




**Galand Haas**  
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## Client Full

Cross Property



**Presented By:** Galand Haas **Client Full**  
 Keller Williams /Eugene-Spfd  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:42 PM**  
**ML#:** 10069670 **Area:** 232 **List Price:** \$102,000  
**Addr:** 2727 GATEWAY ST **Unit#:** 3  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:** GROUND  
**Map Coord:** 28/G/12 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1351772  
**Elem:** GUY LEE **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** CONDO  
**Nhood/Bldg:**  
**Legal:** 1703223402400

### GENERAL INFORMATION

**Lot Size:** **View:** **# Acres:** **Lot Dimensions:**  
**Waterfront:** **Body Water:** **Seller Disc:** EXEMPT **Lot Desc:** COMMONS

### RESIDENCE INFORMATION

**Upper SQFT:** 920 **SFSrc:** County Rec **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 2 **Year Blt:** 1974 /  
**Main SQFT:** 68 **TotUp/Mn:** 988 **Style:** TOWNHSE **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 988 **Roof:** **Exterior:** MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

### REMARKS

**XSt/Dir:** Harlow Rd to Gateway St  
**Public:** 2 bedroom Condo across street from Gateway Shopping Center. Property qualifies for Fannie Mae direct loan HomePath Mortgage with 3% down (10% investor.) \$206 per mo includes pool & rec center.

### APPROXIMATE ROOM SIZES AND DESCRIPTIONS

<b>Living:</b> U / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> U / /	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 0.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

### FEATURES AND UTILITIES

**Kitchen:** BI-RANG, DISHWAS  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** CEILING  
**Fuel:** ELECT

### FINANCIAL

**PTax/Yr:** \$741.77 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:42 PM**  
**ML#:** 10059939 **Area:** 232 **List Price:** \$122,900  
**Addr:** 2445 GROVEDALE DR **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** res  
**County:** [Lane](#) **Tax ID:** 217180  
**Elem:** ELIZABETH PAGE **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703233309600

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **# Acres:** 0.38 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 604 **SFSrc:** 1506 **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1928 / FIXER  
**Main SQFT:** 902 **TotUp/Mn:** 1506 **Style:** FARMHSE **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / DETACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1506 **Roof:** COMP **Exterior:** VINYL, WOOD **Bsmt/Fnd:** PARTBAS  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Haden Bridge to Grovedale  
**Public:** Great vintage home in needs of repairs. Loaded with charm, hardwood floors and fireplace. Basement for storage. Large lot with big beautiful trees, lots of potential. Detached 2 car garage. Kitchen has been removed.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** HARDWOD  
**Exterior:** PATIO, YARD  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Cool:** **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,765.19 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

**No Photo Available**

**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:42 PM**  
**ML#:** 10062493 **Area:** 232 **List Price:** \$190,000  
**Addr:**2287 MARCOLA RD **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 29/H/14 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1449253  
**Elem:** YOLANDA **Middle:** BRIGGS  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703251301101

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **# Acres:** 0.4 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1953 /  
**Main SQFT:** 1352 **TotUp/Mn:** 1352 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / CARPORT **#Fireplaces:** 1/  
**Total SQFT:** 1352 **Roof:** COMP **Exterior:** MANMADE **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 126 to Mohawk Blvd to Marcola Rd.  
**Public:** Purchase this property for as little as 3% down thru HomePath or HomePath mortgage or home path renovation mortgage.  
Home has a large lot, with a big yard, fenced.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>	
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b>	0.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b>	2.0
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b>	0.0
	/ / /		/ / /	<b>Total Bth:</b>	2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-REFR  
**Interior:**  
**Exterior:** DECK, FENCED  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD, WALL  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,574.76 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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 Keller Williams /Eugene-Spfld  
 Client Full  
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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:42 PM  
 ML#: 10061586 Area: 232 List Price: \$249,900  
 Addr: 2291 BONNIE LN Unit#:   
 City: [Springfield](#) Zip: 97477 Condo Loc/Lvl:   
 Map Coord: 29/H/14 Zoning:   
 County: [Lane](#) Tax ID: 1483682  
 Elem: YOLANDA Middle:   
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1703251209900000

**GENERAL INFORMATION**

Lot Size: 10K-14,999SF # Acres: 0.25 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL, PRIVATE  
 Body Water: Seller Disc: DSCLOSUR

**RESIDENCE INFORMATION**

Upper SQFT: 1035 SFSrc: tax record #Bdrms: 3 #Bth: 2.1 #Lvl: 2 Year Blt: 1993 /  
 Main SQFT: 951 TotUp/Mn: 1986 Style: 2STORY, TRAD Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: /  
 Total SQFT: 1986 Roof: COMP Exterior: MANMADE Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: N on Mohawk Blvd R on Bonnie Ln  
 Public: This home is ready for you! Upgrades throughout this 3br, 2.5ba 2 level on a nice sized .25 lot.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	HARDWOD, VAULTED	Mstr Bd:	U / /	BATH, VAULTED	<b>Baths - Full.Part</b>
Kitchen:	M / /	EAT-BAR, TILE-FL	2nd Bd:	U / /		<b>Upper Lvl:</b> 1.1
Dining:	M / /	HARDWOD, VAULTED	3rd Bd:	U / /		<b>Main Lvl:</b> 1.0
Family:	M / /	BLT-INS	DEN/OFF	U / /	HARDWOD	<b>Lower Lvl:</b> 0.0
	/ /			/ /		<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

Kitchen: PANTRY  
 Interior: WW-CARP, TILE-FL, LAUNDRY, HARDWOD, CEILFAN  
 Exterior: YARD, FENCED, PORCH, DECK  
 Accessibility: WALKSHR  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: Cool: HT-PUMP Heat: FOR-AIR  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$3,152.52 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:





**Presented By:** Galand Haas  
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**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:42 PM**  
**ML#:** 10069657 **Area:** 233 **List Price:** \$88,900  
**Addr:** 38410 MCKENZIE HWY **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 33/1/22 **Zoning:** RR5  
**County:** [Lane](#) **Tax ID:** 102606  
**Elem:** WALTERVILLE **Middle:** THURSTON  
**High:** THURSTON **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17-01-32-20-01100

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 2 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1999 / FIXER  
**Main SQFT:** 1085 **TotUp/Mn:** 1085 **Style:** MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1085 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** McKenzie Hwy just before Cedar Flats  
**Public:** What a deal! Solid manufactured home on McKenzie Hwy. Cash only – not financeable. Sold “AS-IS”. Clean home - put your decorating ideas to work. Needs carpeting, light fixtures, and appliances. Detached 2 car garage, RV parking and fenced backyard. Unsure if addition behind the garage was done with permits.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** FENCED, YARD  
**Accessibility:**  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$834.53 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Client Full**  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:42 PM**  
**ML#:** 10039661 **Area:** 233 **List Price:** \$123,000  
**Addr:** 39437 DEERHORN RD **Unit#:**  
**City:** [Springfield](#) **Zip:** 97437 **Condo Loc/Lvl:**  
**Map Coord:** 4/B/10 **Zoning:** res  
**County:** [Lane](#) **Tax ID:** 103323  
**Elem:** WALTERVILLE **Middle:** THURSTON  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1701330000102

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC **# Acres:** 2.29 **Lot Dimensions:**  
**Waterfront:** **View:** VALLEY **Lot Desc:** HILLY  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 812 **SFSrc:** County Rec **#Bdrms:** 3 **#Bth:** 2.1 **#Lvl:** 3 **Year Blt:** 1997 /  
**Main SQFT:** 1031 **TotUp/Mn:** 1843 **Style:** SPLIT, TRI **Green:** /  
**Lower SQFT:** 1031 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 2874 **Roof:** **Exterior:** MANMADE **Bsmt/Fnd:** FULLBAS  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 126, Right on Deerhorn  
**Public:** A CBS code request has been activated on the RMLS Lock Box. This property is in poor condition due to water and moisture entering the property over a period of time.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> L / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> L / /	<b>Main Lvl:</b> 0.1
<b>Family:</b> L / /	/ /	<b>Lower Lvl:</b> 1.0
/ /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** OUTBULD, PATIO  
**Accessibility:**  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** **Cool:** NONE **Heat:** OTHER  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,567.80 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:42 PM**  
**ML#:** 10049182 **Area:** 233 **List Price:** \$174,900  
**Addr:** 46090 MCKENZIE HWY **Unit#:**  
**City:** Vida **Zip:** 97488 **Condo Loc/Lvl:**  
**Map Coord:** 32/1/20 **Zoning:**  
**County:** Lane **Tax ID:** 81446  
**Elem:** MCKENZIE RIVER **Middle:** MCKENZIE  
**High:** MCKENZIE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1625340000602

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC **# Acres:** 0.56 **Lot Dimensions:**  
**Waterfront:** **View:** TREES **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** List Kit **#Bdrms:** 2 **#Bth:** 1 **#Lvl:** 1 **Year Blt:** 1930 / REMOD  
**Main SQFT:** 1131 **TotUp/Mn:** 1131 **Style:** COTTAGE **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 1131 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** McKenzie Hwy, 1.3 miles approximately after Vida on right side of HWY  
**Public:** 2 homes on 1 lot, both have been remodeled. Unit 1 built 1930 2br/1ba 1131 sq ft, unit 2 built 1944 is 2br/1ba is approx 860 sqft. Appliances included, view of trees and close to river access. This Fannie Mae property is approved for HomePath financing available from a variety of lenders, 3% down, no appraisal, no MI, quick close.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	/ /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, PANTRY, DISHWAS  
**Interior:** LAUNDRY, LAM-FL  
**Exterior:** PATIO, DECK, 2ND-RES  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** **Heat:** ZONAL, WALL  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,280.92 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:42 PM**  
**ML#:** 10050314 **Area:** 234 **List Price:** \$100,000  
**Addr:** 550 CAROL ST **Unit#:**  
**City:** Lowell **Zip:** 97452 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** Lane **Tax ID:** 1364353  
**Elem:** LUNDY **Middle:** LOWELL  
**High:** LOWELL **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 19 01 11 33 04600

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** SLOPED  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HUD **#Bdrms:** 3 **#Bth:** 2 **#Lvl:** 1 **Year Blt:** 1995 / APPROX  
**Main SQFT:** 1075 **TotUp/Mn:** 1075 **Style:** DBL-WDE **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 1075 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** BLOCK, CRAWLSP  
**Home Wrnty:** 55+ w/Affidavit Y/N: N

**REMARKS**

**XSt/Dir:** Pioneer St to 4th to Carol  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 8/29/2010 or daily thereafter. HUD Case # 431-426943. REPAIR FLOOR COVERING IN LAUNDRY ROOM \$250/ 10% CONTINGENCY \$25

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / 13 X 18 / VAULTED, WW-CARP	<b>Mstr Bd:</b>	M / 11 X 12 / BATH, VAULTED	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / 13 X 15 / VAULTED, EATAREA	<b>2nd Bd:</b>	M / 9 X 13 / VAULTED, WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ /	<b>3rd Bd:</b>	M / 9 X 11 / VAULTED, WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/ /	<b>UTILITY</b>	M / 5 X 8 /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** WW-CARP, SOAKTUB  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,209.59 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:42 PM  
 ML#: 10053588 Area: 234 List Price: \$149,900  
 Addr: 76172 COHO LN Unit#:   
 City: [Oakridge](#) Zip: 97463 Condo Loc/Lvl:   
 Map Coord: 93/G/15 Zoning: Res  
 County: [Lane](#) Tax ID: 1795156  
 Elem: OAKRIDGE Middle:   
 High: OAKRIDGE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 213516000800

**GENERAL INFORMATION**

Lot Size: 15K-19,999SF # Acres: 0.41 Lot Dimensions:   
 Waterfront: View: Lot Desc: CORNER, LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 2007 /  
 Main SQFT: 1709 TotUp/Mn: 1709 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: /  
 Total SQFT: 1709 Roof: COMP Exterior: LAP, FIBRCM Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Hwy 58, L on Industrial Way, L on Coho Ln, L on Coho  
 Public: Move in Ready! Vaulted ceilings in living and dining areas. Nice back deck with view of surrounding mountains. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / 24 X 19 /	Mstr Bd: M / 16 X 13 /	Baths - Full.Part
Kitchen: M / 12 X 11 /	2nd Bd: M / 13 X 11 /	Upper Lvl: 0.0
Dining: M / 15 X 12 /	3rd Bd: M / 12 X 11 /	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior: DECK  
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: WALL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$480.40 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:42 PM**  
**ML#:** 10058108 **Area:** 234 **List Price:** \$341,000  
**Addr:** 83617 Rattlesnake RD **Unit#:**  
**City:** Dexter **Zip:** 97431-9744 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** R5  
**County:** Lane **Tax ID:** 1835683  
**Elem:** PLEASANT HILL **Middle:** PLEASANT HILL  
**High:** PLEASANT HILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 19-01-07-00-00-912

**GENERAL INFORMATION**

**Lot Size:** 10-19.99AC **# Acres:** 11.81 **Lot Dimensions:**  
**Waterfront:** **View:** TREES, MNTAIN **Lot Desc:** GEN-SLP, SECLDED  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** appraisal **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1964 / REMOD  
**Main SQFT:** 1919 **TotUp/Mn:** 1919 **Style:** DAYRNCH **Green:** /  
**Lower SQFT:** 309 **Parking:** OFF-STR **#Garage:** 2 / CARPORT **#Fireplaces:** 3/ WOOD  
**Total SQFT:** 2228 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:** DAYLITE, PARTBAS, PARTFIN  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 58 thru P Hill, approx 2 miles R on Rattlesnake, L@ address to end  
**Public:** Secluded setting, large home, room for family upstairs and downstairs. Fireplace, kitchen, living room, bedroom, bath, & access on both levels. Shop, 32x30 w/concrete floor & roll up doors. 14x20 wood shed.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	L / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ / /	<b>3rd Bd:</b>	L / /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	M / /		/ /	<b>Lower Lvl:</b> 1.0
	/ /		/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAM-FL, WW-CARP  
**Exterior:** SHOP, TL-SHED, 2ND-GAR, OUTBULD, PORCH, DECK  
**Accessibility:**  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** NONE **Heat:** BASEBRD  
**Fuel:** WOOD, ELECT

**FINANCIAL**

**PTax/Yr:** \$2,739.00 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Splfd  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:42 PM**  
**ML#:** 10054284 **Area:** 235 **List Price:** \$68,900  
**Addr:** 540 N DOUGLAS ST **Unit#:**  
**City:** [Cottage Grove](#) **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 1/A/1 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1718285  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** via prelim

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.25 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** LCR **#Bdrms:** 3 **#Bth:** 2 **#Lvl:** 1 **Year Blt:** 1995 /  
**Main SQFT:** 1188 **TotUp/Mn:** 1188 **Style:** MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1188 **Roof:** **Exterior:** MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 99 left on Chamberlain, right on Douglas, flag lot sign on left  
**Public:** 3 Bedroom, 2 bath manufactured home on a huge .26 acre lot. Great floor plan, good separation of space and vaulted ceilings. The home is strategically located within minutes of shopping, schools, health care and mass transit.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Cool:** **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,070.48 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:42 PM  
 ML#: 10045517 Area: 235 List Price: \$72,900  
 Addr: 248 N 8TH ST Unit#:   
 City: [Cottage Grove](#) Zip: 97424-1611 Condo Loc/Lvl:   
 Map Coord: 0/A/0 Zoning:   
 County: [Lane](#) Tax ID: 892776  
 Elem: BOHEMIA Middle: LINCOLN  
 High: COTTAGE GROVE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 2003283108100

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.18 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County #Bdrms: 2 # Bth: 1 #Lvl: 1 Year Blt: 1920 / REMOD  
 Main SQFT: 892 TotUp/Mn: 892 Style: BUNGALO, 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 1 / DETACHD #Fireplaces: /  
 Total SQFT: 892 Roof: COMP Exterior: ASBESTS Bsmnt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: S on 99, r on Gibbs, r on 8th to home  
 Public: Cute Bungalow starter home. Covered front porch for your favorite rocking chair. Laminate floor, wood floor, large shop in detached garage. Large fenced back yard with a dog run. Gas heat and hot water.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	LAM-FL	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /		2nd Bd:	M / /	Upper Lvl:
Dining:	/ / /		3rd Bd:	/ / /	Main Lvl:
Family:	/ / /			/ / /	Lower Lvl:
	/ / /			/ / /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen:   
 Interior: LAUNDRY, WW-CARP, LAM-FL, WOODFLR  
 Exterior: FENCED, PORCH, YARD  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: GAS Cool: WALL Heat: ZONAL  
 Fuel: GAS

