VAULTED	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 5 X 10 / VAULTED	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL, FS-REFR  
**Interior:** WW-CARP  
**Exterior:** TL-SHED  
**Accessibility:** 1LEVEL  
**Cool:**  
**Water:** PUBLIC **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT  
**Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1345.98 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:37 PM**  
**ML#:** 9090243 **Area:** 237 **List Price:** \$162,000  
**Addr:** 1054 ELM ST **Unit#:**  
**City:** Junction City **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** R2  
**County:** Lane **Tax ID:** 11088  
**Elem:** LAUREL **Middle:** OAKLEA  
**High:** JUNCTION CITY **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 15-04-32-24-02200

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.11 **Lot Dimensions:**  
**Waterfront:** **View:** TERRITR **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** co records **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1994 /  
**Main SQFT:** 1141 **TotUp/Mn:** 1141 **Style:** 1STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1141 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP, PERIMTR  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 99 to JC, E on 10th, N on Elm  
**Public:** If you saw this before you must see it again! FACELIFT has been completed. Fresh paint and updated fixtures. Well built home with very convenient location. 2 car garage, alley access. 100% USDA financing possible or special loan programs may be available to qualified buyers through Oregon Community Credit Union, OAC. + FTHB tax credit!!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / VAULTED	<b>Mstr Bd:</b> M / / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / / EATAREA	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:** CEILFAN, GAR-OPN  
**Exterior:** GARDEN, PATIO, PORCH, STMDOOR, VYW-DBL, YARD  
**Accessibility:** 1LEVEL  
**Cool:** **Hot Water:** ELECT **Heat:** WALL, ZONAL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** SOME, UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1518.83 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:37 PM**  
**ML#:** 9053191 **Area:** 237 **List Price:** \$234,900  
**Addr:** 134 WALNUT ST **Unit#:**  
**City:** Junction City **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 63/C/1 **Zoning:** R1  
**County:** Lane **Tax ID:** 1779105  
**Elem:** LAUREL **Middle:**  
**High:** JUNCTION CITY **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 15-04-31-34-01400

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.15 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 998 **SFSrc:** Builder **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2007 /  
**Main SQFT:** 1342 **TotUp/Mn:** 2340 **Style:** TRAD, 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2340 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** N on Hwy 99, L on 1st, R on Walnut St.  
**Public:** Beautifully done with all kinds of upgrades through out! Tile, Granite, Ash Wood floors, Maple cabinets, Gas fireplace, and much more. RV Parking.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> L / / FIREPL	<b>Mstr Bd:</b> M / / WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / / EATAREA	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / / FORMAL, WOODFLR	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	<b>UTILITY</b> M / /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> U / /		<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** CEILFAN, GAR-OPN, HARDWOD, LAUNDRY, TILE-FL, WW-CARP, HISPEED, WOODFLR  
**Exterior:** FENCED, PATIO, RV-PARK, SPRNKLR, YARD  
**Accessibility:**  
**Cool:** CENTAIR **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** CODE, FULLY

**FINANCIAL**

**PTax/Yr:** 3088.41 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**  
**ML#:** 9093251  
**Addr:** 5508 E ST  
**City:** Springfield  
**Map Coord:** 0/A/0  
**County:** Lane  
**Elem:** RIDGEVIEW  
**High:** THURSTON  
**Nhood/Bldg:**  
**Legal:** To be provided  
[Virtual Tour](#)

**Status:** ACT **2/12/2010** **3:29:37 PM**  
**Area:** 239 **List Price:** \$84,900  
**Unit#:**  
**Condo Loc/Lvl:**  
**Zip:** 97478  
**Zoning:**  
**Tax ID:** 1599396  
**Middle:**  
**PropType:** RES-MFG

**GENERAL INFORMATION**

**Lot Size:** 0-2,999SF **# Acres:** 0.03 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** COMMONS, CULDSAC, LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1998 /  
**Main SQFT:** 926 **TotUp/Mn:** 926 **Style:** MANUFHS, TANDEM **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 926 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main st.. North on 58th, West on E st to Property  
**Public:** Light and Bright move in ready Tandem, manufactured home. Large open kitchen dining area. Vaulted living room, 2 bedrooms, 1 bath. Per Home Owners Association this unit must be owner occupied.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 16 / VAULTED	<b>Mstr Bd:</b> M / 12 X 14 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 16 /	<b>2nd Bd:</b> M / 9 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:**  
**Exterior:** PATIO, VYW-DBL  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 1347.55 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** 100 /MO **Other Dues:**  
**HOA Incl:** COMMONS, INS, MGMT



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:37 PM**  
**ML#:** 10005641 **Area:** 239 **List Price:** \$134,900  
**Addr:** 411 55TH ST **Unit#:**  
**City:** Springfield **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 3/1/17 **Zoning:**  
**County:** Lane **Tax ID:** 1215217

**Elem:** RIVERBEND **Middle:** AGNES STEWART  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702331300119

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CULDSAC, LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1979 /  
**Main SQFT:** 1076 **TotUp/Mn:** 1076 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 1076 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** N on 54th, E on A, N on 55th Street, located in a culdesac.  
**Public:** Nice home located in a cul de sac. Some updating done. Needs some TLC. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 14 / FIREPL	<b>Mstr Bd:</b> M / 14 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 10 /	<b>2nd Bd:</b> M / 11 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 9 /	<b>3rd Bd:</b> M / 11 X 10 /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS, DISPOS, BI-OVEN  
**Interior:** GAR-OPN, LAM-FL  
**Exterior:** FENCED, PATIO, RV-PARK, YARD

**Accessibility:**  
**Cool:** NONE **Hot Water:** GAS **Heat:** CEILING **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 1850.91 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:38 PM**  
**ML#:** 10007463 **Area:** 239 **List Price:** \$144,900  
**Addr:** 583 S 71ST ST **Unit#:**  
**City:** Springfield **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 32//19 **Zoning:**  
**County:** Lane **Tax ID:** 559706  
**Elem:** THURSTON **Middle:** THURSTON  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1802022105902

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1948 /  
**Main SQFT:** 1086 **TotUp/Mn:** 1086 **Style:** 1STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1086 **Roof:** **Exterior:** T-111 **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main Street, Right on S. 71st  
**Public:** Adorable cozy home located in quiet Thurston neighborhood. New carpet and paint throughout. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing.3.5% buyers incentive contact LA.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** WW-CARP  
**Exterior:**  
**Accessibility:**  
**Cool:** **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 1576.16 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:38 PM**  
**ML#:** 8105776 **Area:** 239 **List Price:** \$154,812  
**Addr:** 284 S 68TH CT **Unit#:**  
**City:** Springfield **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 32/1/19 **Zoning:**  
**County:** Lane **Tax ID:** 1330941  
**Elem:** THURSTON **Middle:** THURSTON  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-02-34-44-00608

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.29 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** county rec **#Bdrms:** 2 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1993 /  
**Main SQFT:** 792 **TotUp/Mn:** 792 **Style:** RANCH **Green:** /  
**Lower SQFT:** 418 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** 0/  
**Total SQFT:** 1210 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** FINISHD, FULLBAS  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** main st to 67th to aster to 68th  
**Public:** this home needs some cosmetics but is located in a great thurston hills area. The home has 2 bedrooms and 2 baths with the basement area being finished off and included in sqft. Unknow if permits where attained for the basement conversion buyer to due their own due dilligence. The home sits on almost a 1/3 acre lot.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> L / /	/ /	<b>Lower Lvl:</b> 1.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUB-AVL **Insul:**

**FINANCIAL**

**PTax/Yr:** 1772.54 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:38 PM**  
**ML#:** 9078714 **Area:** 239 **List Price:** \$174,900  
**Addr:**6843 HOLLY ST **Unit#:**  
**City:** Springfield **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 43/J/19 **Zoning:**  
**County:**Lane **Tax ID:** 1282563  
**Elem:** THURSTON **Middle:** THURSTON  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18-02-03-14-00200

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CULDSAC  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 729 **SFSrc:** County rec **#Bdrms:** 4 **# Bth:** 3.1 **#Lvl:** 2 **Year Blt:** 2004 /  
**Main SQFT:** 1623 **TotUp/Mn:**2352 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2352 **Roof:** **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main St,south on S 67th St,east on Ivy,north on S 69th St,west on Holly  
**Public:**

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 3.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-OVEN **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS  
**Interior:** LAM-FL **Sewer:** PUBLIC **Insul:** CODE  
**Exterior:** FENCED, PATIO, PORCH, VYW-DBL  
**Accessibility:**  
**Cool:** **Water:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 4578.85 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:39 PM**  
**ML#:** 10009076      **Area:** 239    **List Price:** \$196,000  
**Addr:** 777 S 67TH ST      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0      **Zoning:**  
**County:** Lane      **Tax ID:** 1205390  
**Elem:** THURSTON      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1802031102900

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.18      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** SLOPED  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1312      **SFSrc:** rlid      **#Bdrms:** 3      **# Bth:** 3      **#Lvl:** 2      **Year Blt:** 1997 /  
**Main SQFT:** 0      **TotUp/Mn:** 1312      **Style:** SPLIT, 2STORY      **Green:** /  
**Lower SQFT:** 576      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/  
**Total SQFT:** 1888      **Roof:** COMP      **Exterior:** MANMADE      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main street to 67th south  
**Public:** This split level home is located in the Thurston hills and has 3 bedrooms and 3 baths, fireplace, large family room, 2 decks and a patio, fenced yard, and paved rv parking.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> U / / FIREPL	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> U / /	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> U / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 0.0
<b>Family:</b> L / /	/ /	<b>Lower Lvl:</b> 1.0
/ /	/ /	<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** JET-TUB  
**Exterior:** DECK, FENCED, PATIO, RV-PARK  
**Accessibility:**  
**Cool:**      **Hot Water:** TANK      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 3531.18      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:39 PM**  
**ML#:** 10010542      **Area:** 239    **List Price:** \$236,500  
**Addr:** 4691 HOLDEN CT      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 42/J/16      **Zoning:**  
**County:** Lane      **Tax ID:** 1656816  
**Elem:** MT VERNON      **Middle:** AGNES STEWART  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1802051304700

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.17      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** CORNER  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** RLID      **#Bdrms:** 4      **# Bth:** 3      **#Lvl:** 2      **Year Blt:** 2004 /  
**Main SQFT:** 2368      **TotUp/Mn:** 2368      **Style:** CUSTOM      **Green:** / /  
**Lower SQFT:** 0      **Parking:** OFF-STR      **#Garage:** 2 / OVRSIZE      **#Fireplaces:** /  
**Total SQFT:** 2368      **Roof:** COMP      **Exterior:** OTHER      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** 42nd left on Jasper Rd, left on 47th, corner of 47 and Holden C  
**Public:** Great house with the potential of 2 master bedrooms. Formal dining area, eating area, family room, 3 bath rooms. Small easy care yard on corner lot.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> L / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> L / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> L / /	<b>4TH-BD</b> L / /	<b>Lower Lvl:</b> 1.0
<b>EATAREA</b> L / /		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, PANTRY, FS-RANG  
**Interior:** LAUNDRY  
**Exterior:** FENCED, PATIO  
**Accessibility:**  
**Cool:** HT-PUMP      **Hot Water:** ELECT      **Heat:** HT-PUMP      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** CODE

**FINANCIAL**

**PTax/Yr:** 3739.01      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:39 PM**  
**ML#:** 9090398      **Area:** 239    **List Price:** \$245,900  
**Addr:** 650 S 73RD ST      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 31/1/24      **Zoning:** R-1  
**County:** Lane      **Tax ID:** 1262946  
**Elem:** THURSTON      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18-02-02-12-00800

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:**      **Lot Dimensions:**  
**Waterfront:**      **View:** TREES, MNTAIN      **Lot Desc:** SLOPED, TREES  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 544      **SFSrc:** CR      **#Bdrms:** 4      **# Bth:** 2.1      **#Lvl:** 3      **Year Blt:** 1997 / APPROX  
**Main SQFT:** 795      **TotUp/Mn:** 1339      **Style:** SPLIT      **Green:** /  
**Lower SQFT:** 831      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 0/  
**Total SQFT:** 2170      **Roof:** COMP      **Exterior:** LAP      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main St. E, Rt on 72 Nd., Lt on Glacier Dr. stay left to property.  
**Public:** Large tri-level hm with 4 bd, 2/1 ba, approx 2170 sf. Upstairs mstr w/sperage spacious office, Kit, Liv, Din & Laundry main flr. Downstairs Bonus rm, 3 Bd, 1 Bath & yd & deck access. Laminete flrs in Kit & Din rm, F/A Heat & HP, Great views from living area. Quiet cul-de-sac location.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 15 / CEILFAN	<b>Mstr Bd:</b> U / 12 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 7 X 11 / LAM-FL	<b>2nd Bd:</b> L / 11 X 15 /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / 11 X 12 / LAM-FL	<b>3rd Bd:</b> L / 11 X 12 /	<b>Main Lvl:</b> 0.1
<b>Family:</b> L / 13 X 15 /	<b>4TH-BD</b> L / 10 X 11 /	<b>Lower Lvl:</b> 1.0
<b>DEN/OFF</b> U / 15 X 17 / BLT-INS	<b>UTILITY</b> M / 6 X 10 /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, DISPOS, PANTRY  
**Interior:** CEILFAN, GAR-OPN, LAUNDRY, WW-CARP, LAM-FL  
**Exterior:** DECK, SPRNKLR, YARD  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP      **Hot Water:**      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** FULLY

**FINANCIAL**

**PTax/Yr:** 3934.13      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:** 0      **Other Dues:** 0



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:39 PM**  
**ML#:** 10012154 **Area:** 240 **List Price:** \$140,000  
**Addr:** 500 S 6TH ST **Unit#:**  
**City:** Harrisburg **Zip:** 97446 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/1 **Zoning:**  
**County:** Linn **Tax ID:** 0326161  
**Elem:** HARRISBURG **Middle:** HARRISBURG  
**High:** HARRISBURG **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** DN2008-20068

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.34 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Public Rec **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1997 / APPROX  
**Main SQFT:** 1782 **TotUp/Mn:** 1782 **Style:** DBL-WDE, MANUFHS **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 1782 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CRAWLSP, MFHBLOK  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** 99 E to LaSalle to 6th  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/21/2010 or daily thereafter. HUD Case # 431-411382. MITIGATE MOLD \$150/ 10% CONTINGENCY FEE \$15

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 22 / VAULTED	<b>Mstr Bd:</b> M / 13 X 15 / VAULTED, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 14 / SKYLITE, VAULTED	<b>2nd Bd:</b> M / 10 X 11 / VAULTED	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 12 / VAULTED	<b>3rd Bd:</b> M / 10 X 11 / VAULTED	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 12 X 15 / VAULTED	<b>4TH-BD</b> M / 10 X 10 / VAULTED	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 7 X 8 / VAULTED	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, PANTRY **Heat:** HT-PUMP **Fuel:** GAS  
**Interior:** WW-CARP **Insul:** UNKNOWN  
**Exterior:** DECK, FENCED  
**Accessibility:**  
**Cool:** **Hot Water:** GAS  
**Water:** PUBLIC **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 1946.82 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:40 PM**  
**ML#:** 9090478      **Area:** 240    **List Price:** \$140,900  
**Addr:**90216 COBURG RD      **Unit#:**  
**City:** Eugene      **Zip:** 97408      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:**Lane      **Tax ID:** 145175  
**Elem:** COBURG      **Middle:** CAL YOUNG  
**High:** SHELDON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703040001800

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC      **# Acres:** 0.59      **Lot Dimensions:**  
**Waterfront:**      **View:** MNTAIN      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 360      **SFSrc:** county      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 2      **Year Blt:** 1947 /  
**Main SQFT:** 948      **TotUp/Mn:**1308      **Style:** BUNGALO      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 3 / DETACHD      **#Fireplaces:** 1/ STOVE  
**Total SQFT:** 1308      **Roof:** COMP      **Exterior:** WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Coburg Rd, just past Armitage Park and over the river on the left  
**Public:** Barely country.Located just outside of Eugene near McKenzie River.2 story on .6 acre.Large 3 car detached garage & shop.Heat pump.Home will need some work but has good potential.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** HARDWOD, TILE-FL  
**Exterior:** DECK, SHOP, YARD  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP      **Hot Water:** ELECT      **Heat:** HT-PUMP      **Fuel:** ELECT  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1727.37      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:40 PM**  
**ML#:** 9091023      **Area:** 241    **List Price:** \$159,900  
**Addr:** 1820 Elanco AVE      **Unit#:**  
**City:** Eugene      **Zip:** 97408      **Condo Loc/Lvl:**  
**Map Coord:** 27/G/9      **Zoning:**  
**County:** Lane      **Tax ID:** 155398  
**Elem:** GILHAM      **Middle:** CAL YOUNG  
**High:** SHELDON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-17-32-02943

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF      **# Acres:** 0.23      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL, GEN-SLP  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** public rec      **#Bdrms:** 4      **# Bth:** 2      **#Lvl:** 2      **Year Blt:** 1966 / FIXER  
**Main SQFT:** 1588      **TotUp/Mn:** 1588      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / DETACHD      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1588      **Roof:** COMP      **Exterior:** OTHER      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** North on Gilham over the Beltline, 1st left  
**Public:** Lots of sq ft for the money. Large lot with gated driveway and lots of off street parking. Property being sold in as is condition.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / /	<b>4TH-BD</b> M / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG      **Hot Water:** ELECT      **Heat:** HT-PUMP      **Fuel:** ELECT  
**Interior:** WW-CARP      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2566.47      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:40 PM**  
**ML#:** 10008634 **Area:** 241 **List Price:** \$174,900  
**Addr:**2480 BENSON LN **Unit#:**  
**City:** Eugene **Zip:** 97408 **Condo Loc/Lvl:**  
**Map Coord:** 16/F/10 **Zoning:**  
**County:**Lane **Tax ID:** 153880  
**Elem:** GILHAM **Middle:** CAL YOUNG  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**Cal Young  
**Legal:** 1703173102200

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.18 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 5 **# Bth:** 2.1 **#Lvl:** 1 **Year Blt:** 1977 / APPROX  
**Main SQFT:** 1550 **TotUp/Mn:**1550 **Style:** CONTEMP, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** / WOOD  
**Total SQFT:** 1550 **Roof:** COMP **Exterior:** BRD&BTN **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** S of Crescent, E of Gilham  
**Public:** Bank owned sold "As IS." in an established FSB area convenient to shops, transportations & Cal Young Middle School. Spacious kitchen & dining area. No permit records of 2BR/1Ba conversion. Large sideyard. Bring your elbow grease & save!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / FIREPL	<b>Mstr Bd:</b> M / / SUITE	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / / SLIDER	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.1
<b>Family:</b> / /	<b>4TH-BD</b> / /	<b>Lower Lvl:</b> 0.0
<b>5TH-BD</b> / /	<b>STORAGE</b> / /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY, LAM-FL  
**Exterior:** FENCED, RV-PARK, VYW-DBL, YARD  
**Accessibility:**  
**Cool:** NONE **Hot Water:** ELECT **Heat:** CEILING **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUB-AVL **Insul:**