**FINANCIAL**

PTax/Yr: \$1,099.37 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:43 PM**  
**ML#:** 10051956 **Area:** 235 **List Price:** \$74,900  
**Addr:** 742 S 1ST ST **Unit#:**  
**City:** [Cottage Grove](#) **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 912426  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003332204800

**Client Full**

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.21 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 336 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 2 **Year Blt:** 1915 /  
**Main SQFT:** 864 **TotUp/Mn:** 1200 **Style:** FARMHSE **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1200 **Roof:** COMP **Exterior:** VINYL **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 99 S, R on Harrison Ave, R on First St to property.  
**Public:** Own a piece of history in this 1915 farmhouse. Needs some TLC to bring it back to it glory. Large level lot. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 15 /	<b>Mstr Bd:</b> M / 13 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 14 X 8 /	<b>2nd Bd:</b> U / 13 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> U / 13 X 12 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> M / 13 X 11 /	<b>EATAREA</b> M / 8 X 8 /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** YARD  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:**  
**Heat:** FOR-AIR **Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$1,106.78 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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 Client Full  
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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:43 PM  
 ML#: 10067332 Area: 235 List Price: \$99,900  
 Addr: 230 S 5TH ST Unit#:   
 City: [Cottage Grove](#) Zip: 97424 Condo Loc/Lvl:   
 Map Coord: 0/A/0 Zoning:   
 County: [Lane](#) Tax ID: 897148  
 Elem: BOHEMIA Middle: LINCOLN  
 High: COTTAGE GROVE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 2003283408000

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.15 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL, CORNER  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 2 #Bth: 1 #Lvl: 1 Year Blt: 1943 /  
 Main SQFT: 1778 TotUp/Mn: 1778 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 0 / #Fireplaces: 1/ WOOD  
 Total SQFT: 1778 Roof: COMP Exterior: WOOD Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: S on 99, R on Jefferson, R on 5th  
 Public: Large home in the heart of downtown. Home has large bedrooms. In need of some repair. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / 33 X 18 /	Mstr Bd: M / 19 X 16 /	Baths - Full.Part
Kitchen: M / 16 X 11 /	2nd Bd: M / 15 X 10 /	Upper Lvl: 0.0
Dining: M / 12 X 11 /	3rd Bd: / /	Main Lvl: 1.0
Family: / /	UTILITY M / 11 X 11 /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: BASEBRD  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,228.33 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



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 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
 RESIDENTIAL Status: ACT 8/30/2010 3:52:43 PM  
 ML#: 10055494 Area: 235 List Price: \$124,800  
 Addr: 1363 S 8TH ST Unit#:   
 City: Cottage Grove Zip: 97424 Condo Loc/Lvl:   
 Map Coord: 56/D/3 Zoning:   
 County: Lane Tax ID: 1243870  
 Elem: HARRISON Middle:   
 High: COTTAGE GROVE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 20S-3W-33-SW-NE

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.13 Lot Dimensions:   
 Waterfront: View: Lot Desc:   
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 4 #Bth: 2 #Lvl: 1 Year Blt: 1978 /   
 Main SQFT: 1823 TotUp/Mn: 1823 Style: 1STORY, RANCH Green: /   
 Lower SQFT: 0 Parking: #Garage: 2 / CARPORT #Fireplaces: 1/   
 Total SQFT: 1823 Roof: Exterior: OTHER Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: South on 6th St to Taylor Left on 8th to property on right  
 Public: GREAT NEW PRICE! For this roomy home with wood stove, large family room and additional bath converted from dble garage. Recent improvements include fresh paint, new flooring, some exterior work including carport roofing. Conveniently located swimming pool, town and schools! P & D report on file

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	/ /	Upper Lvl:
Dining:	M / /	3rd Bd:	/ /	Main Lvl:
Family:	M / /		/ /	Lower Lvl:
	/ /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: FOR-AIR  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,618.00 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:

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 Client Full  
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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:43 PM  
 ML#: 10017941 Area: 235 List Price: \$129,900  
 Addr: 575 N 16TH ST Unit#:   
 City: [Cottage Grove](#) Zip: 97424 Condo Loc/Lvl:   
 Map Coord: 0/A/0 Zoning:   
 County: [Lane](#) Tax ID: 897775  
 Elem: BOHEMIA Middle: LINCOLN  
 High: COTTAGE GROVE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 02-03-28-41-00602

**GENERAL INFORMATION**

Lot Size: 10K-14,999SF # Acres: 0.27 Lot Dimensions:   
 Waterfront: View: Lot Desc:   
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: RMLS,tax r #Bdrms: 3 # Bth: 2 #Lvl: 1 Year Blt: 1961 /   
 Main SQFT: 1588 TotUp/Mn: 1588 Style: RANCH, 1STORY Green: /   
 Lower SQFT: 0 Parking: #Garage: 1 / #Fireplaces: / PELLSTV   
 Total SQFT: 1588 Roof: Exterior: T-111 Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main St. turn N. on 16th follow to corner of Harvey  
 Public: Great Price for this comfortable home with fresh carpet, paint and newer windows on over a quarter of an acre. Lots of room to enjoy a garden in this very large fenced yard with covered patio. Must see. Sold 'AS IS'.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	/	/	Mstr Bd:	M	/	/	Baths - Full.Part	
Kitchen:	/	/	2nd Bd:	/	/	/	Upper Lvl:	0.0
Dining:	/	/	3rd Bd:	/	/	/	Main Lvl:	2.0
Family:	/	/		/	/	/	Lower Lvl:	0.0
	/	/		/	/	/	Total Bth:	2.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: Cool: Heat: BASEBRD Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,550.28 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:43 PM**  
**ML#:** 10067167 **Area:** 235 **List Price:** \$139,900  
**Addr:** 620 N 9TH ST **Unit#:**  
**City:** [Cottage Grove](#) **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 15/E/8 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1060381  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003282404601

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.14 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 320 **SFSrc:** RLID **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 3 **Year Blt:** 1930 /  
**Main SQFT:** 1168 **TotUp/Mn:** 1488 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1488 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** PARTBAS  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** 9th street  
**Public:** county tax records has 2nd floor as not finished area, basement is also not finish area, basement has furnace and hot water heater with storage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 0.1
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	/ / /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:** WW-CARP, HARDWOD, LAM-FL  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** NONE **Heat:** FOR-AIR  
**Fuel:** GAS, ELECT

**FINANCIAL**

**PTax/Yr:** \$1,584.53 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfd  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:43 PM**  
**ML#:** 10048081 **Area:** 235 **List Price:** \$151,000  
**Addr:** 1615 E GROVER AVE **Unit#:**  
**City:** [Cottage Grove](#) **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 897676  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003284100521

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1968 /  
**Main SQFT:** 1040 **TotUp/Mn:** 1040 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** /  
**Total SQFT:** 1040 **Roof:** **Exterior:** OTHER **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** E Main, North on 16th, Right on Grover  
**Public:** Cozy home within minutes to downtown. Covered patio with large fenced backyard. Vinyl windows throughout.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 1.1
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:**  
**Exterior:** PATIO, PORCH  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** CEILING  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,145.32 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:43 PM  
 ML#: 10061620 Area: 235 List Price: \$152,400  
 Addr: 2060 S 6TH ST Unit#:   
 City: [Cottage Grove](#) Zip: 97424 Condo Loc/Lvl:   
 Map Coord: 75/D/2 Zoning: Res  
 County: [Lane](#) Tax ID: 1693876  
 Elem: HARRISON Middle: LINCOLN  
 High: COTTAGE GROVE PropType: RES-MFG  
 Nhood/Bldg:   
 Legal: 20-03-33-34-00502

**GENERAL INFORMATION**

Lot Size: 20K-.99AC # Acres: 0.64 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: county #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1997 /  
 Main SQFT: 1990 TotUp/Mn: 1990 Style: TRI-WDE, MANUFHS Green: /  
 Lower SQFT: 0 Parking: OFF-STR #Garage: 2 / CARPORT #Fireplaces: 0/  
 Total SQFT: 1990 Roof: COMP Exterior: MANMADE Bsmt/Fnd: CRAWLSP  
 Home Wrnty: N 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Outh on 6th, left on panhandle driveway to the back  
 Public: Pre-approval letters required on all offers. Buyers should expect to sign seller counter offer & addendums. Huge home with covered deck, and large workshop. There is an additional tool shed. Huge lot with lots of room!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M /	/	BATH	Mstr Bd:	M /	/	Baths - Full.Part
Kitchen:	M /	/		2nd Bd:	M /	/	Upper Lvl:
Dining:	M /	/		3rd Bd:	L /	/	Main Lvl:
Family:	M /	/		UTILITY	L /	/	Lower Lvl:
	/	/			/	/	Total Bth:
							2.0

**FEATURES AND UTILITIES**

Kitchen: PANTRY, FS-RANG, FS-REFR, DISHWAS  
 Interior: WW-CARP, LAUNDRY  
 Exterior: PORCH, SHOP, TL-SHED, DECK, COVPATI, WTRFEAT  
 Accessibility: 1LEVEL  
 Energy Eff: VYW-DBL, HT-PUMP  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: FOR-AIR Heat: FOR-AIR  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,255.15 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:





Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:43 PM  
 ML#: 10066461 Area: 235 List Price: \$154,900  
 Addr: 1760 BRYANT AVE Unit#:   
 City: [Cottage Grove](#) Zip: 97424 Condo Loc/Lvl:   
 Map Coord: 1/A/1 Zoning:   
 County: [Lane](#) Tax ID: 1018355  
 Elem: BOHEMIA Middle: LINCOLN  
 High: COTTAGE GROVE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: TBD

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: Lot Dimensions:  
 Waterfront: View: Lot Desc:  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 3 #Bth: 1 #Lvl: 1 Year Blt: 1972 /  
 Main SQFT: 1098 TotUp/Mn: 1098 Style: RANCH Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / #Fireplaces: /  
 Total SQFT: 1098 Roof: Exterior: WOOD Bsmt/Fnd:  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: West Main, south on R Street, east on Bryant  
 Public: This home has been completely remodeled. New roof, interior/exterior paint, carpet, stove, lighting fixtures, closet doors.  
 Private, fenced back yard, gas forced air heating with central cooling.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 1.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

**FEATURES AND UTILITIES**

Kitchen: FS-RANG  
 Interior:  
 Exterior: FENCED  
 Accessibility:  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: GAS Cool: HT-PUMP Heat: FOR-AIR, HT-PUMP  
 Fuel: GAS

**FINANCIAL**

PTax/Yr: \$2,118.27 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:43 PM**  
**ML#:** 10042990 **Area:** 235 **List Price:** \$165,900  
**Addr:** 82086 RIVER DR **Unit#:**  
**City:** [Creswell](#) **Zip:** 97426 **Condo Loc/Lvl:**  
**Map Coord:** 57/C/3 **Zoning:** RR-5  
**County:** [Lane](#) **Tax ID:** 979607  
**Elem:** CRESLANE **Middle:**  
**High:** CRESWELL **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 1903250000801

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC **# Acres:** 1.27 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL, SLOPED  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1988 /  
**Main SQFT:** 1458 **TotUp/Mn:** 1458 **Style:** MANUFHS, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1458 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** East on Cloverdage to South on River Dr btwn Orchard & Row  
**Public:** 1.27 acre lot with an older double wide that is in good condition. 3br/2ba, extra storage, small pasture, and fruit trees.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M /	/	VAULTED, CEILFAN	<b>Mstr Bd:</b>	M /	/	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M /	/	SKYLITE	<b>2nd Bd:</b>	M /	/	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M /	/	VAULTED, LAM-FL	<b>3rd Bd:</b>	M /	/	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/	/			/	/	<b>Lower Lvl:</b> 0.0
	/	/			/	/	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-REFR  
**Interior:** CEILFAN, WW-CARP, LAM-FL  
**Exterior:** GRAVLRD, TL-SHED, COVPATI, OUTBULD, SHOP  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,362.15 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:43 PM**  
**ML#:** 10068753 **Area:** 235 **List Price:** \$175,500  
**Addr:** 192 CANARY AVE **Unit#:**  
**City:** [Creswell](#) **Zip:** 97426 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1674546  
**Elem:** CRESLANE **Middle:**  
**High:** CRESWELL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 19-03-11-34-04600

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.14 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 2002 /  
**Main SQFT:** 1336 **TotUp/Mn:** 1336 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** /  
**Total SQFT:** 1336 **Roof:** **Exterior:** OTHER **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Oregon Ave., North on 1st, Left on Canary  
**Public:** Charming home in quiet neighborhood. Home is in need of repairs, which should be done in the next few weeks.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Cool:** **Heat:** ZONAL  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,009.14 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:43 PM**  
**ML#:** 10054799 **Area:** 235 **List Price:** \$214,900  
**Addr:** 82940 Hurlburt Ln **Unit#:**  
**City:** [Creswell](#) **Zip:** 97426 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:** RR5  
**County:** [Lane](#) **Tax ID:** 837482  
**Elem:** CRESLANE **Middle:** CRESWELL  
**High:** CRESWELL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 19 03 15 30 00900

**GENERAL INFORMATION**

**Lot Size:** 7-9.99AC **# Acres:** 9.74 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1946 /  
**Main SQFT:** 1156 **TotUp/Mn:** 1156 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1156 **Roof:** **Exterior:** LAP **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** West off I5 on Oregon about a mile, left on Hurlburt  
**Public:** Cute home with some updating. Large 2 car detached garage with shop. 6 stall horse barn. Almost 10 acres of fenced pasture. Subject to sellers addendum. Being sold as is.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ / /		/ /	<b>Lower Lvl:</b> 0.0
	/ / /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** BARN, OUTBULD, X-FENCE  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** **Cool:** **Heat:** NONE  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,693.93 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:44 PM**  
**ML#:** 10058629 **Area:** 235 **List Price:** \$350,000  
**Addr:** 325 S 6TH ST **Unit#:**  
**City:** [Cottage Grove](#) **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 897239  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003283408900

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.18 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 2603 **SFSrc:** County Rec **#Bdrms:** 5 **# Bth:** 4 **#Lvl:** 2 **Year Blt:** 1948 /  
**Main SQFT:** 2786 **TotUp/Mn:** 5389 **Style:** 2STORY, CRAFTSM **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/  
**Total SQFT:** 5389 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** HWY 99 west on Jefferson south on 6th street  
**Public:** Unique property extensive remodels and upgrades, includes two separate living areas, center court yard. With this much room, their are lots of possibilities for this property.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 3.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	M / /	<b>4TH-BD</b>	U / /	<b>Lower Lvl:</b> 0.0
<b>5TH-BD</b>	U / /	<b>6TH-BD</b>	U / /	<b>Total Bth:</b> 4.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, COOKTOP, FS-RANG  
**Interior:**  
**Exterior:** 2ND-RES, OUTBULD, PATIO, PORCH, FENCED  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** GAS **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$4,307.00 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





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 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:44 PM  
 ML#: 10068931 Area: 236 List Price: \$156,928  
 Addr: 88047 PINE ST Unit#:   
 City: Veneta Zip: 97487 Condo Loc/Lvl:   
 Map Coord: 73/B/2 Zoning:   
 County: Lane Tax ID: 1734100  
 Elem: VENETA Middle: FERN RIDGE  
 High: ELMIRA PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1705313106500