**FINANCIAL**

**PTax/Yr:** 2377.01 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:40 PM**  
**ML#:** 10012026 **Area:** 242 **List Price:** \$199,900  
**Addr:** 757 ARCADIA DR **Unit#:**  
**City:** Eugene **Zip:** 97401 **Condo Loc/Lvl:**  
**Map Coord:** 28/G/11 **Zoning:**  
**County:** Lane **Tax ID:** 1002326  
**Elem:** BERTHA HOLT **Middle:** MONROE  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-21-43-00-801

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**  
**Waterfront:** **View:** MNTAIN **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** county **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1989 /  
**Main SQFT:** 1287 **TotUp/Mn:** 1287 **Style:** RANCH **Green:** / /  
**Lower SQFT:** 0 **Parking:** 2 / **#Fireplaces:** /  
**Total SQFT:** 1287 **Roof:** COMP **Exterior:** OTHER **Bsmt/Fnd:**  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** Harlow road make a left on Arcadia Drive Right on long drive way(Private)  
**Public:** A super nice home in excellent location,close to schools and shopping center. A must see. Home offers open floor plan, on a large lot. Raished garden beds, deck. Fence is being repaired. Questions, call listing agent. Show and sell. Won't last long!!No RMLS box until after 3:00 tomorrow. Comb box only

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 14 /	<b>Mstr Bd:</b> M / 14 X 16 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 12 /	<b>2nd Bd:</b> M / 10 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 9 /	<b>3rd Bd:</b> M / 10 X 9 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG  
**Interior:**  
**Exterior:** DECK  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 2801.78 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:40 PM**  
**ML#:** 9059401      **Area:** 242    **List Price:** \$270,000  
**Addr:**350 ELLIE LN      **Unit#:**  
**City:** Eugene      **Zip:** 97401      **Condo Loc/Lvl:**  
**Map Coord:** 28//12      **Zoning:**  
**County:**Lane      **Tax ID:** 1805355  
**Elem:** BERTHA HOLT      **Middle:** MONROE  
**High:** SHELDON      **PropType:** ATTACHD  
**Nhood/Bldg:**  
**Legal:** 1703284004300

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF      **# Acres:** 0.1      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1127    **SFSrc:** Plans    **#Bdrms:** 3    **# Bth:** 2.1    **#Lvl:** 2    **Year Blt:** 2009 / APPROX  
**Main SQFT:** 1232    **TotUp/Mn:**2359    **Style:** 2STORY    **Green:** /  
**Lower SQFT:** 0    **Parking:** DRIVWAY    **#Garage:** 2 / ATTACHD    **#Fireplaces:** / GAS  
**Total SQFT:** 2359    **Roof:** COMP    **Exterior:** FIBRCM    **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** MLK Jr. to Garden Way, Right Wylie Creek, Left Ellie Lane  
**Public:** Bank Owned. Please allow 3 Buisness Days for response. Buyer to verify all information in Listing. Home offers quality details through-out; hardwood floors, granite counters, Dining and Kitchen open into Living room with vaulted ceilings & gas fireplace, patio, front porch, Large Bonus room and upstairs landing office area.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 17 / FIREPL, VAULTED	<b>Mstr Bd:</b> M / 15 X 12 / SUITE, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 19 X 9 / COOK-IS, GASAPPL	<b>2nd Bd:</b> U / 10 X 12 / WI-CLOS, WAINSCO	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / 9 X 9 / HARDWOD	<b>3rd Bd:</b> U / 11 X 12 / WI-CLOS	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	<b>BONUS</b> U / 21 X 23 / VAULTED	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 9 X 6 / BLT-INS	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, BI-RANG, DISHWAS, GASAPPL, ISLAND, BI-OVEN  
**Interior:** HARDWOD, LAUNDRY, WW-CARP, WOODFLR, GRANITE  
**Exterior:** FENCED, VYW-DBL, YARD  
**Accessibility:**  
**Cool:** HT-PUMP      **Hot Water:**      **Heat:** FOR-AIR      **Fuel:** ELECT, GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** CODE

**FINANCIAL**

**PTax/Yr:** 3511.09      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:40 PM**  
**ML#:** 9091357      **Area:** 243    **List Price:** \$154,900  
**Addr:** 86223 BLOSSOM ST      **Unit#:**  
**City:** Eugene      **Zip:** 97405      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 664811  
**Elem:** GOSHEN      **Middle:** SPRINGFIELD  
**High:** SPRINGFIELD      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18-03-12-20-02000

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.15      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL, TREES  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 382      **SFSrc:**      **#Bdrms:** 4      **# Bth:** 2      **#Lvl:** 2      **Year Blt:** 1962 /  
**Main SQFT:** 992      **TotUp/Mn:** 1374      **Style:** 2STORY      **Green:** / /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 / OVRSIZE      **#Fireplaces:** /  
**Total SQFT:** 1374      **Roof:**      **Exterior:** OTHER, T-111      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 58 to Seavey Loop to Blossom  
**Public:** Lovely home updated throughout. Gas forced air heat and A/C with newer roof and hot tub. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage and HomePath Renovation. 3.5% buyers incentive contact LA.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 13 /	<b>Mstr Bd:</b> U / 15 X 11 / DECK	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 9 /	<b>2nd Bd:</b> M / 13 X 9 /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / 10 X 8 /	<b>3rd Bd:</b> M / 9 X 9 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>4TH-BD</b> M / 9 X 9 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, FS-RANG  
**Interior:** LAUNDRY, WW-CARP  
**Exterior:** DECK, FENCED, PATIO, FS-HTUB  
**Accessibility:**  
**Cool:** HT-PUMP      **Hot Water:** GAS      **Heat:** FOR-AIR, HT-PUMP      **Fuel:** GAS  
**Water:** COMMUNY      **Sewer:** SEPTIC      **Insul:** FULLY

**FINANCIAL**

**PTax/Yr:** 1020.47      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:42 PM**  
**ML#:** 9087500 **Area:** 243 **List Price:** \$179,000  
**Addr:**3964 ONYX ST **Unit#:**  
**City:** Eugene **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 38/L/10 **Zoning:**  
**County:**Lane **Tax ID:** 658110  
**Elem:** PARKER **Middle:** SPENCER BUTTE  
**High:** SOUTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18-03-08-43-01800

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** CITY **Lot Desc:** SLOPED  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 616 **SFSrc:** County Rec **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1973 /  
**Main SQFT:** 998 **TotUp/Mn:**1614 **Style:** CONTEMP, 2STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1614 **Roof:** BUILTUP **Exterior:** MANMADE **Bsmt/Fnd:** CONCRET, PERIMTR  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** south on Amazon to 37th to r on potter to L on 39th place to onxy  
**Public:** Nice South East neighborhood, lots of room for the money, views of city from rear. Considering the present condition of the property the only financing the seller will consider would be a FHA 203k Renovation Loan, of similar Conventional Renovation Loan.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, BI-OVEN, FS-RANG  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 3262.01 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:43 PM**  
**ML#:** 10003548 **Area:** 243 **List Price:** \$216,315  
**Addr:**441 VENTURA AVE **Unit#:**  
**City:** Eugene **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:**Lane **Tax ID:** 685824  
**Elem:** EDGEWOOD **Middle:** SPENCER BUTTE  
**High:** SOUTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1803184112400

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** rlid **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 1966 /  
**Main SQFT:** 1492 **TotUp/Mn:**1492 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 404 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/  
**Total SQFT:** 1896 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** willamette street to 40th to south on donald to ventura  
**Public:** located in a nice south eugene neighborhood this home has a large deck, fireplace, balcony off the master.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> L / /	/ /	<b>Lower Lvl:</b> 0.1
/ /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** CEILFAN  
**Exterior:** DECK  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Heat:** CEILING **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 3151.86 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:43 PM**  
**ML#:** 9093256 **Area:** 243 **List Price:** \$217,500  
**Addr:** 2746 CAPITAL DR **Unit#:**  
**City:** Eugene **Zip:** 97403 **Condo Loc/Lvl:**  
**Map Coord:** 39/J/11 **Zoning:**  
**County:** Lane **Tax ID:** 590115  
**Elem:** EDISON **Middle:** ROOSEVELT  
**High:** SOUTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18-03-04-31-03001

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **# Acres:** 0.45 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** SLOPED, WOODED  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 504 **SFSrc:** **#Bdrms:** 5 **# Bth:** 2 **#Lvl:** 3 **Year Blt:** 1952 /  
**Main SQFT:** 1348 **TotUp/Mn:** 1852 **Style:** 2STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** DRIVEWAY **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1852 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** DAYLITE, FULLBAS  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Fairmount to Spring Blvd. to Capital Drive  
**Public:** A true fixer in a very sought after neighborhood. This home is in ruff condition and has no heat. Bring hammer, nails and vision. Being sold "as is". DO NOT WALK ON DECK!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 13 /	<b>Mstr Bd:</b> M / 14 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 22 X 11 /	<b>2nd Bd:</b> M / 13 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	<b>EATAREA</b> M / 13 X 8 /	<b>Lower Lvl:</b> 0.0
<b>LOFT</b> U / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, BI-OVEN  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** NONE **Hot Water:** ELECT **Heat:** NONE **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 5033.29 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:44 PM**  
**ML#:** 10010420      **Area:** 243      **List Price:** \$275,000  
**Addr:** 85107 SPENCER HOLLOW RD      **Unit#:**  
**City:** Eugene      **Zip:** 97405      **Condo Loc/Lvl:**  
**Map Coord:** 91/D/10      **Zoning:** F2  
**County:** Lane      **Tax ID:** 1811288  
**Elem:** EDGEWOOD      **Middle:** SPENCER BUTTE  
**High:** SOUTH EUGENE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** to be provided through escrow  
[Virtual Tour](#)