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.14 Lot Dimensions:   
 Waterfront: View: Lot Desc: SLOPED, LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 2006 /  
 Main SQFT: 1148 TotUp/Mn: 1148 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: /  
 Total SQFT: 1148 Roof: COMP Exterior: T-111 Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: W on 126 to Veneta, L on Huston, R on Hunter to Pine  
 Public: Move in ready home! New exterior paint, maple cabinets, 4ft extended garage. Make this house your home.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / 18 X 15 / VAULTED	Mstr Bd: M / 13 X 11 /	Baths - Full.Part
Kitchen: M / 13 X 8 / VAULTED	2nd Bd: M / 12 X 11 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 10 X 9 /	Main Lvl: 2.0
Family: / /	EATAREA M / 12 X 7 /	Lower Lvl: 0.0
	/ /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen: FS-RANG, DISHWAS, DISPOSL  
 Interior:  
 Exterior: YARD, FENCED  
 Accessibility:  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: FOR-AIR  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,026.60 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



Presented By: Galand Haas  
 Keller Williams /Eugene-Spfd  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:44 PM  
 ML#: 10056061 Area: 236 List Price: \$190,000  
 Addr: 88133 DUNHAM LOOP Unit#:   
 City: Veneta Zip: 97487 Condo Loc/Lvl:   
 Map Coord: 0/A/0 Zoning:   
 County: Lane Tax ID: 1698065  
 Elem: VENETA Middle:   
 High: ELMIRA PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1706362403500

Client Full

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.14 Lot Dimensions:  
 Waterfront: View: TERRITR Lot Desc: GEN-SLP  
 Body Water: Seller Disc: DSCLOSUR

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFsrc: #Bdrms: 4 # Bth: 2 #Lvl: 1 Year Blt: 2003 /  
 Main SQFT: 1699 TotUp/Mn: 1699 Style: 1STORY, CONTEMP Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: /  
 Total SQFT: 1699 Roof: COMP Exterior: FIBRCM, MANMADE Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: W on Hwy 126 L on 8th R on Dunham Ave L on Dunham Loop  
 Public: Very nice well cared for home with 4br/2ba, 1699sqft, vaulted ceilings, RV parking, and a fenced yard.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part	
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:	0.0
Dining:	M / /	3rd Bd:	M / /	Main Lvl:	2.0
Family:	M / /		/ /	Lower Lvl:	0.0
	/ /		/ /	Total Bth:	2.0

**FEATURES AND UTILITIES**

Kitchen: ISLAND, DISHWAS, DISPOSL  
 Interior: GAR-OPN, WW-CARP  
 Exterior: PATIO, YARD, FENCED  
 Accessibility: 1LEVEL  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: HT-PUMP Heat: HT-PUMP  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,738.29 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:44 PM**  
**ML#:** 10067509 **Area:** 236 **List Price:** \$229,000  
**Addr:** 25835 HWY 126 **Unit#:**  
**City:** [Veneta](#) **Zip:** 97487 **Condo Loc/Lvl:**  
**Map Coord:** 66/B/2 **Zoning:** RC  
**County:** [Lane](#) **Tax ID:** 1453651  
**Elem:** ELMIRA **Middle:** FERN RIDGE  
**High:** ELMIRA **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** To be provided through escrow

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC **# Acres:** 0.83 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 2006 /  
**Main SQFT:** 1917 **TotUp/Mn:** 1917 **Style:** DBL-WDE, MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1917 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 126 to property  
**Public:** Back property (25841 Hwy 126)also available - \$239,000. Coffee/Restaurant drive through: 371 sf, double-window drive thru, Age: 2008, formerly "Good Times Espresso". Zoned Commercial. Both buildings in good shape. Foreclosure sale

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ / /	<b>3rd Bd:</b>	/ / /	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY, CEILFAN, LAM-FL, WW-CARP  
**Exterior:** YARD  
**Accessibility:** 1LEVEL, PARKING  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** **Cool:** CENTAIR **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$919.34 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:44 PM  
 ML#: 10067512 Area: 236 List Price: \$239,000  
 Addr: 25841 HWY 126 Unit#:   
 City: Veneta Zip: 97487 Condo Loc/Lvl:   
 Map Coord: 66/B/2 Zoning: RC  
 County: Lane Tax ID: 1453636  
 Elem: ELMIRA Middle: FERN RIDGE  
 High: ELMIRA PropType: RES-MFG  
 Nhood/Bldg:   
 Legal: To be provided through escrow

**GENERAL INFORMATION**

Lot Size: 1-2.99AC # Acres: 1.01 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County #Bdrms: 4 # Bth: 2 #Lvl: 2 Year Blt: 2004 /  
 Main SQFT: 1404 TotUp/Mn: 1404 Style: DBL-WDE, MANUFHS Green: /  
 Lower SQFT: 0 Parking: OFF-STR #Garage: 0 / #Fireplaces: /  
 Total SQFT: 1404 Roof: COMP Exterior: MANMADE Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Hwy 126 to Ashley Street  
 Public: 25835 Hwy 126 also for sale: \$229,000. Warehouse: 3,200 sf, 40' x 80', roll up door: 12' x 14', mezzanine space for storage, 50% is finished offices, kitchen area, bathroom, separately metered, All Steel building, Age: 1994. Zoning: Rural Commercial

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	L / /	2nd Bd:	M / /	Upper Lvl:
Dining:	/ / /	3rd Bd:	M / /	Main Lvl:
Family:	/ / /	4TH-BD	M / /	Lower Lvl:
	/ / /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen:   
 Interior: LAUNDRY, WW-CARP  
 Exterior: YARD, FENCED  
 Accessibility: 1LEVEL, PARKING  
 Energy Eff:   
 Water: WELL Sewer: SEPTIC Hot Water: ELECT Cool: CENTAIR Heat: FOR-AIR  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,331.79 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
 RESIDENTIAL Status: ACT 8/30/2010 3:52:44 PM  
 ML#: 10067711 Area: 236 List Price: \$240,000  
 Addr: 89970 Sheffler RD Unit#:   
 City: [Elmira](#) Zip: 97437 Condo Loc/Lvl:   
 Map Coord: 4/C/7 Zoning: Res  
 County: [Lane](#) Tax ID: 1662715  
 Elem: ELMIRA Middle: FERN RIDGE  
 High: ELMIRA PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1706110003901

**GENERAL INFORMATION**

Lot Size: 3-4.99AC # Acres: 4.27 Lot Dimensions:   
 Waterfront: View: TREES Lot Desc: HILLY, LEVEL, WOODED  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFsrc: list kit #Bdrms: 3 #Bth: 3 #Lvl: 3 Year Blt: 1960 /  
 Main SQFT: 1955 TotUp/Mn: 1955 Style: RANCH Green: /  
 Lower SQFT: 1190 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: 0/ WOOD  
 Total SQFT: 3145 Roof: COMP Exterior: T-111 Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Elmira to Warthen to Sheffler.  
 Public: SERIOUS HEALTH HAZARD! ALL brokers who show must sign & send back the mold disclosure attached prior to entering the property. House will not finance due to condition, extreme mold and hazards use caution, floors are rotted as well.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	U / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	U / /	Upper Lvl:
Dining:	M / /	3rd Bd:	U / /	Main Lvl:
Family:	U / /		/ /	Lower Lvl:
	/ /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior: PORCH  
 Accessibility:   
 Energy Eff:   
 Water: WELL Sewer: SEPTIC Hot Water: Cool: Heat: WOODSTV  
 Fuel: WOOD

**FINANCIAL**

PTax/Yr: \$2,205.20 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:44 PM**  
**ML#:** 10012145 **Area:** 237 **List Price:** \$78,000  
**Addr:** 324 E 10TH PL **Unit#:**  
**City:** [Junction City](#) **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/1 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1333291  
**Elem:** LAUREL **Middle:** OAKLEA  
**High:** JUNCTION CITY **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 15 04 32 13 01100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.18 **Lot Dimensions:**  
**Waterfront:** **View:** SEASONL **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HMBI **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1993 / APPROX  
**Main SQFT:** 1841 **TotUp/Mn:** 1841 **Style:** DBL-WDE, MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1841 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:** BLOCK, PERIMTR  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** East on 10th to Deal to 10th Pl  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 8/22/2010 or daily thereafter. HUD Case # 431-394383. REPAIR PLUMBING \$500/REPAR CHIPPED AND PEELING PAINT \$500/INSTALL TIEDOWNS IF MISSING \$750/REPAIR FLOORCOVERING IN KITCHEN \$500/10% CONTINGENCY FEE \$225

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 15 / VAULTED	<b>Mstr Bd:</b> M / 12 X 15 / BATH, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 20 / EATAREA, VAULTED	<b>2nd Bd:</b> M / 9 X 10 / VAULTED	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 12 / VAULTED	<b>3rd Bd:</b> M / 10 X 11 / VAULTED	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 15 X 16 / VAULTED, FNCH-DR	<b>4TH-BD</b> M / 12 X 14 / VAULTED	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 5 X 10 / VAULTED	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOS, FS-REFR  
**Interior:** WW-CARP  
**Exterior:** TL-SHED  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,345.98 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:45 PM**  
**ML#:** 10063343 **Area:** 237 **List Price:** \$109,900  
**Addr:** 210 S 10TH ST **Unit#:**  
**City:** [Monroe](#) **Zip:** 97456 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Benton](#) **Tax ID:** 204374  
**Elem:** MONROE **Middle:** MONROE  
**High:** MONROE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** To Be Provided By Title

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.25 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1498 **SFSrc:** **#Bdrms:** 3 **# Bth:** 3.2 **#Lvl:** 1 **Year Blt:** 1939 /  
**Main SQFT:** 0 **TotUp/Mn:** 1498 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 1498 **Roof:** **Exterior:** VINYL **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Orchard to South 10th  
**Public:** Bank of America Prequalification required on all offers. Free appraisal and credit report if buyer finances through Bank of America Home Loans. Please allow 2-3 days business days for seller response. Major fixer on large lot. Sold AS-IS. Not financeable in current condition unless rehab loan.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 3.2
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 3.2

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Cool:** **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,460.29 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:45 PM**  
**ML#:** 10056446 **Area:** 237 **List Price:** \$115,000  
**Addr:** 93890 SWAMP CREEK RD **Unit#:**  
**City:** Blachly **Zip:** 97412 **Condo Loc/Lvl:**  
**Map Coord:** 3/B/6 **Zoning:** Res  
**County:** Lane **Tax ID:** 69540  
**Elem:** TRIANGLE LAKE **Middle:** TRIANGLE LAKE  
**High:** TRIANGLE LAKE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 160707900

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC **# Acres:** 1.68 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** List kit **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1958 /  
**Main SQFT:** 1228 **TotUp/Mn:** 1228 **Style:** BUNGALO, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** / STOVE, WOOD  
**Total SQFT:** 1228 **Roof:** METAL **Exterior:** BRD&BTN **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 36, past Blachly to rt on Swamp Creek, approx 1.4 mile to property  
**Public:** Small acreage with small barn. House near tear down condition, will not finance. Roof leaking, ceiling collapsed in family room, house appears to have mold. Will not go FHA, USDA or VA.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	/ /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	M / /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** PANTRY  
**Interior:**  
**Exterior:** BARN  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** SPRING, WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** BASEBRD  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,057.64 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:45 PM  
 ML#: 10068524 Area: 237 List Price: \$119,900  
 Addr: 251 BIRCH ST Unit#:   
 City: [Junction City](#) Zip: 97448 Condo Loc/Lvl:   
 Map Coord: 24/H/5 Zoning:   
 County: [Lane](#) Tax ID: 17234  
 Elem: LAUREL Middle: OAKLEA  
 High: JUNCTION CITY PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 15-04-32-43-07100

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: Lot Dimensions:  
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: Tax Record #Bdrms: 3 #Bth: 1 #Lvl: 1 Year Blt: 1967 /  
 Main SQFT: 1049 TotUp/Mn: 1049 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 1 / ATTACHD #Fireplaces: 1/ WOOD  
 Total SQFT: 1049 Roof: Exterior: T-111 Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Hwy 99 North, East on River Rd (1st Ave), Left on Birch St  
 Public: This cute JC property is move-in ready. New carpet, vinyl and hot water heater. Purchase this property for as little as 3% down! The property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing. Please contact listing agent for more information.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:
Dining:	M / /	3rd Bd:	M / /	Main Lvl:
Family:	/ / /		/ / /	Lower Lvl:
	/ / /		/ / /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen:  
 Interior:  
 Exterior: FENCED, COVPATI  
 Accessibility: 1LEVEL  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Cool: CENTAIR Heat: FOR-AIR  
 Hot Water: ELECT Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,396.00 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:45 PM  
 ML#: 10070145 Area: 237 List Price: \$147,000  
 Addr: 1200 QUINCE DR Unit#:   
 City: [Junction City](#) Zip: 97448 Condo Loc/Lvl:   
 Map Coord: 0/A/1 Zoning:   
 County: [Lane](#) Tax ID: 7409  
 Elem: LAUREL Middle: OAKLEA  
 High: JUNCTION CITY PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1504311407200

**GENERAL INFORMATION**

Lot Size: 10K-14,999SF # Acres: 0.24 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: HUD #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1973 / APPROX  
 Main SQFT: 1536 TotUp/Mn: 1536 Style: RANCH Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: 1/ WOOD, INSERT  
 Total SQFT: 1536 Roof: METAL Exterior: VINYL, T-111 Bsmnt/Fnd: CONCRET, CRAWLSP  
 Home Wrnty: N 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main to 10th to Rose to Quince  
 Public: LR. HUD Owned Sold AS-IS. Uninsured. Bids due by 11:59 pm on 9/06/2010 or daily thereafter. HUD Case # 431-414603.  
 Eligible for 203K. Lovely neighborhood, house has large rv parking, huge cov patio plus add. patio. Liv rm w/ beamed vaulted ceiling.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / 13 X 19 / VAULTED, FIREPL	Mstr Bd:	M / 11 X 14 / BATH, CLO-ORG	Baths - Full.Part
Kitchen:	M / 9 X 10 /	2nd Bd:	M / 10 X 13 / LAM-FL	Upper Lvl: 0.0
Dining:	M / 9 X 12 / LAM-FL, CEILFAN	3rd Bd:	M / 9 X 10 / CEILFAN, LAM-FL	Main Lvl: 2.0
Family:	M / 9 X 12 / CEILFAN, LAM-FL	UTILITY	M / 8 X 6 /	Lower Lvl: 0.0
BONUS	M / 9 X 9 /		/ /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen: CEILFAN, WW-CARP, LAM-FL  
 Exterior: YARD, FENCED, COVPATI, PATIO, PORCH

**Accessibility:**

Energy Eff: Cool: WALL Heat: FOR-AIR  
 Water: PUBLIC Sewer: PUBLIC Hot Water: GAS Fuel: GAS

**FINANCIAL**

PTax/Yr: \$2,030.26 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



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Presented By: Galand Haas  
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 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:45 PM  
 ML#: 10057708 Area: 237 List Price: \$179,900  
 Addr: 1800 W 6TH AVE Unit#:   
 City: [Junction City](#) Zip: 97448 Condo Loc/Lvl:   
 Map Coord: 6/C/1 Zoning:   
 County: [Lane](#) Tax ID: 7854  
 Elem: LAUREL Middle: OAKLEA  
 High: JUNCTION CITY PropType: RES-MFG  
 Nhood/Bldg:   
 Legal: 1504313103100

**GENERAL INFORMATION**

Lot Size: 20K-.99AC # Acres: 0.99 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: list kit #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1997 /  
 Main SQFT: 2430 TotUp/Mn:2430 Style: MANUFHS Green: /  
 Lower SQFT: 0 Parking: OFF-STR #Garage: 0 / CARPORT #Fireplaces: /  
 Total SQFT: 2430 Roof: COMP Exterior: T-111 Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Hwy 99 north to left on 6th, just before Oaklea  
 Public: 1997 Manufactured home with 3 bedrooms,2 bathrooms,great room concept with separate living,family and dining areas. This home is sited on a .99 acre lot with plenty of parking plus a large equipment open storage shed,irrigation well,and landscaped yard buffered from the street.This property qualifies for the HomePath financing 3% down, available from a variety of lenders.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:
Dining:	M / /	3rd Bd:	M / /	Main Lvl:
Family:	/ / /		/ / /	Lower Lvl:
	/ / /		/ / /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen: DISHWAS, COOKTOP  
 Interior: WW-CARP  
 Exterior: PORCH  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: WELL Sewer: SEPTIC Hot Water: ELECT Cool: FOR-AIR Heat: FOR-AIR  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,253.43 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:45 PM**  
**ML#:** 10050050 **Area:** 237 **List Price:** \$204,900  
**Addr:** 24940 LAWRENCE RD **Unit#:**  
**City:** [Junction City](#) **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** RR5  
**County:** [Lane](#) **Tax ID:** 67791  
**Elem:** TERRITORIAL **Middle:** OAKLEA  
**High:** JUNCTION CITY **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1606360000800