**GENERAL INFORMATION**

**Lot Size:** 5-9.99AC      **# Acres:** 6.43      **Lot Dimensions:**  
**Waterfront:**      **View:** TREES      **Lot Desc:** PRIVATE, WOODED, GEN-SLP  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 640      **SFSrc:** RLID      **#Bdrms:** 5      **# Bth:** 3      **#Lvl:** 2      **Year Blt:** 1973 / FIXER  
**Main SQFT:** 3067      **TotUp/Mn:** 3707      **Style:** CUSTOM      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 0 /      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 3707      **Roof:** METAL      **Exterior:** WOOD      **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Fox Hollow (2.1 miles past Donald) to Spencer Hollow on the left  
**Public:** Large fixer home w/partially finished guest house(1414 not included in square footage), 6.48 acres great location, Private, wooded and close in. Home site is open and light with potential views of city. Property is sold as, with no representations or warranties expressed or implied.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:** PANTRY  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** NONE      **Fuel:** ELECT  
**Water:** OTHER      **Sewer:** OTHER      **Insul:**

**FINANCIAL**

**PTax/Yr:** 4219.36      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:44 PM**  
**ML#:** 10011087 **Area:** 244 **List Price:** \$149,900  
**Addr:** 3648 WESTLEIGH ST **Unit#:**  
**City:** Eugene **Zip:** 97405 **Condo Loc/Lvl:** TOWNHSE  
**Map Coord:** 37/J/7 **Zoning:**  
**County:** Lane **Tax ID:** 1269073  
**Elem:** MCCORNACK **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** CONDO  
**Nhood/Bldg:**  
**Legal:** 1804022206300

**GENERAL INFORMATION**

**Lot Size:** **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 701 **SFSrc:** LCR **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1996 /  
**Main SQFT:** 724 **TotUp/Mn:** 1425 **Style:** TOWNHSE **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / **#Fireplaces:** /  
**Total SQFT:** 1425 **Roof:** **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Bailey Hill to Westleigh  
**Public:** Here is an opportunity to purchase this 3 bedroom 2 bath home with 1,425 square feet of space. New appliances, hot water heater and carpet. This is the best value in the neighborhood.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** **Hot Water:** **Heat:** WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 2285.96 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** 140 /MO **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:44 PM**  
**ML#:** 9059612 **Area:** 244 **List Price:** \$159,900  
**Addr:** 2453 CITY VIEW ST **Unit#:**  
**City:** Eugene **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 37/J/8 **Zoning:**  
**County:** Lane **Tax ID:** 702660  
**Elem:** CESAR CHAVEZ **Middle:** ARTS & TECH  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1804013203200

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.22 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 976 **SFSrc:** rlid **#Bdrms:** 4 **# Bth:** 3 **#Lvl:** 2 **Year Blt:** 1952 /  
**Main SQFT:** 1048 **TotUp/Mn:** 2024 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 2024 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** W 18th to south on city view  
**Public:** this home is located in a very nice area. this home has had some remodeling started that needs to be finished, kitchen is incomplete. Home has a small creek in the back with a decorative pond. large deck and fenced back yard.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS **Heat:** FOR-AIR **Fuel:** GAS  
**Interior:** **Insul:**  
**Exterior:** DECK, FENCED, WTRFEAT  
**Accessibility:**  
**Cool:** **Hot Water:** GAS  
**Water:** PUBLIC **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 3303.64 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:44 PM**  
**ML#:** 10005487      **Area:** 244    **List Price:** \$169,999  
**Addr:** 2510 JACKSON ST      **Unit#:**  
**City:** Eugene      **Zip:** 97405      **Condo Loc/Lvl:**  
**Map Coord:** 38/J/9      **Zoning:**  
**County:** Lane      **Tax ID:** 704864  
**Elem:** ADAMS      **Middle:** ARTS & TECH  
**High:** CHURCHILL      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** To be provided by Fidelity Title

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.21      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** CORNER, LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 400      **SFSrc:** RLID      **#Bdrms:** 5      **# Bth:** 3      **#Lvl:** 2      **Year Blt:** 1951 / FIXER  
**Main SQFT:** 1600      **TotUp/Mn:** 2000      **Style:** 2STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** 0 /      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 2000      **Roof:** COMP      **Exterior:** STUCCO, WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** 18th to Friendly to 25 to Jackson or Polk to 24th to Jackson  
**Public:** REO ALERT!!! This Bank owned fixer on large corner lot is located in the popular Friendly St. neighborhood. Several areas of home recently remodeled. Pest inspection available on request. House may not qualify for most financing, property sold in "As-Is" condition seller will make no repairs. Lots of room for the money. Prior repairs may not have permits, buyer to verify.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>4TH-BD</b> U / /	<b>Lower Lvl:</b> 0.0
<b>5TH-BD</b> U / /		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** WW-CARP, WOODFLR  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** CEILING, ZONAL      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2907.27      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:44 PM**  
**ML#:** 9093271      **Area:** 244    **List Price:** \$183,150  
**Addr:**547 MONTARA WAY      **Unit#:**  
**City:** Eugene      **Zip:** 97405      **Condo Loc/Lvl:**TOWNHSE  
**Map Coord:** 38/L/9      **Zoning:**  
**County:**Lane      **Tax ID:** 1162492  
**Elem:** EDGEWOOD      **Middle:** SPENCER BUTTE  
**High:** SOUTH EUGENE      **PropType:** CONDO  
**Nhood/Bldg:**  
**Legal:** 1803182307341

**GENERAL INFORMATION**

**Lot Size:**      **# Acres:**      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** SLOPED, TREES  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 2      **# Bth:** 1.1      **#Lvl:** 2      **Year Blt:** 1977 /  
**Main SQFT:** 620      **TotUp/Mn:**620      **Style:** TOWNHSE      **Green:** /  
**Lower SQFT:** 992      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1612      **Roof:** COMP      **Exterior:** T-111      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Willamette, R on Brae burn, L on Brookside, R on Montara Way  
**Public:**

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 19 X 12 / FIREPL, VAULTED	<b>Mstr Bd:</b> L / 13 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 9 / GRANITE	<b>2nd Bd:</b> L / 13 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 8 / VAULTED, LAM-FL	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	<b>BONUS</b> L / 21 X 20 /	<b>Lower Lvl:</b> 1.0
	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS, DISPOSL  
**Interior:** GAR-OPN, LAUNDRY, LAM-FL, GRANITE  
**Exterior:** DECK  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** CEILING      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2406.73      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:** 168 /MO      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:44 PM**  
**ML#:** 9092258      **Area:** 244    **List Price:** \$236,000  
**Addr:** 2090 W 28TH AVE      **Unit#:**  
**City:** Eugene      **Zip:** 97405-1735      **Condo Loc/Lvl:**  
**Map Coord:** 37/J/8      **Zoning:**  
**County:** Lane      **Tax ID:** 703056  
**Elem:** CREST DRIVE      **Middle:** ARTS & TECH  
**High:** CHURCHILL      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1804013303300

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC      **# Acres:** 0.26      **Lot Dimensions:**  
**Waterfront:**      **View:** CITY      **Lot Desc:** HILLY  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 2      **Year Blt:** 1965 /  
**Main SQFT:** 1813      **TotUp/Mn:** 1813      **Style:** SPLIT      **Green:** /  
**Lower SQFT:** 540      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 2353      **Roof:** COMP      **Exterior:** LAP      **Bsmt/Fnd:** DAYLITE  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** S on Chambers to 28th, r to property  
**Public:** Extensive updating throughout with some finishing needed. Hickory laminate floor, porcelain tile floor, hickory cabinets and granite counters in kitchen. French doors open to deck, skylight in dining rom, light and bright. Views of the city. Sold AS IS.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> L / 15 X 18 / FIREPL, LAM-FL	<b>Mstr Bd:</b> M / 19 X 15 / DECK, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> L / 15 X 14 / FNCH-DR	<b>2nd Bd:</b> L / 14 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> L / 10 X 10 / SKYLITE, VAULTED	<b>3rd Bd:</b> L / 10 X 10 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 1.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:** TILE-FL, LAM-FL  
**Exterior:** DECK, FENCED, PORCH, YARD  
**Accessibility:**  
**Cool:** HT-PUMP      **Hot Water:** GAS      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 3491.6      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:44 PM**  
**ML#:** 9091465 **Area:** 244 **List Price:** \$273,900  
**Addr:**3372 CHAUCER WAY **Unit#:**  
**City:** Eugene **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 37/J/7 **Zoning:**  
**County:**Lane **Tax ID:** 1197050  
**Elem:** MCCORNACK **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1804023107700

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.14 **Lot Dimensions:**  
**Waterfront:** **View:** TREES **Lot Desc:** LEVEL, PRIVATE, GEN-SLP  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1094 **SFSrc:** **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 1979 /  
**Main SQFT:** 1182 **TotUp/Mn:**2276 **Style:** CONTEMP, 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 2276 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** W 18th, to Hawkins, R Shelton, R Chaucer  
**Public:** Pristine South Eugene home, vaulted ceilings, formal dining, gourmet kitchen, good separaton of space. Hardwood and tile flooring. Master suite has sauna and office space. Private patio.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 14 /	<b>Mstr Bd:</b> U / 21 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 15 X 13 /	<b>2nd Bd:</b> U / 13 X 11 /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> M / 13 X 11 /	<b>3rd Bd:</b> U / 13 X 10 /	<b>Main Lvl:</b> 0.1
<b>Family:</b> M / 19 X 13 /	<b>DEN/OFF</b> U / 12 X 6 /	<b>Lower Lvl:</b> 0.0
<b>SAUNA</b> U / 9 X 6 /		<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, BI-RANG, COOK-IS, DISHWAS, DISPOSL, GASAPPL, PANTRY, BI-OVEN, BI-GRILL  
**Interior:** BI-VACM, CEILFAN, GAR-OPN, HARDWOD, LAUNDRY, TILE-FL, WW-CARP, LAM-FL, WOODFLR  
**Exterior:** FENCED, PATIO, SPRNKLR, PAVEDRD, FS-HTUB, YARD  
**Accessibility:** PARKING  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT, GAS  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** CODE