**GENERAL INFORMATION**

**Lot Size:** 3-4.99AC **# Acres:** 4.51 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** WOODED  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 633 **SFSrc:** County Rec **#Bdrms:** 4 **# Bth:** 3 **#Lvl:** 2 **Year Blt:** 1955 /  
**Main SQFT:** 1683 **TotUp/Mn:** 2316 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / CARPORT **#Fireplaces:** 1/ STOVE, WOOD  
**Total SQFT:** 2316 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** hwy 99 to clear lake cross territorial and clearlake becomes lawrence  
**Public:** this home has almost 5 acres. the land is sloped and wooded, with junction city schools, the home has a fireplace, carport and several outbuildings. privacy fence along the road makes this home feel private and secluded.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/ / /	<b>4TH-BD</b>	M / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ /	<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:**  
**Exterior:** DECK, PORCH  
**Accessibility:**  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,055.56 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



Presented By: Galand Haas  
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 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:45 PM  
 ML#: 10067894 Area: 237 List Price: \$415,000  
 Addr: 91408 PLACE LN Unit#:   
 City: [Junction City](#) Zip: 97448 Condo Loc/Lvl:   
 Map Coord: 2/B/6 Zoning: RES  
 County: [Lane](#) Tax ID: 1359148  
 Elem: TERRITORIAL Middle: OAKLEA  
 High: JUNCTION CITY PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1605310002001

**GENERAL INFORMATION**

Lot Size: 5-6.99AC # Acres: 5.95 Lot Dimensions:   
 Waterfront: View: MNTAIN Lot Desc: HILLY, LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 416 SFSrc: list kit #Bdrms: 3 #Bth: 2 #Lvl: 3 Year Blt: 1997 /  
 Main SQFT: 1676 TotUp/Mn:2092 Style: LOG, 2STORY Green: /  
 Lower SQFT: 986 Parking: DRIVWAY #Garage: 0 / #Fireplaces: /  
 Total SQFT: 3078 Roof: COMP Exterior: LOG Bsmt/Fnd: PARTBAS  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Hwy 99 to Clear Lake, cross Territorial, R on Butler and R on Place Lane  
 Public: Incredible log home with views of surrounding hills and Fern Ridge Lake. Open beamed construction with hand hewn logs, wall of windows, hardwood floors, country kitchen, wrap around deck, upper level master, large family room and work shop located in the daylight basement. Huge area for barn, shop, riding arena or commercial equipment storage. Qualifies for HomePath mortgage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	U / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:
Dining:	M / /	3rd Bd:	M / /	Main Lvl:
Family:	/ / /		/ / /	Lower Lvl:
	/ / /		/ / /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen: DISHWAS, BI-RANG  
 Interior: HARDWOD, TILE-FL  
 Exterior: DECK  
 Accessibility:   
 Energy Eff:   
 Water: WELL Sewer: SEPTIC Hot Water: ELECT Cool: HT-PUMP Heat: HT-PUMP  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,849.16 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:46 PM**  
**ML#:** 10048195 **Area:** 239 **List Price:** \$68,000  
**Addr:** 544 S 53RD ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 31//17 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1121183  
**Elem:** MT VERNON **Middle:** AGNES STEWART  
**High:** THURSTON **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 18 02 04 21 03500

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL, CULDSAC  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1979 / APPROX  
**Main SQFT:** 1440 **TotUp/Mn:** 1440 **Style:** DBL-WDE **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1440 **Roof:** COMP **Exterior:** LAP, METAL **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Main to 53rd St  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 8/22/2010 or daily thereafter. HUD Case # 431-442094. REPAIR CHIPPED AND PEELING PAINT \$150/ BOARD OVER SOFT FLOOR IN HALL AND BREEZEWAY \$150/ REPLACE ROOF \$3000/ 10% CONTINGENCY \$330

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 11 X 16 / VAULTED, WW-CARP	<b>Mstr Bd:</b> M / 11 X 13 / BATH, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 12 /	<b>2nd Bd:</b> M / 9 X 11 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 11 / VAULTED, WW-CARP	<b>3rd Bd:</b> M / 9 X 9 / WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 11 X 14 / FIREPL, SLIDER	<b>UTILITY</b> M / 7 X 7 /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-DOWN, COOKTOP  
**Interior:** WW-CARP  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** CENTAIR **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$617.89 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:46 PM  
 ML#: 10068081 Area: 239 List Price: \$83,000  
 Addr: 5155 C ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 0/0/0 Zoning:   
 County: [Lane](#) Tax ID: 135408  
 Elem: RIVERBEND Middle: AGNES  
 High: THURSTON PropType: STEWART  
 Nhood/Bldg: DETACHD  
 Legal: 1702333201400

**GENERAL INFORMATION**

Lot Size: 10K-14,999SF # Acres: 0.31 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County Rec #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1950 /  
 Main SQFT: 1092 TotUp/Mn: 1092 Style: RANCH, 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / CARPORT #Fireplaces: /  
 Total SQFT: 1092 Roof: Exterior: MANMADE Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: East on Main St, Left on 51st, Right on C St.  
 Public: This home has a very large lot, rlid shows 1/3 acre. Home has 3 bedroom and 2 baths, Rlid shows only as a 2 bed 1 bath. Unknown if permits were obtained buyer to verify to their satisfaction. Home is being sold "As Is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:
Dining:	/ / /	3rd Bd:	M / /	Main Lvl:
Family:	/ / /		/ /	Lower Lvl:
	/ / /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen: FS-RANG  
 Interior:  
 Exterior: FENCED  
 Accessibility: 1LEVEL  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: Cool: Heat: BASEBRD  
 ELECT ELECT FUEL: ELECT

**FINANCIAL**

PTax/Yr: \$1,645.24 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:





Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:46 PM  
 ML#: 10069358 Area: 239 List Price: \$107,500  
 Addr: 5315 LEOTA ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 31//17 Zoning:   
 County: [Lane](#) Tax ID: 135028  
 Elem: RIVERBEND Middle: AGNES  
 High: THURSTON PropType: STEWART  
 Nhood/Bldg: DETACHD  
 Legal: 1702333105700

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.22 Lot Dimensions:  
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: RLID #Bdrms: 3 #Bth: 1 #Lvl: 1 Year Blt: 1949 /  
 Main SQFT: 1238 TotUp/Mn: 1238 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: CARPORT #Garage: 1 / ATTACHD #Fireplaces: /  
 Total SQFT: 1238 Roof: Exterior: MANMADE Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main St, north on Chapman, east Leota  
 Public: this home has had some updating. large storage shed, fenced yard. indoor laundry room....

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:
Dining:	/ / /	3rd Bd:	M / /	Main Lvl:
Family:	/ / /		/ / /	Lower Lvl:
	/ / /		/ / /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen: DISHWAS  
 Interior:  
 Exterior: PORCH, COVPATI  
 Accessibility: 1LEVEL  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: GAS Cool: Heat: OTHER  
 Fuel: OTHER

**FINANCIAL**

PTax/Yr: \$1,491.19 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:46 PM**  
**ML#:** 10068389 **Area:** 239 **List Price:** \$115,900  
**Addr:** 284 57TH ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 31//18 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 137149  
**Elem:** RIDGEVIEW **Middle:** THURSTON  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702334101400

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.14 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1947 /  
**Main SQFT:** 1508 **TotUp/Mn:** 1508 **Style:** 1STORY, RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1508 **Roof:** **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Main St, North on 58th, Left on A St, North on 57th St.  
**Public:** This home has FA heat, fenced yard and an oversized garage. Mostly vinyl windows and small family room.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:**  
**Exterior:** DECK, FENCED, PORCH  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,061.67 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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 Keller Williams /Eugene-Spfld  
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 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:46 PM  
 ML#: 10067641 Area: 239 List Price: \$119,900  
 Addr: 449 54TH ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 31//17 Zoning:   
 County: [Lane](#) Tax ID: 1300878  
 Elem: RIVERBEND Middle: AGNES  
 High: THURSTON PropType: STEWART  
 Nhood/Bldg: DETACHD  
 Legal: 17-02-33-13-01310

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.17 Lot Dimensions: 70x75  
 Waterfront: View: CITY Lot Desc: GATED  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County Rec #Bdrms: 3 # Bth: 1 #Lvl: 1 Year Blt: 1979 /  
 Main SQFT: 958 TotUp/Mn: 958 Style: RANCH, 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: 1/ PELLSTV, INSERT  
 Total SQFT: 958 Roof: Exterior: T-111, OTHER Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main Street, north on 54th  
 Public: Newly painted interior. 3 bd, large panhandle lot. Room for RV. Fannie Mae direct loan, HomePath 3% down owner occupied, 10% investor.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:
Dining:	M / /	3rd Bd:	M / /	Main Lvl:
Family:	/ / /		/ /	Lower Lvl:
	/ / /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen: FS-RANG  
 Interior:  
 Exterior: PATIO  
 Accessibility: 1LEVEL  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: CEILING Heat: CEILING  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,922.72 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



Presented By: Galand Haas  
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 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:47 PM  
 ML#: 10056311 Area: 239 List Price: \$120,900  
 Addr: 284 57TH ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 31//18 Zoning:   
 County: [Lane](#) Tax ID: 137149  
 Elem: RIDGEVIEW Middle: THURSTON  
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1702334101400

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.14 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County Rec #Bdrms: 3 # Bth: 2 #Lvl: 1 Year Blt: 1947 /  
 Main SQFT: 1508 TotUp/Mn: 1508 Style: 1STORY, RANCH Green: /  
 Lower SQFT: 0 Parking: #Garage: 1 / ATTACHD #Fireplaces: /  
 Total SQFT: 1508 Roof: COMP Exterior: MANMADE Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main St, North on 58th, Left on A St, North on 57th St.  
 Public: This home has FA heat, fenced yard and an oversized garage. mostly vinyl windows, and small family room.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part	
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:	0.0
Dining:	M / /	3rd Bd:	M / /	Main Lvl:	2.0
Family:	/ / /		/ / /	Lower Lvl:	0.0
	/ / /		/ / /	Total Bth:	2.0

**FEATURES AND UTILITIES**

Kitchen: DISHWAS  
 Interior:  
 Exterior: DECK, FENCED, PORCH  
 Accessibility: 1LEVEL  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: FOR-AIR, HT-PUMP  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,061.67 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:

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 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:47 PM  
 ML#: 10064418 Area: 239 List Price: \$120,900  
 Addr: 1107 57TH ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 31/J/17 Zoning:   
 County: [Lane](#) Tax ID: 987808  
 Elem: RIDGEVIEW Middle: THURSTON  
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1702331105200

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: Lot Dimensions:  
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: list kit #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1972 /  
 Main SQFT: 1176 TotUp/Mn: 1176 Style: RANCH Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 1 / ATTACHD #Fireplaces: 1/ WOOD  
 Total SQFT: 1176 Roof: COMP Exterior: T-111, OTHER Bsmnt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: High banks Rd to 56th to 57th.  
 Public: Early 70's rancher, attached 1 car garage, large lot, needs repairs/cosmetics. Could be good 1st time home or rental. Close to schools, shopping and bus line.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: / / /	3rd Bd: M / /	Main Lvl: 2.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen: FS-RANG, DISHWAS  
 Interior: WW-CARP  
 Exterior: PATIO, PORCH  
 Accessibility: 1LEVEL  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: CEILING  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,964.59 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:





Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:47 PM  
 ML#: 10068300 Area: 239 List Price: \$135,000  
 Addr: 456 S 70TH ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 32/1/19 Zoning:   
 County: [Lane](#) Tax ID: 1261328  
 Elem: THURSTON Middle: THURSTON  
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17 02 35 33 03400

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.2 Lot Dimensions:   
 Waterfront: View: Lot Desc: SLOPED, CORNER  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFsrc: HUD #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1948 / APPROX  
 Main SQFT: 1002 TotUp/Mn: 1002 Style: FARMHSE Green: /  
 Lower SQFT: 0 Parking: #Garage: 0 / #Fireplaces: /  
 Total SQFT: 1002 Roof: COMP Exterior: LAP, FIBRCEM Bsmt/Fnd: BLOCK, CRAWLSP, SLAB  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main St to 70th St  
 Public: LR. HUD Owned Sold AS-IS. Insured. Bids due by 11:59pm on 8/29/2010 or daily thereafter. HUD Case # 431-454874.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / 11 X 24 / WW-CARP	Mstr Bd:	M / 8 X 10 / WW-CARP	Baths - Full.Part
Kitchen:	M / 7 X 14 / EATAREA	2nd Bd:	M / 7 X 8 / WW-CARP	Upper Lvl:
Dining:	/ /	3rd Bd:	M / 8 X 9 / WW-CARP	Main Lvl:
Family:	/ /		/ /	Lower Lvl:
	/ /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen: DISHWAS, DISPOSL  
 Interior: WW-CARP  
 Exterior: PORCH  
 Accessibility:  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: HT-PUMP Heat: HT-PUMP  
 Fuel: GAS

**FINANCIAL**

PTax/Yr: \$1,675.69 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:47 PM**  
**ML#:** 10064357 **Area:** 239 **List Price:** \$137,000  
**Addr:** 5150 C ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 31//17 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 135291  
**Elem:** RIVERBEND **Middle:** AGNES STEWART  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 02 33 32 00300

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.3 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HUD **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1950 / APPROX  
**Main SQFT:** 1360 **TotUp/Mn:** 1360 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 1360 **Roof:** BUILTUP **Exterior:** WOOD, LAP **Bsmt/Fnd:** CONCRET, CRAWLSP, SLAB  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Main to 51st St to C St  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 8/15/2010 or daily thereafter. HUD Case # 431-395631. REPAIR CHIPPED AND PEELING PAINT \$1000/ INSTALL PERMANENT HEAT SOURCE IN FAMILY ROOM \$500/ dCOMMISSION INACTIVE SEPTIC TANK \$500/ 10% CONTINGENCY FEE \$200

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 16 / WW-CARP	<b>Mstr Bd:</b> M / 10 X 11 / WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 15 / EATAREA	<b>2nd Bd:</b> M / 10 X 10 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 9 X 10 / WW-CARP	<b>Main Lvl:</b> 1.0
<b>Family:</b> M / 16 X 17 / WW-CARP	<b>UTILITY</b> M / 8 X 17 /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:** WW-CARP  
**Exterior:** FENCED  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD

**FINANCIAL**

**PTax/Yr:** \$1,574.36 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**  
**HOA Incl:**

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:47 PM  
 ML#: 10063159 Area: 239 List Price: \$145,900  
 Addr: 795 55TH PL Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 0/0/0 Zoning: Res  
 County: [Lane](#) Tax ID: 1206166  
 Elem: RIDGEVIEW Middle: THURSTON  
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17-02-33-12-00812

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.15 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County #Bdrms: 3 #Bth: 1.1 #Lvl: 1 Year Blt: 1990 /  
 Main SQFT: 1026 TotUp/Mn: 1026 Style: RANCH, 1STORY Green: /  
 Lower SQFT: 0 Parking: OFF-STR #Garage: 2 / ATTACHD #Fireplaces: 1/ STOVE, WOOD  
 Total SQFT: 1026 Roof: COMP Exterior: MANMADE, T-111 Bsmt/Fnd: CRAWLSP  
 Home Wrnty: Y 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: I-105 to Thurston Road, South on 55th PLACE  
 Public: Pre-approval letters required on all offers, submit to listing agent. Buyer should expect to sign seller counter and addendums. Sold "as is." One level newer home with covered patio and tool shed in back fenced yard.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	LAM-FL, WOODSTV	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /		2nd Bd:	M / /	Upper Lvl: 0.0
Dining:	M / /	VAULTED, LAM-FL	3rd Bd:	M / /	Main Lvl: 1.1
Family:	/ /			/ /	Lower Lvl: 0.0
	/ /			/ /	Total Bth: 1.1

**FEATURES AND UTILITIES**

Kitchen:   
 Interior: LAM-FL, WOODFLR  
 Exterior: TL-SHED, VYW-DBL, FENCED, COVPATI  
 Accessibility: 1LEVEL  
 Energy Eff: WDW-DBL  
 Water: PUBLIC Sewer: PUBLIC  
 Hot Water: ELECT Cool: NONE Heat: ZONAL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,127.69 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: \$0 Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:47 PM**  
**ML#:** 10061437 **Area:** 239 **List Price:** \$149,500  
**Addr:** 713 S 58TH ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 42/JJ/18 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1327855  
**Elem:** RIDGEVIEW **Middle:** AGNES STEWART  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18S-2W-04-NE-NE

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.22 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** SLOPED  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 819 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2002 /  
**Main SQFT:** 782 **TotUp/Mn:** 1601 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1601 **Roof:** COMP **Exterior:** T-111, FIBRCM **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Bob Straub Pkwy, E on S 57th, S on S 58th  
**Public:** Newer built home with lots of space. Home is in needs of some TLC. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 24 X 16 / VAULTED, LAM-FL	<b>Mstr Bd:</b> M / 15 X 14 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 10 /	<b>2nd Bd:</b> M / 13 X 10 /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 18 X 10 /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	<b>EATAREA</b> M / 13 X 10 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** YARD, TL-SHED, FENCED, DECK  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** WALL  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,831.08 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:47 PM  
 ML#: 10062380 Area: 239 List Price: \$150,000  
 Addr: 5076 FORSYTHIA ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 54/J/19 Zoning: LD  
 County: [Lane](#) Tax ID: 1259272  
 Elem: MT VERNON Middle:   
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1802042201700

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.19 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: HUD #Bdrms: 3 #Bth: 1.1 #Lvl: 1 Year Blt: 1979 / APPROX  
 Main SQFT: 1464 TotUp/Mn: 1464 Style: RANCH Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: 1 / WOOD  
 Total SQFT: 1464 Roof: COMP Exterior: T-111 Bsmt/Fnd: CONCRET, CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main to 51st Pl to Forsythia  
 Public: LR. HUD Owned Sold AS-is. Insured Bids due by 11:59pm on 8/08/2010 or daily thereafter. HUD Case # 431-425000.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / 14 X 15 / FIREPL	Mstr Bd:	M / 11 X 12 / CEILFAN	Baths - Full.Part
Kitchen:	M / 10 X 10 /	2nd Bd:	M / 10 X 10 / CEILFAN	Upper Lvl:
Dining:	M / 10 X 10 / FNCH-DR	3rd Bd:	M / 10 X 10 /	Main Lvl:
Family:	M / 15 X 19 / TILE-FL		/ /	Lower Lvl:
	/ /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen: FS-RANG  
 Interior: WW-CARP, TILE-FL  
 Exterior: DECK, FENCED, YARD  
 Accessibility:  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: CEILING, ZONAL Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,365.92 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:





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 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:48 PM**  
**ML#:** 10059567 **Area:** 239 **List Price:** \$160,000  
**Addr:** 623 66TH ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1101409  
**Elem:** RIDGEVIEW **Middle:** THURSTON  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702341403810

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1975 /  
**Main SQFT:** 1556 **TotUp/Mn:** 1556 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1556 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Main Street to 66th Street. Home is in a culdesac off 66th.  
**Public:** Single level living! Located in a culdesac. Large family room with fireplace. Home needs some TLC. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 14 /	<b>Mstr Bd:</b> M / 12 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 9 /	<b>2nd Bd:</b> M / 12 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 9 /	<b>3rd Bd:</b> M / 11 X 10 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 16 X 16 /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** FENCED, YARD  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,448.82 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:48 PM**  
**ML#:** 10018890 **Area:** 239 **List Price:** \$169,900  
**Addr:** 4502 GLACIER DR **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478-7575 **Condo Loc/Lvl:**  
**Map Coord:** 41/J/16 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1337524  
**Elem:** MT VERNON **Middle:** AGNES STEWART  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18-02-05-12-03700

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.22 **Lot Dimensions:** 80 x 120  
**Waterfront:** **View:** CITY **Lot Desc:** LEVEL, TREES  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** Co Recds **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1994 /  
**Main SQFT:** 1292 **TotUp/Mn:** 1292 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/  
**Total SQFT:** 1292 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** So 42nd, East on Holly, North on 46th to Glacier  
**Public:** Newly painted interior and exterior, new carpet, 3bd, 2bth, 1292 sq ft on .22 acre. 9x12 shopPlenty room for RV, boat, etc. Gas & Elec appliances.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M /	/	FIREPL, GREAT-R	<b>Mstr Bd:</b>	M /	/	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M /	/	GREAT-R	<b>2nd Bd:</b>	M /	/	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M /	/	GREAT-R	<b>3rd Bd:</b>	M /	/	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/	/		<b>UTILITY</b>	M /	/	<b>Lower Lvl:</b> 0.0
	/	/			/	/	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL, FS-RANG  
**Interior:** LAUNDRY, GAR-OPN, WW-CARP  
**Exterior:** SHOP, FENCED, GARDEN, VYW-DBL, YARD  
**Accessibility:** 1LEVEL

**Energy Eff:** **Cool:** CENTAIR **Heat:** FOR-AIR  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$2,397.18 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:48 PM**  
**ML#:** 10056376 **Area:** 239 **List Price:** \$179,000  
**Addr:** 6857 G ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 32/1/19 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1285210  
**Elem:** RIDGEVIEW **Middle:** THURSTON  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702352202200

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.16 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** estimated **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1979 /  
**Main SQFT:** 1845 **TotUp/Mn:** 1845 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / OVRSIZE **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1845 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Main St to 69th St, West on G St.  
**Public:** this home has a large amount of sqft, thanks to a partial garage conversion sqft is an estimate and buyer and their agent need to verify to their satisfaction. home has formal and informal living areas. fireplace in front room. covered patio and fully fenced yard. This is a Fannie Mae HomePath property, Purchase this property for as little as 3% down!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:**  
**Exterior:** PORCH, COVPATI  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,332.02 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:48 PM  
 ML#: 10069152 Area: 239 List Price: \$182,000  
 Addr: 6474 D ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 32/1/19 Zoning:   
 County: [Lane](#) Tax ID: 1077831  
 Elem: RIDGEVIEW Middle: THURSTON  
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: via prelim

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.2 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 630 SFSrc: LCR #Bdrms: 3 #Bth: 1.1 #Lvl: 2 Year Blt: 1975 /  
 Main SQFT: 973 TotUp/Mn: 1603 Style: 2STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: 2/ PELLSTV, WOOD  
 Total SQFT: 1603 Roof: Exterior: WOOD Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main-L on 62nd-R on A-L on 64th-R on D  
 Public: This 3 bedroom 1.5 bath home is scheduled to have over \$10K in rehab work including: interior/exterior paint, flooring, appliances, etc. The home is sited on a .2 acre fenced lot. This home qualifies for HomePath financing available from most lenders. 3% down, no appraisal, no MI quick closings.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	U / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	/ / /	Upper Lvl: 1.0
Dining:	M / /	3rd Bd:	/ / /	Main Lvl: 0.1
Family:	M / /		/ / /	Lower Lvl: 0.0
	/ /		/ / /	Total Bth: 1.1

**FEATURES AND UTILITIES**

Kitchen: FS-RANG, DISHWAS  
 Interior:  
 Exterior: FENCED, PATIO, POOL  
 Accessibility:  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: Cool: Heat: CEILING  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,453.26 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Client Full**  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:48 PM**  
**ML#:** 10068155 **Area:** 239 **List Price:** \$214,900  
**Addr:** 7228 HOLLY ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1263316  
**Elem:** THURSTON **Middle:**  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18-02-02-24-00300

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** TREES, MNTAIN **Lot Desc:** HILLY  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 384 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 4 **Year Blt:** 2002 /  
**Main SQFT:** 728 **TotUp/Mn:** 1112 **Style:** CONTEMP **Green:** /  
**Lower SQFT:** 728 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1840 **Roof:** **Exterior:** OTHER **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Main Street, S on 72nd, E on Holly  
**Public:** Absolutely stunning house! Extensive custom tile work throughout, two decks, master suite, office. Must see to appreciate!  
 Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage Fincancing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> L / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> L / /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / / /	<b>4TH-BD</b> L / /	<b>Lower Lvl:</b> 1.0
<b>DEN/OFF</b> U / /		<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, COOKTOP  
**Interior:** 4THFLR  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$3,413.39 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:48 PM**  
**ML#:** 10065704 **Area:** 239 **List Price:** \$285,000  
**Addr:** 8553 MCKENZIE HWY **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 1/A/1 **Zoning:** RR2  
**County:** [Lane](#) **Tax ID:** 1134111  
**Elem:** THURSTON **Middle:** THURSTON  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702364000406

**GENERAL INFORMATION**

**Lot Size:** 3-4.99AC **# Acres:** 3.18 **Lot Dimensions:**  
**Waterfront:** **View:** TREES **Lot Desc:** GEN-SLP  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 3 **#Lvl:** 1 **Year Blt:** 1950 / REMOD  
**Main SQFT:** 2112 **TotUp/Mn:** 2112 **Style:** CUSTOM **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / CARPORT **#Fireplaces:** 2 / WOOD  
**Total SQFT:** 2112 **Roof:** SHAKE **Exterior:** LAP, FIBRCM **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** McKenzie Hwy...approx. 1 mile outside city limits on the right.  
**Public:** Custom remodeled home on acreage close to town. Many upgrades, new cabinetry in kitchen, cement countertops. Master suite offers jacuzzi tub, large walk-in shower. Spacious living areas, light and bright with an abundance of windows, high ceilings, french doors off of family room, new exterior paint, 2 fireplaces.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

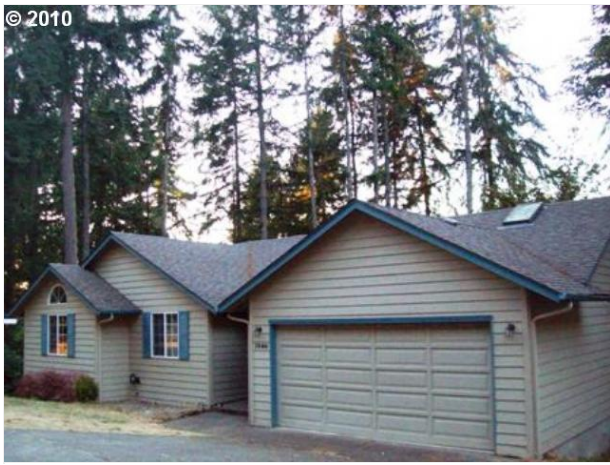
<b>Living:</b> M / / FIREPL	<b>Mstr Bd:</b> M / / BATH, SLIDER	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 3.0
<b>Family:</b> M / / FIREPL, HI-CEIL	<b>UTILITY</b> M / /	<b>Lower Lvl:</b> 0.0
<b>MUD-RM</b> M / /		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** CEILFAN, SOAKTUB  
**Exterior:** TL-SHED, GARDEN, DECK, GRAVLRD, YARD  
**Accessibility:**  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** WOODSTV, WALL **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,718.67 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:49 PM**  
**ML#:** 10066645 **Area:** 239 **List Price:** \$299,900  
**Addr:** 7290 HOLLY ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 41/J/16 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1263365  
**Elem:** THURSTON **Middle:** THURSTON  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1802021203100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** TREES, MNTAIN **Lot Desc:** SLOPED, TREES, CORNER  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 1992 /  
**Main SQFT:** 1424 **TotUp/Mn:** 1424 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 1315 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 2739 **Roof:** COMP **Exterior:** OTHER **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** East on Main, R-72nd, Left on Holly  
**Public:** Not a drive by. (Yard to be mowed soon!) Interior of home is beautiful, updated and remodeled incl granite in kitchen and bathrms. Master has blt-ins, deck for that morning coffee, large dressing room w/closet & blts ins. 2nd bedrm on main level could be office/den. Open living area to kitchen/dining rm.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 18 X 20 / TILE-FL, SKYLITE	<b>Mstr Bd:</b> M / / BLT-INS, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / / GRANITE, EAT-BAR	<b>2nd Bd:</b> L / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> L / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> L / /	<b>STORAGE</b> L / / BLT-INS	<b>Lower Lvl:</b> 1.0
		<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** GRANITE, DISHWAS, DISPOS, BI-MICO, BI-RANG, BI-GRILL  
**Interior:** GAR-OPN, LAUNDRY, TILE-FL, WW-CARP, JET-TUB  
**Exterior:** TL-SHED, DECK, YARD  
**Accessibility:**  
**Energy Eff:** **Cool:** HT-PUMP **Heat:** FOR-AIR  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$4,401.96 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
 RESIDENTIAL Status: ACT 8/30/2010 3:52:49 PM  
 ML#: 9065526 Area: 239 List Price: \$399,500  
 Addr: 6242 FOREST RIDGE DR Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 42/JJ/18 Zoning:   
 County: [Lane](#) Tax ID: 1764958  
 Elem: MT VERNON Middle: AGNES STEWART  
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17 02 34 34 08400

**GENERAL INFORMATION**

Lot Size: 15K-19,999SF # Acres: 0.39 Lot Dimensions:  
 Waterfront: View: MNTAIN, VALLEY Lot Desc: TREES  
 Body Water: Seller Disc: DSCLOSUR

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 5 # Bth: 3.5 #Lvl: 2 Year Blt: 2007 /  
 Main SQFT: 1780 TotUp/Mn: 1780 Style: 2STORY, CUSTOM Green: /  
 Lower SQFT: 1620 Parking: DRIVWAY #Garage: 3 / ATTACHD #Fireplaces: 1/ GAS  
 Total SQFT: 3400 Roof: COMP Exterior: STONE, FIBRCM Bsmt/Fnd: CRAWLSP  
 Home Wrnty: N 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: E on Main St., Past 63rd, R on Mnt Gate, R on Forest Ridge Dr.  
 Public: huge home. tons of promise....2 decks, 2 utility rms, wet bar, granite flrs in utility rms & bathrooms. Extra high ceilings in great rm & gas FP. Home is missing all appliances. Overall a very nice home just needs some finishing touches. Buyer to verify all information.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 1.5
Family: / /	/ /	Lower Lvl: 2.0
/ /	/ /	Total Bth: 3.5

**FEATURES AND UTILITIES**

Kitchen:  
 Interior:  
 Exterior: DECK, COVPATI  
 Accessibility:  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Cool: Heat: FOR-AIR, HT-PUMP  
 Hot Water: GAS Fuel: GAS, ELECT

**FINANCIAL**

PTax/Yr: \$6,451.63 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
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**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:49 PM**  
**ML#:** 10067701 **Area:** 239 **List Price:** \$423,554  
**Addr:** 6434 FOREST RIDGE DR **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1765211  
**Elem:** RIDGEVIEW **Middle:**  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702344302700

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**GENERAL INFORMATION**


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**Lot Size:** 20K-.99AC **# Acres:** 0.48 **Lot Dimensions:**  
**Waterfront:** **View:** CITY, MNTAIN **Lot Desc:** SLOPED, LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

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**RESIDENCE INFORMATION**


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**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 4 **# Bth:** 3 **#Lvl:** 2 **Year Blt:** 2007 /  
**Main SQFT:** 1799 **TotUp/Mn:** 1799 **Style:** 2STORY, CONTEMP **Green:** /  
**Lower SQFT:** 1352 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 3151 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

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**REMARKS**


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**XSt/Dir:** Main St to Mountain Gare to Forest Ridge on Left  
**Public:** Very lovely large like new home, 4br/3ba 2 levels on a .48 lot. Hardwood floors, granite, tile and ww-carpet.