**FINANCIAL**

**PTax/Yr:** 4540.76 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:45 PM**  
**ML#:** 9094188 **Area:** 245 **List Price:** \$120,900  
**Addr:**650 W 12TH AVE **Unit#:** 230  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:** UPPER/2  
**Map Coord:** 38/1/9 **Zoning:**  
**County:**Lane **Tax ID:** 1785524  
**Elem:** CESAR CHAVEZ **Middle:** JEFFERSON  
**High:** CHURCHILL **PropType:** CONDO  
**Nhood/Bldg:**  
**Legal:** 1703313190230

**GENERAL INFORMATION**

**Lot Size:** **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** COMMONS, CORNER, LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 1 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 2006 /  
**Main SQFT:** 671 **TotUp/Mn:**671 **Style:** COMNWAL, CRAFTSM **Green:** / /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 671 **Roof:** FLAT **Exterior:** OTHER **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** W. 11th, left on Jefferson, R on 12th  
**Public:** Historic Lincoln School Condo. Granite countes, tile floors in kitchen & bath. Stainless steel appliances. Hi ceilings & plenty of storage. Buyer shall provide proof of funds or pre-qual letter from reputable lender.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / HI-CEIL, WOODFLR	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / / TILE-FL, GRANITE	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / / HI-CEIL, WOODFLR	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL, BI-DOWN, FS-REFR  
**Interior:** CEILFAN, HARDWOD, WW-CARP  
**Exterior:**  
**Accessibility:** STAIRAS  
**Cool:** **Hot Water:** GAS **Heat:** WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 2173.2 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** 220 /MO **Other Dues:**  
**HOA Incl:** COMMONS, EXTMANT, GARBAGE, SEWER, WATER



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:45 PM**  
**ML#:** 9093536 **Area:** 245 **List Price:** \$132,900  
**Addr:**991 W 3RD AVE **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:**Lane **Tax ID:** 254688  
**Elem:** RIVER ROAD **Middle:** OTHER  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703303310800

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.07 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 372 **SFSrc:** LCR **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 2 **Year Blt:** 1942 /  
**Main SQFT:** 672 **TotUp/Mn:**1044 **Style:** COTTAGE **Green:** / /  
**Lower SQFT:** 0 **Parking:** STREET **#Garage:** 1 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1044 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** W 6th Right on Adams Left W 3rd  
**Public:** This home is strategically located minutes from Downtown, restaurants, and mass transit. Priced well below the average for the area due and needs some rehab to qualify for financing. Excellent opportunity for the investor.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** WOODFLR  
**Exterior:**  
**Accessibility:** 1LEVEL  
**Cool:** **Hot Water:** ELECT **Heat:** BASEBRD **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 1454.84 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:45 PM**  
**ML#:** 10001009 **Area:** 245 **List Price:** \$135,000  
**Addr:** 650 W 12 AVE **Unit#:** 201  
**City:** Eugene **Zip:** 97402-4086 **Condo Loc/Lvl:** UPPER/2  
**Map Coord:** 27/1/9 **Zoning:** R-2/PD  
**County:** Lane **Tax ID:** 1785235  
**Elem:** CESAR CHAVEZ **Middle:** ARTS & TECH  
**High:** CHURCHILL **PropType:** CONDO  
**Nhood/Bldg:**  
**Legal:** 1703313190201

**GENERAL INFORMATION**

**Lot Size:** **# Acres:** **View:** **Lot Dimensions:**  
**Waterfront:** **Seller Disc:** EXEMPT **Lot Desc:** BUSLINE, COMMONS, LEVEL  
**River/Lake:**

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 1 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 2006 /  
**Main SQFT:** 668 **TotUp/Mn:** 668 **Style:** COMNWAL **Green:** / /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 668 **Roof:** FLAT **Exterior:** STUCCO **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Jefferson and 12th  
**Public:** Historic Lincoln School Condo, completely restored/remodeled w/granite counters & tile floors in kitchen & bath. Wood flooring, stainless steel appliances incl. refrigerator, dishwasher and range. High ceilings with lots of light.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / HI-CEIL, WOODFLR	<b>Mstr Bd:</b> M / / WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / / TILE-FL, GRANITE	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / / HI-CEIL, WOODFLR	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:** WW-CARP, WOODFLR  
**Exterior:**  
**Accessibility:** STAIRAS  
**Cool:** **Hot Water:** GAS **Heat:** WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2173.2 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** 220 /MO **Other Dues:**  
**HOA Incl:** COMMONS, EXTMANT, GARBAGE, SEWER, WATER



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:45 PM**  
**ML#:** 9082773 **Area:** 246 **List Price:** \$54,900  
**Addr:** 3515 AVALON ST **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 16/F/11 **Zoning:** R-1  
**County:** Lane **Tax ID:** 1680766  
**Elem:** MALABON **Middle:** CASCADE  
**High:** WILLAMETTE **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17-04-22-14-04100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.18  
**Waterfront:** **View:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** CR **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1991 / FIXER  
**Main SQFT:** 1080 **TotUp/Mn:** 1080 **Style:** DBL-WDE, MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** 0/  
**Total SQFT:** 1080 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 99 , Rt on Pattison ,immediate left on Jacobs Dr., Right on Avalon .  
**Public:** Pan handle lot with existing MFH of no value.great lot for replacement MFH. or stick built home. Owner will carry with mininum down, 8 % interest, 30 year ammortization, all due in 5 years.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:** 1LEVEL **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT  
**Cool:** **Sewer:** PUBLIC **Insul:**  
**Water:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 1826.59 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** 0 **Other Dues:** 0



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:45 PM**  
**ML#:** 9089465      **Area:** 246    **List Price:** \$85,000  
**Addr:** 4865 BURNETT AVE      **Unit#:**  
**City:** Eugene      **Zip:** 97402      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 1246956  
**Elem:** MEADOW VIEW      **Middle:** MEADOW VIEW  
**High:** WILLAMETTE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 07-04-16-3-4-08300

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1920 / FIXER  
**Main SQFT:** 902      **TotUp/Mn:** 902      **Style:** BUNGALO, 1STORY      **Green:** / /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 0 /      **#Fireplaces:** /  
**Total SQFT:** 902      **Roof:**      **Exterior:** WOOD      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Beltline, W on Barger, R on Devos, W Burnett to the end  
**Public:** Fixer needs some work 2br/1ba.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** HT-PUMP      **Hot Water:**      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1272.93      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:45 PM**  
**ML#:** 9074112 **Area:** 246 **List Price:** \$99,900  
**Addr:**284 ALVA PARK DR **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 26/H/7 **Zoning:**  
**County:**Lane **Tax ID:** 456184  
**Elem:** FAIRFIELD **Middle:** CASCADE  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-27-14-03500

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.24 **Lot Dimensions:** 80x123  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1947 /  
**Main SQFT:** 1485 **TotUp/Mn:**1485 **Style:** RANCH **Green:** / /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1485 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 99 West on Elmira to Alva Park.  
**Public:** Previous owner had started a remodel that has not been finished; see photos to determine extent of remaining remodel work that needs to be completed.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** COVPATI, FENCED, OUTBULD  
**Accessibility:** 1LEVEL  
**Cool:** **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1524.39 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:45 PM**  
**ML#:** 9088919 **Area:** 246 **List Price:** \$114,900  
**Addr:** 2234 DAKOTA ST **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 13/F/4 **Zoning:**  
**County:** Lane **Tax ID:** 1237245  
**Elem:** MEADOW VIEW **Middle:** MEADOW VIEW  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704174202901

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2  
**Waterfront:** **View:**  
**River/Lake:** **Seller Disc:** EXEMPT

**Lot Dimensions:**  
**Lot Desc:** BUSLINE, LEVEL

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 2 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1948 /  
**Main SQFT:** 1208 **TotUp/Mn:** 1208 **Style:** BUNGALO **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1208 **Roof:** **Exterior:** WOOD, MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Beltline W, R on Barger to Dakota  
**Public:** Wow, huge price reduction won't last long at the price. This 50's bungalow is within minutes to city park, mass transit, schools, shopping and health care. Partially updated, newer appliances. Huge fenced yard with storage building. Qualifies for HomePath Renovation Program, great opportunity to build sweat equity.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:**  
**Exterior:** FENCED, PORCH, YARD  
**Accessibility:** 1LEVEL  
**Cool:** NONE **Hot Water:** ELECT **Heat:** BASEBRD, WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1584.06 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**  
**HOA Incl:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:46 PM**  
**ML#:** 10008981      **Area:** 246    **List Price:** \$135,975  
**Addr:** 4947 CONE AVE      **Unit#:**  
**City:** Eugene      **Zip:** 97402      **Condo Loc/Lvl:**  
**Map Coord:** 25/H/5      **Zoning:**  
**County:** Lane      **Tax ID:** 1262227  
**Elem:** PRAIRIE MTN      **Middle:** CASCADE  
**High:** KALAPUYA      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704282303000

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1980 /  
**Main SQFT:** 1040      **TotUp/Mn:** 1040      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/ STOVE, WOOD  
**Total SQFT:** 1040      **Roof:** COMP      **Exterior:** BRD&BTN      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Roosevelt to Cone  
**Public:** One level solid built home. Needs a few cosmetic fixes. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 16 / FIREPL	<b>Mstr Bd:</b> M / 12 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 9 /	<b>2nd Bd:</b> M / 11 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 10 X 9 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>EATAREA</b> M / 9 X 9 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** FENCED, YARD  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** CEILING      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1859.8      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:46 PM**  
**ML#:** 10010069 **Area:** 246 **List Price:** \$155,000  
**Addr:**5284 OLYMPIC CIR **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 24/G/4 **Zoning:**  
**County:**Lane **Tax ID:** 1680485  
**Elem:** PRAIRIE MTN **Middle:** PRAIRIE MTN  
**High:** WILLAMETTE **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17 04 20 14 12900