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**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**


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<b>Living:</b>	M /	/	FIREPL, WOODFLR	<b>Mstr Bd:</b>	M /	/	BALCONY, FNCH-DR	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M /	/	ISLAND, KIT&DR	<b>2nd Bd:</b>	M /	/		<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M /	/	WAINSCO, FORMAL	<b>3rd Bd:</b>	M /	/		<b>Main Lvl:</b> 2.0
<b>Family:</b>	L /	/	FNCH-DR	<b>4TH-BD</b>	L /	/		<b>Lower Lvl:</b> 1.0
<b>BONUS</b>	L /	/	BLT-INS, WOODFLR		/	/		<b>Total Bth:</b> 3.0

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**FEATURES AND UTILITIES**


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**Kitchen:** ISLAND, PANTRY, DISHWAS, DISPOSL  
**Interior:** HARDWOD, GRANITE, CEILFAN, WW-CARP, GAR-OPN, TILE-FL  
**Exterior:** OUT-FPL, DECK, COVPATI  
**Accessibility:**  
**Energy Eff:** **Cool:** HT-PUMP **Heat:** HT-PUMP  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Fuel:** GAS, ELECT

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**FINANCIAL**


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**PTax/Yr:** \$5,991.19 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

---





Presented By: Galand Haas  
 Keller Williams /Eugene-Spflid  
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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:49 PM  
 ML#: 10056670 Area: 240 List Price: \$75,900  
 Addr: 91219 N WILLAMETTE ST Unit#:   
 City: Coburg Zip: 97408 Condo Loc/Lvl:   
 Map Coord: 0/C/11 Zoning:   
 County: Lane Tax ID: 43370  
 Elem: COBURG Middle: CAL YOUNG  
 High: SHELDON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 16S-3W-32-NE-NE

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.14 Lot Dimensions:   
 Waterfront: View: Lot Desc:   
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: Tax Record #Bdrms: 2 #Bth: 1 #Lvl: 1 Year Blt: 1935 /   
 Main SQFT: 1104 TotUp/Mn: 1104 Style: COTTAGE Green: /   
 Lower SQFT: 0 Parking: #Garage: 0 / #Fireplaces: /   
 Total SQFT: 1104 Roof: Exterior: WOOD Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Coburg Rd to Coburg, turns into N Willamette. House on right.   
 Public: REDUCED!! GREAT LOCATION FOR THIS VINTAGE CHARMER IN BEAUTIFUL COBURG. UPDATED VERSION OF GRANDMAS HOUSE. UPDATED BATH. FORMAL LIVING RM. AND LRG KIT. POSSIBLE 3RD BEDROOM. LARGE STORAGE UNIT. PROPERTY SOLD "AS IS".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:
Dining:	M / /	3rd Bd:	/ /	Main Lvl:
Family:	/ /		/ /	Lower Lvl:
	/ /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior: YARD, OUTBULD   
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: SEPTIC Hot Water: ELECT Cool: NONE Heat: BASEBRD   
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,343.71 Rent, If Rented: Short Sale: N Bank Owned: Y   
 HOA Dues: Other Dues:   
 HOA Incl:



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 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:49 PM  
 ML#: 10062485 Area: 240 List Price: \$112,000  
 Addr: 710 SOMMERVILLE LOOP Unit#:   
 City: Harrisburg Zip: 97446 Condo Loc/Lvl:   
 Map Coord: 25/F/6 Zoning:   
 County: [Linn](#) Tax ID: 0325395  
 Elem: HARRISBURG Middle: HARRISBURG  
 High: HARRISBURG PropType: DETACHD  
 Nhood/Bldg:   
 Legal: DN2006-19981

**GENERAL INFORMATION**

Lot Size: 10K-14,999SF # Acres: 0.3 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: list kit #Bdrms: 2 #Bth: 1 #Lvl: 1 Year Blt: 1950 /  
 Main SQFT: 1430 TotUp/Mn: 1430 Style: 1STORY, RANCH Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / DETACHD #Fireplaces: /  
 Total SQFT: 1430 Roof: COMP Exterior: BRD&BTN, WOOD Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Coburg Road N to Harrisburg, on corner of Sommerville and Coburg Rd  
 Public: Large .30 acre corner lot. Newer vinyl windows, laminate flooring, home could be 4 bedrooms, county records indicate it's a 2 bedroom. A little work this could be a nice home or rental.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: / / /	3rd Bd: / / /	Main Lvl: 1.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 1.0

**FEATURES AND UTILITIES**

Kitchen: FS-RANG, DISHWAS  
 Interior: LAM-FL  
 Exterior: PORCH  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: Cool: Heat: BASEBRD  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,521.80 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:49 PM**  
**ML#:** 10070077 **Area:** 240 **List Price:** \$164,900  
**Addr:** 795 ERICA WAY **Unit#:**  
**City:** Harrisburg **Zip:** 97446 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Linn](#) **Tax ID:** 0902998  
**Elem:** HARRISBURG **Middle:** HARRISBURG  
**High:** HARRISBURG **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** DN2007-9557

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.22 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 2006 /  
**Main SQFT:** 1920 **TotUp/Mn:** 1920 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 0/  
**Total SQFT:** 1920 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP, CONCRET  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Diamond Hill to N on 7th, W on Erica Pl, N on Erica Way  
**Public:** This home is light and bright with lots of windows, vaulted living area, great condition, with new dish washer. Home offers 4 bedrooms, 2 full baths with lots of room including and oversized garage. A must see to appreciate.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 19 X 12 /	<b>Mstr Bd:</b> M / 14 X 12 / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 10 /	<b>2nd Bd:</b> M / 11 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 11 X 9 /	<b>3rd Bd:</b> M / 11 X 10 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 14 X 14 /	<b>4TH-BD</b> M / 12 X 10 /	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 7 X 7 /	<b>ENTRY</b> M / 11 X 9 /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL  
**Interior:** LAUNDRY  
**Exterior:** PATIO, DECK  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** NONE **Heat:** WALL  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,654.95 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:49 PM**  
**ML#:** 10051991 **Area:** 241 **List Price:** \$159,900  
**Addr:** 1887 CRESCENT AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97408 **Condo Loc/Lvl:**  
**Map Coord:** 16/F/10 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1215886  
**Elem:** GILHAM **Middle:**  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703172301025

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.12 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL, BUSLINE  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1978 /  
**Main SQFT:** 1196 **TotUp/Mn:** 1196 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/  
**Total SQFT:** 1196 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Coburg Rd North Left on Crescent to Address  
**Public:** Good home with 3br, 1.5ba does need some updating/cosmetic work. Great first home. In a real good area.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M /	/	FIREPL, PATIO	<b>Mstr Bd:</b>	M /	/	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M /	/	PANTRY	<b>2nd Bd:</b>	M /	/	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M /	/	SLIDER	<b>3rd Bd:</b>	M /	/	<b>Main Lvl:</b> 1.1
<b>Family:</b>	/	/			/	/	<b>Lower Lvl:</b> 0.0
	/	/			/	/	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** PANTRY, DISHWAS  
**Interior:** CEILFAN  
**Exterior:** YARD, PORCH, FENCED, COVPATI  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** COMMUNY **Hot Water:** GAS **Cool:**  
**Heat:** CEILING, OTHER **Fuel:** ELECT, GAS

**FINANCIAL**

**PTax/Yr:** \$2,739.31 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
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**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:50 PM**  
**ML#:** 10003955 **Area:** 241 **List Price:** \$324,900  
**Addr:** 2725 LORD BYRON PL **Unit#:**  
**City:** [Eugene](#) **Zip:** 97408 **Condo Loc/Lvl:**  
**Map Coord:** 17/F/11 **Zoning:** R4  
**County:** [Lane](#) **Tax ID:** 1758174  
**Elem:** GILHAM **Middle:** CAL YOUNG  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-16-24-4100

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.09 **Lot Dimensions:**  
**Waterfront:** **View:** MNTAIN, TERRITR **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 615 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 3 **Year Blt:** 2007 / APPROX  
**Main SQFT:** 1062 **TotUp/Mn:** 1677 **Style:** TOWNHSE **Green:** /  
**Lower SQFT:** 756 **Parking:** OFF-STR **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2433 **Roof:** **Exterior:** STUCCO, WOOD **Bsmt/Fnd:** DAYLITE  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Crescent , North on Lord Byron  
**Public:** Pre-approval letter or proof of funds required on all offers, being sold "as is." Wonderful contemporary 3 story town house with upper end finishes, granite, travertine, etc. Buy 1 or make a deal for several! bank owned. Plumbed to vac.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M /	/	FIREPL, LAM-FL	<b>Mstr Bd:</b>	U /	/	WI-CLOS, SUITE	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M /	/		<b>2nd Bd:</b>	L /	/		<b>Upper Lvl:</b> 1.0
<b>Dining:</b>	M /	/		<b>3rd Bd:</b>	L /	/		<b>Main Lvl:</b> 0.1
<b>Family:</b>	/	/			/	/		<b>Lower Lvl:</b> 1.0
	/	/			/	/		<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, DISHWAS, BI-MICO, ISLAND  
**Interior:** GRANITE, HISPEED, LAM-FL, BIV-RDY  
**Exterior:** PATIO  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS, ELECT **Cool:** HT-PUMP **Heat:** HT-PUMP, FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$5,218.48 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:50 PM**  
**ML#:** 10064712 **Area:** 241 **List Price:** \$339,900  
**Addr:** 2755 LORD BYRON PL **Unit#:**  
**City:** Eugene **Zip:** 97408 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:** Lane **Tax ID:** 1758208  
**Elem:** GILHAM **Middle:** CAL YOUNG  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-16-24-04400

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.09 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 721 **SFSrc:** **#Bdrms:** 3 **#Bth:** 2.1 **#Lvl:** 3 **Year Blt:** 2006 /  
**Main SQFT:** 835 **TotUp/Mn:** 1556 **Style:** TOWNHSE **Green:** /  
**Lower SQFT:** 602 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2158 **Roof:** **Exterior:** STUCCO **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** North on Coburg Rd, Right on Crescent, Left on Lordy Byron  
**Public:** Absolutely stunning townhouse in Crescent Village. Granite countertops, hardwood floors, tile, new appliances. Purchase this property for as little 3% down! This property is approved for HomePath Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	L / /	<b>Main Lvl:</b> 0.1
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 1.0
	/ / /		/ / /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** GASAPPL, BI-RANG, DISHWAS  
**Interior:** HARDWOD, 3RDFLR  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** **Heat:** FOR-AIR  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$5,086.43 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:50 PM**  
**ML#:** 10062479 **Area:** 241 **List Price:** \$360,000  
**Addr:** 2775 LORD BYRON PL **Unit#:**  
**City:** [Eugene](#) **Zip:** 97408 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1758224  
**Elem:** GILHAM **Middle:** CAL YOUNG  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703162404600

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.07 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 802 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 3 **Year Blt:** 2007 /  
**Main SQFT:** 821 **TotUp/Mn:** 1623 **Style:** TOWNHSE, TRI **Green:** /  
**Lower SQFT:** 1104 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 2/ GAS  
**Total SQFT:** 2727 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** FINISHD  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Crescent to Lord Byron  
**Public:** Purchase this property for as little as 3% down thru HomePath or HomePath mortgage. this home has upper end amenities. the back patio is done in a courtyard style. home has two balconies, home is near shopping and resturants.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	L / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b>	L / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	L / /		/ /	<b>Lower Lvl:</b> 0.1
	/ /		/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** SOAKTUB, 3RDFLR  
**Exterior:** FENCED, PATIO, PORCH  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS, ELECT **Cool:** **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$5,435.24 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:50 PM**  
**ML#:** 10003352 **Area:** 241 **List Price:** \$589,000  
**Addr:** 2150 LAKEVIEW DR **Unit#:**  
**City:** [Eugene](#) **Zip:** 97408 **Condo Loc/Lvl:**  
**Map Coord:** 16/F/9 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1536273  
**Elem:** GILHAM **Middle:** CAL YOUNG  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703172100151  
[Virtual Tour](#)

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **# Acres:** 0.37 **Lot Dimensions:**  
**Waterfront:** **View:** MNTAIN **Lot Desc:** CORNER, LEVEL, PRIVATE  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 2432 **SFSrc:** **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 1997 /  
**Main SQFT:** 1975 **TotUp/Mn:** 4407 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** RV-PARK **#Garage:** 3 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 4407 **Roof:** TILE **Exterior:** STUCCO, FIBRCEM **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Gilham Rd., east on Lakeview, corner of Elkhorn and Lakeview.  
**Public:** Gorgeous Meltebeke 4 bedroom, over 4,600 sq ft of elegant and casual living space. Main level master, great room off gourmet kitchen, formal dining, living room, den office off entry. 3 car attached garage plus 2 car garage/shop and studio. Professionally landscaped fully fenced yard. Two gas hvac systems and dual gas hot water heaters. This is an awesome home.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 15 X 13 / FORMAL, FIREPL	<b>Mstr Bd:</b> M / 17 X 14 / WI-CLOS, SUITE	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 20 X 10 / EATAREA, ISLAND	<b>2nd Bd:</b> U / 12 X 13 /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / 14 X 15 / FORMAL	<b>3rd Bd:</b> U / 13 X 16 /	<b>Main Lvl:</b> 1.1
<b>Family:</b> U / 14 X 15 /	<b>DEN/OFF</b> U / /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> U / /	<b>4TH-BD</b> U / 13 X 15 / WOODFLR	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** PANTRY, DISHWAS, DISPOS, BI-MICO, BI-RANG, COOK-IS, BI-OVEN  
**Interior:** GAR-OPN, OWSECUR, BI-VACM, SOUNSYS, TILE-FL, JET-TUB  
**Exterior:** BI-HTUB, SPRNKLR, PORCH, FENCED, GARDEN, COVPATI  
**Accessibility:**  
**Energy Eff:** **Cool:** CENTAIR **Heat:** FOR-AIR  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$10,822.19 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:50 PM**  
**ML#:** 10063775 **Area:** 242 **List Price:** \$136,000  
**Addr:** 1500 NORKENZIE RD **Unit#:** 36  
**City:** [Eugene](#) **Zip:** 97401 **Condo Loc/Lvl:** TOWNHSE  
**Map Coord:** 26/G/8 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1382652  
**Elem:** WILLAGILLESPIE **Middle:** CAL YOUNG  
**High:** SHELDON **PropType:** CONDO  
**Nhood/Bldg:**  
**Legal:** 1703191400119

**GENERAL INFORMATION**

**Lot Size:** **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 448 **SFSrc:** list kit **#Bdrms:** 2 **# Bth:** 1.1 **#Lvl:** 2 **Year Blt:** 1971 / APPROX  
**Main SQFT:** 448 **TotUp/Mn:** 896 **Style:** 2STORY, CONTEMP **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 0 / CARPORT **#Fireplaces:** 0/  
**Total SQFT:** 896 **Roof:** **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Cal Young to north on Norkenzie to New Oak Park Townhomes  
**Public:** Convenient end unit townhouse style condo that has been updated with concrete counter tops, tile floor, stainless appliances and laminate. Unit has carport, patio and deck. Complex offers a pool, club house and is located on a bus line. This unit qualifies for HomePath Mortgage, 3% down, no appraisal, no pmi and quick close. go to [www.homepath.com](http://www.homepath.com).

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b>	/ / /	<b>3rd Bd:</b>	/ / /	<b>Main Lvl:</b> 0.1
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** WW-CARP  
**Exterior:** DECK, PATIO  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** CEILING  
**Heat:** CEILING **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,575.08 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** \$160 /MO **Other Dues:**

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
 RESIDENTIAL Status: ACT 8/30/2010 3:52:51 PM  
 ML#: 10060991 Area: 242 List Price: \$165,000  
 Addr: 490 N GARDEN WAY Unit#:   
 City: Eugene Zip: 97401 Condo Loc/Lvl:   
 Map Coord: 0/0/0 Zoning:   
 County: Lane Tax ID: 238087  
 Elem: BERTHA HOLT Middle: MONROE  
 High: SHELDON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17-03-2812-02802

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.14 Lot Dimensions:   
 Waterfront: View: Lot Desc:   
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 2 #Bth: 1 #Lvl: 1 Year Blt: 1948 /   
 Main SQFT: 1168 TotUp/Mn: 1168 Style: 1STORY Green: /   
 Lower SQFT: 0 Parking: #Garage: 1 / CARPORT #Fireplaces: /   
 Total SQFT: 1168 Roof: Exterior: STUCCO Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Harlow Road to Garden Way  
 Public: Adorable bungalow located in great neighborhood. Updated and well-maintained throughout. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: / / /	3rd Bd: / / /	Main Lvl: 1.0
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 1.0

**FEATURES AND UTILITIES**

Kitchen: DISHWAS, FS-RANG  
 Interior: HARDWOD  
 Exterior: YARD, FENCED, PATIO  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: Cool: Heat: WALL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,630.48 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:51 PM**  
**ML#:** 10066219 **Area:** 242 **List Price:** \$179,900  
**Addr:** 144 SUNSHINE ACRES DR **Unit#:**  
**City:** [Eugene](#) **Zip:** 97401 **Condo Loc/Lvl:**  
**Map Coord:** 28/H/11 **Zoning:** R-1  
**County:** [Lane](#) **Tax ID:** 242527  
**Elem:** BERTHA HOLT **Middle:** MONROE  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703282403600

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **# Acres:** 0.43 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 360 **SFSrc:** Tax Record **#Bdrms:** 5 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1959 /  
**Main SQFT:** 1853 **TotUp/Mn:** 2213 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 2213 **Roof:** **Exterior:** OTHER **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Coburg Road to Harlow Rd. Right on Sunshine Acres Dr.  
**Public:** ROOM TO STRETCH OUT! Lots of house on a very large lot, almost 1/2 acre! Plus this great house is on a dead end street. Perfect location for a large family or one that works at home. Big family kitchen. So many possibilities. All information to be verified by buyer.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	/ / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	/ / /	<b>Main Lvl:</b> 2.0
<b>Family:</b>	M / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** BASEBRD, CEILING  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$3,441.41 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Client Full**  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:52 PM**  
**ML#:** 10057145 **Area:** 242 **List Price:** \$205,000  
**Addr:** 1725 MINDA DR **Unit#:**  
**City:** [Eugene](#) **Zip:** 97401 **Condo Loc/Lvl:**  
**Map Coord:** 27/G/16 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 172260  
**Elem:** WILLAGILLESPIE **Middle:** CAL YOUNG  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703202203100

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.32 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1961 /  
**Main SQFT:** 1448 **TotUp/Mn:** 1448 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** 2/  
**Total SQFT:** 1448 **Roof:** **Exterior:** BRD&BTN, CEDAR **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Norkenzie or Gilham to Minda  
**Public:** 1/3 acre! Lots of room to expand add a pool or showcase garden, irrigation well, tool shed, fruit trees and potential for RV parking. The home has a newer roof, beautiful hardwood floors, indoor utility. This property qualifies for HomePath Mortgage program, 3% down, no appraisal, no MI, quick close.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 1.1
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** CEILING **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,743.37 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:52 PM**  
**ML#:** 10061939 **Area:** 242 **List Price:** \$219,900  
**Addr:** 3461 PARISH ST **Unit#:**  
**City:** [Eugene](#) **Zip:** 97401 **Condo Loc/Lvl:**  
**Map Coord:** 28/G/11 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1067584  
**Elem:** BERTHA HOLT **Middle:** MONROE  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** via prelim

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.21 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** LCR **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1974 /  
**Main SQFT:** 1494 **TotUp/Mn:** 1494 **Style:** 1STORY, RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1494 **Roof:** **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Coburg Rd, east on Baily, south on Satre, east on Parish  
**Public:** Well cared for one level home in a mature & quiet neighborhood. Features include formal living,dining area and separate family room.You will love the large fenced yard with mature fruit trees and shrubs.Conveniently located withing minutes schools, shopping and mass transit.This property is eligible for the HomePath financing program:3% down,no MI,no appraisal, quick close.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 14 X 13 /	<b>Mstr Bd:</b> M / 15 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 7 /	<b>2nd Bd:</b> M / 10 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 8 /	<b>3rd Bd:</b> M / 10 X 9 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 19 X 15 /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** CEILING  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,802.85 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:52 PM**  
**ML#:** 10065851 **Area:** 242 **List Price:** \$234,900  
**Addr:** 1515 GOODPASTURE ISLAND RD **Unit#:**  
**City:** [Eugene](#) **Zip:** 97401 **Condo Loc/Lvl:**  
**Map Coord:** 12/H/13 **Zoning:** res  
**County:** [Lane](#) **Tax ID:** 163699  
**Elem:** WILLAGILLESPIE **Middle:** CAL YOUNG  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-18-4-4-07000

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.26 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** public rec **#Bdrms:** 4 **#Bth:** 3 **#Lvl:** 1 **Year Blt:** 1964 /  
**Main SQFT:** 2481 **TotUp/Mn:** 2481 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1 / WOOD  
**Total SQFT:** 2481 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Norkenzie to Goodpasture Island  
**Public:** This is a Fannie Mae HomePath property. Purchase this property for as little as 3% down. This property is approved for HomePath Renovation Financing. Spacious home, living room with fireplace and a huge family room. Gated rv parking.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / FIREPL	<b>Mstr Bd:</b> M / / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 3.0
<b>Family:</b> M / /	<b>4TH-BD</b> M / /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** CENTAIR **Heat:** FOR-AIR  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$3,684.54 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



Presented By: Galand Haas Client Full

Keller Williams /Eugene-Spfld

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RESIDENTIAL Status: ACT 8/30/2010 3:52:52 PM

ML#: 10055519 Area: 242 List Price: \$254,900

Addr: 365 ELLIE LN Unit#:

City: Eugene Zip: 97401 Condo Loc/Lvl:

Map Coord: 28/1/12 Zoning:

County: Lane Tax ID: 1805298

Elem: BERTHA HOLT Middle: MONROE

High: SHELDON PropType: DETACHD

Nhoo/Bldg:

Legal: 1703284003700

[Virtual Tour](#)**GENERAL INFORMATION**

Lot Size: 3K-4,999SF

# Acres: 0.1

Lot Dimensions:

Waterfront:

View:

Lot Desc: LEVEL, BUSLINE

Body Water:

Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 1700 SFSrc: RLID #Bdrms: 3 #Bth: 2.1 #Lvl: 2 Year Blt: 2008 / NEW

Main SQFT: 1175

TotUp/Mn: 2875

Style: ROW, 2STORY

Green: /

Lower SQFT: 0

Parking: DRIVWAY

#Garage: 2 / ATTACHD

#Fireplaces: 1/ GAS

Total SQFT: 2875

Roof: COMP

Exterior: FIBRCM, LAP

Bsmnt/Fnd: CRAWLSP

Home Wrnty:

55+ w/Affidavit Y/N:

**REMARKS**

XSt/Dir: MLK Jr to Garden Way R on Wylie Creek to Ellie Ln

Public: New Construction! Open floor plan with bamboo floors and wall of windows. Very light and bright with a private court yard in the middle of the house. There is a 20x21 bonus room above the garage with a seperate entrence. Easy care yard with sprinklers system, finished garage and covered front porch.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / 15 X 17 / LAM-FL, FIREPL	Mstr Bd:	U / 12 X 16 / WI-CLOS, SUITE	Baths - Full.Part
Kitchen:	M / 15 X 16 / ISLAND, EAT-BAR	2nd Bd:	U / 10 X 12 /	Upper Lvl: 2.0
Dining:	M / 13 X 15 / FNCH-DR, LAM-FL	3rd Bd:	U / 11 X 13 /	Main Lvl: 0.1
Family:	/ /	UTILITY	M / 6 X 8 / BLT-INS	Lower Lvl: 0.0
BONUS	U / 20 X 21 / VAULTED		/ /	Total Bth: 2.1

**FEATURES AND UTILITIES**

Kitchen: ISLAND, DISHWAS, DISPOS, FS-RANG, FS-REFR

Interior: GAR-OPN, LAUNDRY, BAMB-FL, WW-CARP, LAM-FL

Exterior: VYW-DBL, PATIO, PORCH

Accessibility:

Energy Eff:

Water: PUBLIC

Sewer: PUBLIC

Hot Water: ELECT

Cool:

Heat: FOR-AIR

Fuel: GAS, ELECT

**FINANCIAL**

PTax/Yr: \$3,432.66

Rent, If Rented:

Short Sale: N

Bank Owned: Y

HOA Dues:

Other Dues:

HOA Incl:

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:52 PM  
 ML#: 10055509 Area: 242 List Price: \$274,900  
 Addr: 395 ELLIE LN Unit#:   
 City: [Eugene](#) Zip: 97401 Condo Loc/Lvl:   
 Map Coord: 28/1/12 Zoning:   
 County: [Lane](#) Tax ID: 1805272  
 Elem: BERTHA HOLT Middle: MONROE  
 High: SHELDON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1703284003500  
[Virtual Tour](#)

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.16 Lot Dimensions:   
 Waterfront: View: CITY Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 1716 SFSrc: RLID #Bdrms: 3 #Bth: 2.1 #Lvl: 2 Year Blt: 2008 /  
 Main SQFT: 1345 TotUp/Mn: 3061 Style: ROW, 2STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: 1/ GAS  
 Total SQFT: 3061 Roof: Exterior: LAP Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N:

**REMARKS**

XSt/Dir: MLKJr to Garden Way R on Wylie Creek to Ellie Ln  
 Public: New construction!! Open great room floor plan with room for everyone. Excellent location on bus line and bike path. Master bedroom is on the main level, 20X21 family room and an additional 13X18 bonus room. Easy care small yard, finished garage, under ground sprinklers and dead end road.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / 15 X 17 / FIREPL, FNCH-DR	Mstr Bd:	M / 13 X 15 / SUITE, WI-CLOS	Baths - Full.Part
Kitchen:	M / 10 X 14 / LAM-FL, ISLAND	2nd Bd:	U / 11 X 14 /	Upper Lvl: 1.0
Dining:	M / 12 X 14 / LAM-FL	3rd Bd:	U / 11 X 13 /	Main Lvl: 1.1
Family:	U / 20 X 21 / LOFT, VAULTED	UTILITY	M / 5 X 11 / BLT-INS	Lower Lvl: 0.0
BONUS	U / 13 X 18 / VAULTED, STORAGE	LOFT	U / 6 X 10 /	Total Bth: 2.1

**FEATURES AND UTILITIES**

Kitchen: ISLAND, DISHWAS, DISPOS, FS-RANG, FS-REFR  
 Interior: GAR-OPN, LAM-FL, WW-CARP, LAUNDRY  
 Exterior: VYW-DBL, YARD, FENCED, PATIO, PORCH  
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: FOR-AIR Heat: FOR-AIR  
 Fuel: GAS, ELECT

**FINANCIAL**

PTax/Yr: \$3,194.84 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



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 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:53 PM  
 ML#: 10055514 Area: 242 List Price: \$274,900  
 Addr: 375 ELLIE LN Unit#:   
 City: Eugene Zip: 97401 Condo Loc/Lvl:   
 Map Coord: 28/1/12 Zoning:   
 County: Lane Tax ID: 1805280  
 Elem: BERTHA HOLT Middle: MONROE  
 High: SHELDON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1703284003600  
[Virtual Tour](#)

**GENERAL INFORMATION**

Lot Size: 3K-4,999SF # Acres: 0.1 Lot Dimensions:  
 Waterfront: View: CITY Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 1821 SFSrc: RLID #Bdrms: 3 #Bth: 2.1 #Lvl: 2 Year Blt: 2008 /  
 Main SQFT: 1406 TotUp/Mn: 3227 Style: 2STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 3 / ATTACHD #Fireplaces: 1/ GAS  
 Total SQFT: 3227 Roof: COMP Exterior: LAP Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N:

**REMARKS**

XSt/Dir: MLK Jr to Garden Way R on Wylie Creek to Ellie Ln  
 Public: Great price for new construction!! Open great room floor plan with gas fireplace and wood floors. 16x21 family room with loft open to living room and 20X20 bonus room. This home has lots of extra indoor storage along with the three car garage. This is a very small easy care yard. Covered front porch, on bus line and close to bike paths.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / 16 X 19 / LAM-FL, FIREPL	Mstr Bd:	M / 12 X 13 / SUITE, WI-CLOS	Baths - Full.Part
Kitchen:	M / 11 X 16 / FS-REFR, ISLAND	2nd Bd:	U / 11 X 13 / WI-CLOS	Upper Lvl: 1.0
Dining:	M / 16 X 9 / FORMAL	3rd Bd:	U / 11 X 12 /	Main Lvl: 1.1
Family:	U / 16 X 21 / LOFT	UTILITY	M / 12 X 8 / BLT-INS	Lower Lvl: 0.0
BONUS	U / 20 X 20 / VAULTED	STORAGE	M / 8 X 12 /	Total Bth: 2.1

**FEATURES AND UTILITIES**

Kitchen: ISLAND, DISHWAS, DISPOS, FS-REFR, FS-RANG  
 Interior: LAUNDRY, GAR-OPN, WW-CARP, LAM-FL  
 Exterior: PATIO, PORCH, SPRNKLR, VYW-DBL  
 Accessibility:  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: FOR-AIR Heat: FOR-AIR  
 Fuel: GAS, ELECT

**FINANCIAL**

PTax/Yr: \$3,125.35 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:53 PM**  
**ML#:** 10036927 **Area:** 242 **List Price:** \$299,900  
**Addr:** 2639 TANDY TURN **Unit#:**  
**City:** [Eugene](#) **Zip:** 97401 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1603099  
**Elem:** MEADOWLARK **Middle:**  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-20-41-09100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL, GATED  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 1055 **SFSrc:** **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2000 /  
**Main SQFT:** 1168 **TotUp/Mn:** 2223 **Style:** 2STORY, CAPECOD **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2223 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Coburg Rd to Tandy Turn  
**Public:** Gorgeous Custom Home Priced to Sell! Granite counters in kitchen & baths, wood flooring, gas fireplace & large master suite w/porch. Double car garage, deck & yard w/sprinklers. Gated community.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:** HARDWOD, WW-CARP  
**Exterior:** PORCH, FENCED, DECK  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** HT-PUMP **Heat:** HT-PUMP, FOR-AIR  
**Fuel:** GAS, ELECT

**FINANCIAL**

**PTax/Yr:** \$4,113.50 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:53 PM**  
**ML#:** 10069431 **Area:** 242 **List Price:** \$299,900  
**Addr:** 2314 IRONWOOD ST **Unit#:**  
**City:** [Eugene](#) **Zip:** 97401 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1281367  
**Elem:** WILLAGILLESPIE **Middle:**  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 03 18 42 02000

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 693 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2003 /  
**Main SQFT:** 1296 **TotUp/Mn:** 1989 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** /  
**Total SQFT:** 1989 **Roof:** **Exterior:** LAP, SHINGLE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Goodpasture Island Rd, North on Ridgeway, North on Ironwood  
**Public:** Absolutely gorgeous home tucked in quiet cul de sac. Maple cabinets, granite countertops, landscaped. This is a Fannie Mae HomePath property. This property is approved for HomePath Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 1.1
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, GASAPPL, DISHWAS, DISPOS, GRANITE  
**Interior:** WW-CARP, WOODFLR  
**Exterior:** SPRNKLR, YARD, PATIO, FENCED  
**Accessibility:**  
**Energy Eff:** **Cool:** HT-PUMP **Heat:** HT-PUMP, FOR-AIR  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$4,677.93 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:53 PM**  
**ML#:** 10043424 **Area:** 242 **List Price:** \$394,000  
**Addr:** 2085 NORWOOD ST **Unit#:**  
**City:** [Eugene](#) **Zip:** 97401-7434 **Condo Loc/Lvl:**  
**Map Coord:** 27/F/10 **Zoning:** res  
**County:** [Lane](#) **Tax ID:** 1546595  
**Elem:** MEADOWLARK **Middle:** MONROE  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-20-12-01301