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.1 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HMBI **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 2004 / APPROX  
**Main SQFT:** 1319 **TotUp/Mn:**1319 **Style:** DBL-WDE, 1STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1319 **Roof:** COMP **Exterior:** LAP, FIBRCEM **Bsmt/Fnd:** CRAWLSP, MFHBLOK  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Terry to Olympic Circle  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/15/2010 or daily thereafter. HUD Case # 431-408553. REPAIR PLUMBING \$300/10% CONTINGENCY FEE \$30

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 18 / LAM-FL	<b>Mstr Bd:</b> M / 11 X 12 / BATH, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 13 / LAM-FL	<b>2nd Bd:</b> M / 10 X 10 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 12 / SLIDER, LAM-FL	<b>3rd Bd:</b> M / 10 X 10 / WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 6 X 8 / WASHDRY	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT  
**Interior:** WASHDRY, WW-CARP, LAM-FL **Sewer:** PUBLIC **Insul:** UNKNOWN  
**Exterior:** FENCED, PATIO, YARD  
**Accessibility:** 1LEVEL

**FINANCIAL**

**PTax/Yr:** 928.14 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:46 PM**  
**ML#:** 10011630      **Area:** 246    **List Price:** \$170,900  
**Addr:** 2507 MANGAN ST      **Unit#:**  
**City:** Eugene      **Zip:** 97402      **Condo Loc/Lvl:**  
**Map Coord:** 14/F/6      **Zoning:**  
**County:** Lane      **Tax ID:** 1265030  
**Elem:** MALABON      **Middle:** CASCADE  
**High:** WILLAMETTE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-15-32-14100

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** COUNTY      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1994 /  
**Main SQFT:** 1417      **TotUp/Mn:** 1417      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 /      **#Fireplaces:** 0/  
**Total SQFT:** 1417      **Roof:** COMP      **Exterior:** VINYL      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** BARGER TO CUBIT IGH TO NORTH CLAREY TO MANGAN  
**Public:** Great starter home in a very nice neighborhood. High ceilings in Living area, formal dining room, nook off the kitchen, great backyard for kids and entertaining your guest. A must see. Fresh paint and new carpet to be installed prior to close of escrow. Call Fran or Katie for additional information. May need to sign additional bank papers

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 15 X 15 /	<b>Mstr Bd:</b> M / 15 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 12 /	<b>2nd Bd:</b> M / 10 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 14 X 10 /	<b>3rd Bd:</b> M / 13 X 10 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR, HT-PUMP      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2702.06      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:46 PM**  
**ML#:** 10001027 **Area:** 246 **List Price:** \$189,900  
**Addr:** 526 N DANEBO AVE **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 24/H/4 **Zoning:** Res  
**County:** Lane **Tax ID:** 1260825  
**Elem:** DANEBO **Middle:** SHASTA  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704282406200

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 492 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1978 / APPROX  
**Main SQFT:** 1166 **TotUp/Mn:** 1658 **Style:** CONTEMP, 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1658 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Beltline to Roosevelt, right on N. Danebo, left on cul-de-sac  
**Public:** Located on a cul-de-sac, new int/ext paint & carpet. Close to schools, bus and shopping. Master on main level with slider to side yard. New tile counter tops in kitchen. Don't miss this ready to go property.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL, FS-RANG  
**Interior:** TILE-FL, WW-CARP, LAM-FL  
**Exterior:** PATIO

**Accessibility:**  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** HT-PUMP **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2331.11 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:46 PM**  
**ML#:** 9091986      **Area:** 246    **List Price:** \$219,900  
**Addr:** 1242 SKIPPER AVE      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 15/F/7      **Zoning:**  
**County:** Lane      **Tax ID:** 385060  
**Elem:** IRVING      **Middle:** SHASTA  
**High:** WILLAMETTE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-14-22-02235

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.2      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County Rec      **#Bdrms:** 4      **# Bth:** 3      **#Lvl:** 1      **Year Blt:** 1965 /  
**Main SQFT:** 1522      **TotUp/Mn:** 1522      **Style:** RANCH, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1522      **Roof:** COMP      **Exterior:** MANMADE      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** River road, West on Silver, Right on Grove to Skipper  
**Public:**

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 3.0
<b>Family:</b> / / /	<b>4TH-BD</b> M / /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** OIL  
**Interior:**      **Sewer:** PUBLIC      **Insul:** UNKNOWN  
**Exterior:** DECK, FENCED  
**Accessibility:** 1LEVEL  
**Cool:**      **Water:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 2260.73      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:46 PM**  
**ML#:** 10002037 **Area:** 247 **List Price:** \$139,500  
**Addr:** 843 IVY AVE **Unit#:**  
**City:** Eugene **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 15/E/7 **Zoning:**  
**County:** Lane **Tax ID:** 384196  
**Elem:** HOWARD **Middle:** COLIN KELLY  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 04 14 21 06900

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:**  
**Waterfront:** **View:**  
**River/Lake:** **Seller Disc:** EXEMPT **Lot Dimensions:**  
**Lot Desc:** LEVEL

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1963 / APPROX  
**Main SQFT:** 1200 **TotUp/Mn:** 1200 **Style:** RANCH, 1STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / CONVRTD **#Fireplaces:** /  
**Total SQFT:** 1200 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Maxwell to Grove to Ivy  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/21/2010 or daily thereafter. HUD Case # 431-439975. REPAIR CHIPPED AND PEELING PAINT \$75/REPLACE MISSING CADET HEATER \$10//10% CONTINGENCY FEE \$9

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 14 /	<b>Mstr Bd:</b> M / 9 X 10 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 10 /	<b>2nd Bd:</b> M / 9 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 10 / CEILFAN, SLIDER	<b>3rd Bd:</b> M / 9 X 9 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>BONUS</b> M / 13 X 14 /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** WW-CARP  
**Exterior:** FENCED  
**Accessibility:** 1LEVEL  
**Cool:**  
**Water:** PUBLIC **Hot Water:** ELECT **Heat:** CEILING **Fuel:** ELECT  
**Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1324.6 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:46 PM**  
**ML#:** 9081886 **Area:** 247 **List Price:** \$142,000  
**Addr:** 1624 ONO AVE **Unit#:**  
**City:** Eugene **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 15/F/8 **Zoning:**  
**County:** Lane **Tax ID:** 1591807  
**Elem:** HOWARD **Middle:** COLIN KELLY  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-13-32-09100

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CULDSAC, LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1950 /  
**Main SQFT:** 1590 **TotUp/Mn:** 1590 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1590 **Roof:** COMP **Exterior:** BLOCK, MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** Riiver Road, E on Rosewood. S on Ono, home on the right.  
**Public:** concrete block walls, 3rd bedroom has it's own entrance.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 18 X 14 /	<b>Mstr Bd:</b> M / 14 X 10 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 8 /	<b>2nd Bd:</b> M / 11 X 4 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 8 /	<b>3rd Bd:</b> M / 6 X 4 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG **Hot Water:** ELECT **Heat:** WALL, ZONAL **Fuel:** ELECT  
**Interior:** **Sewer:** PUBLIC **Insul:** UNKNOWN  
**Exterior:**  
**Accessibility:** 1LEVEL  
**Cool:**  
**Water:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 2284.67 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:47 PM**  
**ML#:** 10006284      **Area:** 247    **List Price:** \$190,900  
**Addr:** 1137 STEVI SHAY LN      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 1603669  
**Elem:** RIVER ROAD      **Middle:** COLIN KELLY  
**High:** NORTH EUGENE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 04 24 22 10 100

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF      **# Acres:** 0.08      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 816      **SFSrc:** Tax record      **#Bdrms:** 3      **# Bth:** 2.1      **#Lvl:** 2      **Year Blt:** 2004 /  
**Main SQFT:** 844      **TotUp/Mn:** 1660      **Style:** 2STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 /      **#Fireplaces:** / GAS  
**Total SQFT:** 1660      **Roof:**      **Exterior:** OTHER      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** River Road to Stevi Shay  
**Public:** Beautiful 2 story home in well maintained area, great access to all services. Covered porch, stainless steel appliances. Private living Rm with vaulted Ceilings & Fireplace.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 15 X 15 / FIREPL	<b>Mstr Bd:</b> U / 16 X 15 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 12 / ISLAND	<b>2nd Bd:</b> U / 11 X 11 /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> M / 7 X 11 /	<b>3rd Bd:</b> U / 11 X 11 /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** CENTAIR      **Hot Water:** GAS      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2721.98      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:47 PM**  
**ML#:** 9089452 **Area:** 248 **List Price:** \$91,900  
**Addr:**3669 RIVERCREST DR **Unit#:**  
**City:** Eugene **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 15/D/8 **Zoning:**  
**County:**Lane **Tax ID:** 1603008  
**Elem:** AWBREY PARK **Middle:** MADISON  
**High:** NORTH EUGENE **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 1704024403400

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.13 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County rec **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1998 /  
**Main SQFT:** 1566 **TotUp/Mn:**1566 **Style:** DBL-WDE, MANUFHS **Green:** / /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1566 **Roof:** **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** River Road north to Wilkes to Rivercrest  
**Public:** Bank of America Prequalification required on all offers, free appraisal & credit report if buyer finances through B of A home loans. this manufacture home is located in a newer subdivision with 1566 sqft, 3 bed 2 bath in a cul de sac.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:**  
**Exterior:** DECK, FENCED, VYW-DBL  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** CODE

**FINANCIAL**

**PTax/Yr:** 1660.37 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:47 PM**  
**ML#:** 9090493      **Area:** 248    **List Price:** \$136,000  
**Addr:**665 IRVINGTON DR      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 15/D/7      **Zoning:**  
**County:**Lane      **Tax ID:** 340537  
**Elem:** SPRING CREEK      **Middle:** MADISON  
**High:** NORTH EUGENE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 04 02 33 00610

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.13      **Lot Dimensions:**  
**Waterfront:**      **View:** CITY      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** RLID      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1964 / APPROX  
**Main SQFT:** 1332      **TotUp/Mn:**1332      **Style:** TRAD, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 / CARPORT      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1332      **Roof:** COMP      **Exterior:** T-111, WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** River Road to Irvington Dr  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/15/2010 or daily thereafter. HUD Case # 431-438160. REPAIR CHIPPED/PEELING PAINT \$25/10 % CONTINGENCY FEE \$2

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 14 / FIREPL, HARDWOD	<b>Mstr Bd:</b> M / 12 X 12 / HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 7 X 9 /	<b>2nd Bd:</b> M / 9 X 11 / HARDWOD	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 7 X 10 /	<b>3rd Bd:</b> M / 8 X 11 / HARDWOD	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 13 X 13 / WW-CARP	<b>UTILITY</b> M / 9 X 9 / BATH	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** HARDWOD, WW-CARP  
**Exterior:** FENCED, PORCH  
**Accessibility:** 1LEVEL  
**Cool:** NONE      **Hot Water:** ELECT      **Heat:** CEILING      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1357.05      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:47 PM**  
**ML#:** 10002009      **Area:** 248    **List Price:** \$137,700  
**Addr:** 2629 ROSS LN      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 15/E/8      **Zoning:**  
**County:** Lane      **Tax ID:** 1586120  
**Elem:** AWBREY PARK      **Middle:** MADISON  
**High:** NORTH EUGENE      **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17 04 12 34 05604

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF  
**Waterfront:**  
**River/Lake:**

**# Acres:** 0.24  
**View:**  
**Seller Disc:** EXEMPT

**Lot Dimensions:**  
**Lot Desc:** LEVEL

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** HMBI  
**Main SQFT:** 1836      **TotUp/Mn:** 1836  
**Lower SQFT:** 0      **Parking:**  
**Total SQFT:** 1836      **Roof:** COMP  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**#Bdrms:** 3      **# Bth:** 2  
**Style:** DBL-WDE  
**#Garage:** 2 / ATTACHD  
**Exterior:** T-111, FIBRCM

**#Lvl:** 1      **Year Blt:** 2005 / APPROX  
**Green:** /  
**#Fireplaces:** /  
**Bsmt/Fnd:** CRAWLSP, MFHBLOK

**REMARKS**

**XSt/Dir:** Hunsaker to Ross Ln  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 2/21/2010 or daily thereafter. HUD Case # 431-419977. REPLACE HEATING UNIT \$2000/REPAIR PLUMBING \$500/REPAIR TRIM AROUND GARAGE \$25/10 % CONTINGENCY FEE \$253

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 21 / VAULTED	<b>Mstr Bd:</b> M / 12 X 12 / BATH, VAULTED	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 12 / SLIDER, VAULTED	<b>2nd Bd:</b> M / 10 X 11 / VAULTED	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 12 / VAULTED	<b>3rd Bd:</b> M / 10 X 10 / VAULTED	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 12 X 12 / VAULTED	<b>DEN/OFF</b> M / 11 X 12 / VAULTED	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL, ISLAND, FS-RANG  
**Interior:** WW-CARP  
**Exterior:** DECK, FENCED  
**Accessibility:** 1LEVEL  
**Cool:**  
**Water:** PUBLIC      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2500.56      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:47 PM**  
**ML#:** 10011611 **Area:** 248 **List Price:** \$188,500  
**Addr:** 48 COLLIN CT **Unit#:**  
**City:** Eugene **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 15/D/7 **Zoning:**  
**County:** Lane **Tax ID:** 340263  
**Elem:** SPRING CREEK **Middle:** MADISON  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17S-4W-02-SW-NE

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1961 /  
**Main SQFT:** 1518 **TotUp/Mn:** 1518 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 2/ WOOD  
**Total SQFT:** 1518 **Roof:** COMP **Exterior:** SHAKE, VINYL **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** River Road to Brotherton to collin court  
**Public:** One level living. Located in a culdesac. Good separations of space. Needs some TLC. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / 16 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 11 /	<b>2nd Bd:</b> M / 12 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 15 X 12 /	<b>3rd Bd:</b> M / 12 X 10 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 15 X 12 /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY  
**Exterior:** DECK  
**Accessibility:**  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 1535.9 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:47 PM**  
**ML#:** 10007436      **Area:** 248    **List Price:** \$214,900  
**Addr:** 374 LODENQUAI LN      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 15/D/7      **Zoning:**  
**County:** Lane      **Tax ID:** 341493  
**Elem:** SPRING CREEK      **Middle:** MADISON  
**High:** NORTH EUGENE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** via prelim

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.19      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** LCR      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1969 / REMOD  
**Main SQFT:** 2100      **TotUp/Mn:** 2100      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / CARPORT      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 2100      **Roof:**      **Exterior:** T-111      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Irvington to south on Lodenquai  
**Public:** The seller has just done a complete rehab done, new paint, appliances, flooring, furnace and clean T&D. It's just gorgeous inside. Just minutes from schools, shopping, access to NW Expressway. This property qualifies for HomePath mortgage program. Great home with good separation of space and up to five bedrooms. Great value at \$102 per sq ft.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / /	<b>4TH-BD</b> M / /	<b>Lower Lvl:</b> 0.0
<b>5TH-BD</b> M / /		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1926.19      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:48 PM**  
**ML#:** 9093170 **Area:** 248 **List Price:** \$216,563  
**Addr:** 3781 HONOLULU AVE **Unit#:**  
**City:** Eugene **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 14/D/6 **Zoning:**  
**County:** Lane **Tax ID:** 348258  
**Elem:** IRVING **Middle:**  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704034003330

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.31  
**Waterfront:** **View:**  
**River/Lake:** **Seller Disc:** DSCLOSUR

**Lot Dimensions:**  
**Lot Desc:** LEVEL, PRIVATE

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1970 /  
**Main SQFT:** 1756 **TotUp/Mn:** 1756 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/  
**Total SQFT:** 1756 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** River Road N to L on Irvington, R on Honolulu  
**Public:** Nice big lot with a good sized home, 3br/2ba, large master-bedroom w/walk in closet & dual head shower, and a family room.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	BATH, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / / EAT-BAR	<b>2nd Bd:</b> M / /		<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /		<b>Main Lvl:</b> 2.0
<b>Family:</b> M / /			<b>Lower Lvl:</b> 0.0
			<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-REFR **Heat:** FOR-AIR  
**Interior:** GAR-OPN, WOODFLR **Insul:**  
**Exterior:** COVPATI, FENCED, RV-PARK, TL-SHED, PRIVRD, VYW-DBL **Fuel:** ELECT, GAS  
**Accessibility:** 1LEVEL  
**Cool:** **Hot Water:** GAS  
**Water:** PUBLIC **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 1569.79 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:48 PM**  
**ML#:** 9088096 **Area:** 248 **List Price:** \$224,900  
**Addr:** 1094 TYSON LN **Unit#:**  
**City:** Eugene **Zip:** 97404-1193 **Condo Loc/Lvl:**  
**Map Coord:** 15/D/7 **Zoning:**  
**County:** Lane **Tax ID:** 1652773  
**Elem:** IRVING **Middle:** SHASTA  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704034105600

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 440 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 2000 /  
**Main SQFT:** 1496 **TotUp/Mn:** 1936 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ PELLSTV  
**Total SQFT:** 1936 **Roof:** SHINGLE **Exterior:** LAP, T-111 **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** N River Rd., L on Irvington, R on Lancaster, R on Tyson  
**Public:** Spacious vaulted great room design, main level master suite, either 4 br or main level den/office. Fully fenced back yard, rv parking, upstairs bonus room. New interior paint, carpets cleaned, hvac serviced, ready to go. Home qualifies for Homepath Financing www.homepath.com available from a variety of lenders.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 14 X 19 / SKYLITE, WW-CARP	<b>Mstr Bd:</b> M / 13 X 15 / BATH, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 13 / BI-OVEN, LAM-FL	<b>2nd Bd:</b> M / 11 X 10 / CLO-ORG, WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 8 X 14 / SLIDER, LAM-FL	<b>3rd Bd:</b> U / 14 X 10 / GDN-WIN, WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>BONUS</b> M / 22 X 10 / WW-CARP	<b>Lower Lvl:</b> 0.0
<b>DEN/OFF</b> M / 10 X 11 / WW-CARP	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, DISPOS, BI-OVEN  
**Interior:** WW-CARP, LAM-FL  
**Exterior:** DOG-RUN, FENCED, PATIO, RV-PARK, YARD

**Accessibility:**  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 3421.87 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:48 PM**  
**ML#:** 9093451 **Area:** 248 **List Price:** \$262,530  
**Addr:** 626 RIVER LOOP **Unit#:**  
**City:** Eugene **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 17/W/12 **Zoning:**  
**County:** Lane **Tax ID:** 1749785  
**Elem:** AWBREY PARK **Middle:**  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704122009900

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1134 **SFSrc:** **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2006 /  
**Main SQFT:** 1114 **TotUp/Mn:** 2248 **Style:** 2STORY, CRAFTSM **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2248 **Roof:** COMP **Exterior:** LAP, FIBRCEM **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** N on River Road, R on River Lp on shared entrance  
**Public:** Room for everyone! Great seperation of space. Move in ready. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 14 /	<b>Mstr Bd:</b> M / 15 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 11 /	<b>2nd Bd:</b> U / 16 X 11 /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / 14 X 12 /	<b>3rd Bd:</b> U / 13 X 10 /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	<b>4TH-BD</b> U / 22 X 12 /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** DISPOSL **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS  
**Interior:** LAUNDRY, GRANITE **Sewer:** PUBLIC **Insul:**  
**Exterior:** DECK, FENCED, PATIO, YARD  
**Accessibility:**  
**Cool:** CENTAIR  
**Water:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 3922.18 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:48 PM**  
**ML#:** 10012258 **Area:** 249 **List Price:** \$117,900  
**Addr:** 1929 L ST **Unit#:**  
**City:** Springfield **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 29//14 **Zoning:**  
**County:** Lane **Tax ID:** 213270  
**Elem:** MAPLE **Middle:** SPRINGFIELD  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703254306300

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.15 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1963 /  
**Main SQFT:** 858 **TotUp/Mn:** 858 **Style:** 1STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 858 **Roof:** **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Centennial Blvd; North on 18th Street; East on L Street  
**Public:** Property is in convient location, will need repair to electrical service. would make a good cantidate for FHA 203K

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, BI-OVEN **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT  
**Interior:** WOODFLR **Sewer:** PUBLIC **Insul:** UNKNOWN  
**Exterior:** COVPATI, FENCED, YARD  
**Accessibility:** 1LEVEL

**FINANCIAL**

**PTax/Yr:** 1454.66 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:48 PM**  
**ML#:** 10011354      **Area:** 249    **List Price:** \$132,000  
**Addr:** 1380 L ST      **Unit#:**  
**City:** Springfield      **Zip:** 97477      **Condo Loc/Lvl:**  
**Map Coord:** 29//14      **Zoning:** LD  
**County:** Lane      **Tax ID:** 210359  
**Elem:** MOFFITT      **Middle:** HAMLIN  
**High:** SPRINGFIELD      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703253304800

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.17      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** RLID      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1951 / REMOD  
**Main SQFT:** 828      **TotUp/Mn:** 828      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 /      **#Fireplaces:** 1/ STOVE, WOOD  
**Total SQFT:** 828      **Roof:** COMP      **Exterior:** WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Centennial to 12th, (N) on 12th to Right on L St  
**Public:** Charming home in a great area! This 2 bed 1 bath home sits on almost 1/5th of an acre. Hardwood floors in bedrooms and living room. Attached garage with shop area. Large back yard with tool shed and older raised garden beds. Kitchen comes with Refrigerator and Dishwasher. There's still time to get your Homebuyer Tax Credit! Call 541-359-9571 today to set up a tour.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 16 /	<b>Mstr Bd:</b> M / 10 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 13 /	<b>2nd Bd:</b> M / 10 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS, BI-DOVN, FS-REFR  
**Interior:** HARDWOD  
**Exterior:** FENCED, TL-SHED, YARD  
**Accessibility:** 1LEVEL  
**Cool:** NONE      **Hot Water:** ELECT      **Heat:** BASEBRD, WOODSTV      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1322.59      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:48 PM**  
**ML#:** 10009169      **Area:** 249    **List Price:** \$137,000  
**Addr:** 2500 CENTENNIAL BLVD      **Unit#:**  
**City:** Springfield      **Zip:** 97477      **Condo Loc/Lvl:**  
**Map Coord:** 30//15      **Zoning:**  
**County:** Lane      **Tax ID:** 213478  
**Elem:** MAPLE      **Middle:** SPRINGFIELD  
**High:** SPRINGFIELD      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703254400103

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.16      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1966 /  
**Main SQFT:** 920      **TotUp/Mn:** 920      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 / ATTACHD      **#Fireplaces:** 1/ INSERT, WOOD  
**Total SQFT:** 920      **Roof:** COMP      **Exterior:** WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Mohawk Blvd., E on Centennial to property  
**Public:** Hardwood floors throughout Living room, hall and bedrooms. Laminate floors in kitchen and dining with tile floor in bath. Newer vinyl windows. 1 car garage currently with storage shelves in front of door.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 16 /	<b>Mstr Bd:</b> M / 11 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 8 X 10 /	<b>2nd Bd:</b> M / 9 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 12 /	<b>3rd Bd:</b> M / 9 X 10 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS  
**Interior:** CEILFAN, HARDWOD, TILE-FL, LAM-FL  
**Exterior:** FENCED, PATIO  
**Accessibility:** 1LEVEL  
**Cool:** NONE      **Hot Water:** ELECT      **Heat:** HT-PUMP      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1731.68      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:48 PM**  
**ML#:** 10010881 **Area:** 249 **List Price:** \$141,900  
**Addr:** 1128 10TH ST **Unit#:**  
**City:** Springfield **Zip:** 97477-4006 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** Lane **Tax ID:** 1533171  
**Elem:** MOFFITT **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703264314501

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.15 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 2 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1994 /  
**Main SQFT:** 1104 **TotUp/Mn:** 1104 **Style:** CONTEMP, 1STORY **Green:** / /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1104 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Centennial Blvd., South on 10th  
**Public:** RV parking. EZ care, open floor plan. Storage shed. Good sized master bedroom. Living room/family room combination.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 33 X 11 /	<b>Mstr Bd:</b> M / 22 X 13 / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 9 / PANTRY	<b>2nd Bd:</b> M / 11 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 11 X 9 /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, PANTRY, FS-RANG  
**Interior:**  
**Exterior:** FENCED, GARDEN, RV-PARK, TL-SHED  
**Accessibility:** 1LEVEL  
**Cool:** **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1882.26 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **2/12/2010**      **3:29:48 PM**  
**ML#:** 10011585      **Area:** 249    **List Price:** \$142,555  
**Addr:** 3755 DOUGLAS DR      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 41/J/15      **Zoning:**  
**County:** Lane      **Tax ID:** 1564630  
**Elem:** DOUGLAS GARDENS      **Middle:** AGNES STEWART  
**High:** SPRINGFIELD      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18S-2W-06-NE-NW

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.17      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 2      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1997 /  
**Main SQFT:** 1134      **TotUp/Mn:** 1134      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVEWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** /  
**Total SQFT:** 1134      **Roof:** COMP      **Exterior:** T-111      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main Street to S 32nd to Left on Douglas Drive  
**Public:** Nice home in good neighborhood. Needs a few cosmetic fixes. Large deck in the back. Make this home your own. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 23 X 13 / VAULTED	<b>Mstr Bd:</b> M / 14 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 10 / VAULTED	<b>2nd Bd:</b> M / 14 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>EATAREA</b> M / 14 X 10 / HARDWOD	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL, BI-OVEN  
**Interior:** GAR-OPN, HARDWOD, LAUNDRY  
**Exterior:** DECK, FENCED, YARD  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** WALL      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2064.5      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:49 PM**  
**ML#:** 10004251 **Area:** 249 **List Price:** \$147,000  
**Addr:** 1108 FAIRVIEW DR **Unit#:**  
**City:** Springfield **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 28/H/12 **Zoning:**  
**County:** Lane **Tax ID:** 230522  
**Elem:** CENTENNIAL **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 03 27 31 00500

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HMBI **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1950 / APPROX  
**Main SQFT:** 1148 **TotUp/Mn:** 1148 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** 1/ STOVE, WOOD  
**Total SQFT:** 1148 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Centennial to Prescott to Fairview  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 1/24/2010 or daily thereafter. HUD Case # 431-332627. REPAIR ROOF \$1000/REPAIR CHIPPED AND PEELING PAINT \$250/10% CONTINGENCY FEE \$125

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 14 X 20 / HARDWOD, WOODSTV	<b>Mstr Bd:</b> M / 10 X 11 / HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 11 /	<b>2nd Bd:</b> M / 10 X 11 / HARDWOD	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 10 X 11 / HARDWOD	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 7 X 17 /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> M / 10 X 11 /	<b>BONUS</b> M / 14 X 18 /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG **Heat:** BASEBRD **Fuel:** ELECT  
**Interior:** CEILFAN, HARDWOD, LAUNDRY, LAM-FL **Insul:** UNKNOWN  
**Exterior:** FENCED, TL-SHED  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 946.48 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **2/12/2010** **3:29:49 PM**  
**ML#:** 10000939 **Area:** 249 **List Price:** \$149,500  
**Addr:**651 FAIRVIEW DR **Unit#:**  
**City:** Springfield **Zip:** 97477-2725 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:**Lane **Tax ID:** 234664  
**Elem:** CENTENNIAL **Middle:** HAMLIN  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703274202100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** BUSLINE, LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Agent **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1949 /  
**Main SQFT:** 1630 **TotUp/Mn:**1630 **Style:** RANCH **Green:** / /  
**Lower SQFT:** 0 **Parking:** DRIVEWAY **#Garage:** 1 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 1630 **Roof:** COMP **Exterior:** VINYL **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Centennial, N on Prescott, L on Fairview  
**Public:** 3 bedroom, 2 bath home or 2 bedroom w/1 bedroom 1 bath apartment. Large eat in kitchen, large utility room w/slider to deck. Fruit trees, own well for sprinkler system.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 11 /	<b>Mstr Bd:</b> M / 14 X 9 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 16 X 16 /	<b>2nd Bd:</b> M / 13 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	<b>UTILITY</b> M / 15 X 10 /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, BI-OVEN **Heat:** BASEBRD **Fuel:** ELECT  
**Interior:** LAUNDRY, WW-CARP, WOODFLR **Insul:** UNKNOWN  
**Exterior:** DECK, FENCED, SPRNKLR, TL-SHED  
**Accessibility:** 1LEVEL  
**Cool:** **Hot Water:** ELECT **Water:** PUBLIC **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 1713.73 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

**Presented By:** Galand Haas

**Client Full**