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.28 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CULDSAC, LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1359 **SFSrc:** public rec **#Bdrms:** 4 **# Bth:** 4.1 **#Lvl:** 2 **Year Blt:** 2002 /  
**Main SQFT:** 2853 **TotUp/Mn:** 4212 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 4212 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Gilham to Birchwood, right on Norwood  
**Public:** Spacious newer home located at the end of the street w/ an inground pool. Refinished hardwood floors. Seller will credit buyer up to a maximum 3% of sales price towards closing costs if negotiated in final signed counter offer. For special financing & incentives, Seller requests buyers call Chase Loan Officer Guy Giles 1-541-944-6987.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / FIREPL, HARDWOD	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / / HARDWOD, ISLAND	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / / HARDWOD, FNCH-DR	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 3.1
<b>Family:</b> M / / HARDWOD	<b>4TH-BD</b> U / /	<b>Lower Lvl:</b> 0.0
<b>MEDIA</b> U / /	<b>BONUS</b> U / /	<b>Total Bth:</b> 4.1

**FEATURES AND UTILITIES**

**Kitchen:** ISLAND, PANTRY, BI-RANG, BI-OVEN  
**Interior:** HARDWOD  
**Exterior:** OUTBULD, POOL, FENCED  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** HT-PUMP **Heat:** FOR-AIR  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$6,813.59 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:54 PM**  
**ML#:** 10030194 **Area:** 243 **List Price:** \$395,000  
**Addr:** 3873 VINE MAPLE ST **Unit#:**  
**City:** [Eugene](#) **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 38/K/10 **Zoning:** R-1  
**County:** [Lane](#) **Tax ID:** 662559  
**Elem:** CAMAS RIDGE **Middle:** ROOSEVELT  
**High:** SOUTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:** SE Neighbors  
**Legal:** to be provided at escrow

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.25 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** TREES  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** appraisal **#Bdrms:** 3 **# Bth:** 2.2 **#Lvl:** 1 **Year Blt:** 1973 / REMOD  
**Main SQFT:** 2260 **TotUp/Mn:** 2260 **Style:** CONTEMP **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1 / WOOD  
**Total SQFT:** 2260 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** E. 30th to Spring Blvd, right on Vine Maple  
**Public:** Bright & open remodeled Contemporary designed with a great room feel and a fabulous remodeled Green kitchen w/ solarium windows, bamboo cooking island & bar, paper stone counters, custom designed table & chairs, built-ins, skylights, vaulted rec/family room, den/media room, fireplace, tons of storage, desirable South Hills location! Must see!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 16 / VAULTED	<b>Mstr Bd:</b> M / 13 X 13 / BATH, SKYLITE	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 19 X 17 / COOK-IS	<b>2nd Bd:</b> M / 12 X 9 / DBL-CLO	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 12 / PATIO	<b>3rd Bd:</b> M / 11 X 11 / DBL-CLO	<b>Main Lvl:</b> 2.2
<b>Family:</b> U / 18 X 16 / BATH	<b>DEN/OFF</b> M / 12 X 15 / FIREPL	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.2

**FEATURES AND UTILITIES**

**Kitchen:** COOK-IS, BI-RANG, D-DRAFT, DISHWAS, DISPOSL, ISLAND, FS-REFR, BI-OVEN  
**Interior:** GAR-OPN, CEILFAN, WOODFLR, HISPEED  
**Exterior:** PATIO, PORCH, DECK

**Accessibility:**

**Energy Eff:** **Cool:** HT-PUMP **Heat:** FOR-AIR  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$4,475.90 **Rent, If Rented:** **Short Sale:** Y **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:54 PM**  
**ML#:** 10065167 **Area:** 244 **List Price:** \$101,900  
**Addr:** 2115 S BERTELSEN RD **Unit#:**  
**City:** Eugene **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 2/T/1 **Zoning:** R1  
**County:** Lane **Tax ID:** 1448164  
**Elem:** BAILEY HILL **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18S-4W-03-NW-SW

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.11 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1992 /  
**Main SQFT:** 964 **TotUp/Mn:** 964 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 964 **Roof:** **Exterior:** OTHER **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** West 11th St. to Bertelsen, home on left  
**Public:** Affordable and Cozy! Feel like your in the country, while right in Eugene. Needs a little TLC but: This home is priced to sell!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,952.60 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:54 PM**  
**ML#:** 10060205 **Area:** 244 **List Price:** \$109,900  
**Addr:** 1025 W 28TH AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 37/J/8 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 708709  
**Elem:** ADAMS **Middle:** ROOSEVELT  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** via prelim

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.11 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1948 /  
**Main SQFT:** 624 **TotUp/Mn:** 624 **Style:** COTTAGE, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 624 **Roof:** **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** W 28th between Friendly and McClean  
**Public:** This is the perfect Eugene Funky home located in the "Friendly Neighborhood" Home needs a lot of work and may not qualify for a loan. The seller is offering HomePath financing low down, no appraisal, no mortgage insurance, quick close. This home is being sold AS-IS

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** WALL  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,124.87 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:54 PM**  
**ML#:** 10057790 **Area:** 244 **List Price:** \$134,900  
**Addr:** 2547 BRITTANIA PL **Unit#:**  
**City:** [Eugene](#) **Zip:** 97405 **Condo Loc/Lvl:** GROUND  
**Map Coord:** 37/1/7 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1124062  
**Elem:** MCCORNACK **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** CONDO  
**Nhood/Bldg:**  
**Legal:** via prelim

**GENERAL INFORMATION**

**Lot Size:** **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** LCR **#Bdrms:** 2 **#Bth:** 2 **#Lvl:** 2 **Year Blt:** 1976 /  
**Main SQFT:** 680 **TotUp/Mn:** 680 **Style:** TOWNHSE **Green:** /  
**Lower SQFT:** 680 **Parking:** **#Garage:** 1 / DETACHD **#Fireplaces:** 1 / WOOD  
**Total SQFT:** 1360 **Roof:** **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** W 18th to Hawkins, R on 25th, L on Brittany, L on Brittiana  
**Public:** Great opportunity to own an excellent townhouse in a quiet setting with walking paths, trees, deer and turkeys. EZ care yard 1 car garage, main level den could be a bedroom. Convenient location within minutes of schools, shopping, entertainment and mass transit. This home qualifies for HomePath & HomePath renovation financing 3% down, no appraisal, no MI quick close.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> L / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> L / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>DEN/OFF</b> M / /	<b>Lower Lvl:</b> 1.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** CEILING **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,422.63 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** \$155 /MO **Other Dues:**



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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:55 PM  
 ML#: 10057618 Area: 244 List Price: \$170,000  
 Addr: 2090 Four Oaks Grange RD Unit#:   
 City: [Eugene](#) Zip: 97405 Condo Loc/Lvl:   
 Map Coord: 36/Y/6 Zoning:   
 County: [Lane](#) Tax ID: 1690674  
 Elem: TWIN OAKS Middle:   
 High: CHURCHILL PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1804032303400

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.22 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL, BUSLINE  
 Body Water: Seller Disc: DSCLOSUR

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 3 # Bth: 1 #Lvl: 1 Year Blt: 1955 /  
 Main SQFT: 1479 TotUp/Mn: 1479 Style: RANCH, 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 0 / #Fireplaces: /  
 Total SQFT: 1479 Roof: COMP Exterior: CEDAR, WOOD Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Bailey Hill S to 18th, W on 18th, S on Four Oaks Grange Rd  
 Public: Updated home with 3br, 1ba on a large .22 lot.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part	
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:	0.0
Dining:	/ / /	3rd Bd:	M / /	Main Lvl:	1.0
Family:	M / /	UTILITY	M / /	Lower Lvl:	0.0
	/ / /		/ /	Total Bth:	1.0

**FEATURES AND UTILITIES**

Kitchen: FS-RANG, TILE, DISHWAS  
 Interior: LAUNDRY, TILE-FL  
 Exterior: YARD, OUTBULD, PATIO, FENCED  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: BASEBRD, WALL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,345.26 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:





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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:55 PM**  
**ML#:** 10069435 **Area:** 244 **List Price:** \$214,900  
**Addr:** 28246 SPENCER CREEK RD **Unit#:**  
**City:** Eugene **Zip:** 97405-9703 **Condo Loc/Lvl:**  
**Map Coord:** 45/N/2 **Zoning:** RR10  
**County:** Lane **Tax ID:** 735264  
**Elem:** TWIN OAKS **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18 04 19 00 01600

**GENERAL INFORMATION**

**Lot Size:** 5-6.99AC **# Acres:** 6.96 **Lot Dimensions:**  
**Waterfront:** **View:** VALLEY **Lot Desc:** LEVEL, TREES, CORNER  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** county **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1955 /  
**Main SQFT:** 1344 **TotUp/Mn:** 1344 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** 1/ PROPANE  
**Total SQFT:** 1344 **Roof:** BUILTUP **Exterior:** VINYL **Bsmt/Fnd:** CONCRET, SLAB  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Bailey Hill Right on Spencer Creek, on corner of Briggs Hill  
**Public:** Country home with large eat in kitchen. 4 bedrooms, 2 baths, fireplace in the livingroom. Large master w/ french doors to the outside. Shop and several out buildings with covered patio area and dog run. County records shows 1344sq ft. Actual aro 2000. Buyer to verify. Driveway/parking is at the back of the home.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / 14 X 23 / FIREPL	<b>Mstr Bd:</b>	M / 18 X 12 / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / 23 X 11 / EATAREA	<b>2nd Bd:</b>	/ /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ /	<b>3rd Bd:</b>	/ /	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISPOSL, PANTRY **Cool:** ZONAL  
**Interior:** LAUNDRY **Hot Water:** ELECT **Fuel:** ELECT  
**Exterior:** SHOP, FENCED, OUTBULD, PORCH, COVPATI, DOG-RUN  
**Accessibility:** 1LEVEL

**FINANCIAL**

**PTax/Yr:** \$1,782.54 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:55 PM**  
**ML#:** 10046194 **Area:** 244 **List Price:** \$239,900  
**Addr:** 85965 LORANE HWY **Unit#:**  
**City:** [Eugene](#) **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** RR5  
**County:** [Lane](#) **Tax ID:** 736270  
**Elem:** TWIN OAKS **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1804220001300

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC **# Acres:** 2.46 **Lot Dimensions:**  
**Waterfront:** **View:** CREEK, TERRITR **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1236 **SFSrc:** County Rec **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2002 /  
**Main SQFT:** 1440 **TotUp/Mn:** 2676 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 2676 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** baily hill road left on lorane hwy  
**Public:** large newer home on relatively flat acreage with a creek at the back of the property. attached and detached garage, this home has room for all your big kid toys. Family room with wet bar.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	U / /	<b>Main Lvl:</b> 1.1
<b>Family:</b>	U / /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** 2ND-GAR, PATIO, PORCH  
**Accessibility:**  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$3,838.30 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:55 PM**  
**ML#:** 10068151 **Area:** 244 **List Price:** \$241,710  
**Addr:** 1502 W 28TH AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 37/J/10 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 707578  
**Elem:** ADAMS **Middle:** JEFFERSON  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18S-4W-01-SE-SW

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CORNER, SLOPED  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 988 **SFSrc:** **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 1967 /  
**Main SQFT:** 988 **TotUp/Mn:** 1976 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1976 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Chambers to W 28th, turn left at light, home is on right.  
**Public:** Nice home with formal living and dining areas. Large upstairs balcony with filtered views. New carpet throughout, laminate floors and vinyl windows.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 14 /	<b>Mstr Bd:</b> U / 15 X 14 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 9 /	<b>2nd Bd:</b> U / 14 X 11 /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> M / 13 X 9 /	<b>3rd Bd:</b> U / 13 X 11 /	<b>Main Lvl:</b> 0.1
<b>Family:</b> M / 25 X 12 /	<b>4TH-BD</b> U / 12 X 10 /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY, WW-CARP, LAM-FL  
**Exterior:** YARD, PATIO, PORCH  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** CEILING, WALL  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$3,222.74 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:55 PM  
 ML#: 10014129 Area: 244 List Price: \$259,000  
 Addr: 607 STARTOUCH DR Unit#:   
 City: Eugene Zip: 97405 Condo Loc/Lvl:   
 Map Coord: 38/L/9 Zoning: R1  
 County: Lane Tax ID: 1162955  
 Elem: EDGEWOOD Middle: SPENCER BUTTE  
 High: SOUTH EUGENE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1803183204900

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.15 Lot Dimensions:   
 Waterfront: View: TREES, VALLEY Lot Desc: SLOPED  
 Body Water: Seller Disc: DSCLOSUR

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: RLID #Bdrms: 3 #Bth: 2.1 #Lvl: 2 Year Blt: 1977 /  
 Main SQFT: 1635 TotUp/Mn: 1635 Style: SPLIT, 2STORY Green: /  
 Lower SQFT: 485 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: 2/ WOOD  
 Total SQFT: 2120 Roof: COMP Exterior: WOOD Bsmt/Fnd: CRAWLSP  
 Home Wrnty: N 55+ w/Affidavit Y/N:

**REMARKS**

XSt/Dir: South on Willamette, R Brae Burn, L on Brookside, L on Startouch  
 Public: Bank owned home in the South West Hills! This multi-level home offers an Open floor plan, vaulted ceilings, wrap-around decks with great views, two wood fireplaces, good amount of storage, some updates through-out home. Home does need some work.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / 18 X 14 / FIREPL, VAULTED	Mstr Bd:	M / 14 X 12 / SUITE, SLIDER	Baths - Full.Part
Kitchen:	M / / BI-OVEN, GRANITE	2nd Bd:	M / 12 X 10 /	Upper Lvl:
Dining:	M / 13 X 13 / SLIDER, VAULTED	3rd Bd:	M / 15 X 11 /	Main Lvl:
Family:	L / 17 X 16 / FIREPL, SLIDER		/ /	Lower Lvl:
	/ /		/ /	Total Bth:
				2.1

**FEATURES AND UTILITIES**

Kitchen: DISHWAS, BI-RANG, BI-OVEN  
 Interior: GAR-OPN, GRANITE, LAUNDRY, WW-CARP  
 Exterior: YARD, DECK  
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: FOR-AIR, HT-PUMP  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$4,093.27 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:55 PM  
 ML#: 10057680 Area: 244 List Price: \$346,000  
 Addr: 2794 BOWMONT DR Unit#:   
 City: Eugene Zip: 97405 Condo Loc/Lvl:   
 Map Coord: 37/J/7 Zoning:   
 County: Lane Tax ID: 1207024  
 Elem: CESAR CHAVEZ Middle: ARTS & TECH  
 High: CHURCHILL PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1804024200201

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.19 Lot Dimensions:   
 Waterfront: View: Seller Disc: EXEMPT Lot Desc:   
 Body Water:

**RESIDENCE INFORMATION**

Upper SQFT: 1006 SFSrc: list kit #Bdrms: 4 #Bth: 2.2 #Lvl: 3 Year Blt: 1988 /   
 Main SQFT: 1639 TotUp/Mn:2645 Style: CONTEMP Green: /   
 Lower SQFT: 675 Parking: DRIVWAY #Garage: 3 / ATTACHD #Fireplaces: 2/   
 Total SQFT: 3320 Roof: SHINGLE Exterior: LAP, MANMADE Bsmnt/Fnd: PARTBAS   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: W. 18th, So. on Hawkins, L on Trillium, L on Highland and rt on Bowmont  
 Public: Wonderful city views from this contemporary 4 bedroom home with elegant gourmet kitchen with slab granite counters, Brazilian cherry floors, library, large media/theater room, wrap around decks, good separation of space. Great value in the south-west hills.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / /	Mstr Bd: U / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: U / /	Upper Lvl: 2.0
Dining: M / /	3rd Bd: U / /	Main Lvl: 0.1
Family: M / /	DEN/OFF L / /	Lower Lvl: 0.1
4TH-BD U / /	MEDIA L / /	Total Bth: 2.2

**FEATURES AND UTILITIES**

Kitchen: TILE, FS-RANG, GRANITE, DISHWAS  
 Interior: CEILFAN, GRANITE, JET-TUB, TILE-FL  
 Exterior: DECK, FENCED

**Accessibility:**

Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: CENTAIR Heat: FOR-AIR  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$5,970.14 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:





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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:56 PM  
 ML#: 10024178 Area: 244 List Price: \$349,900  
 Addr: 85882 MCBETH RD Unit#:   
 City: Eugene Zip: 97405 Condo Loc/Lvl:   
 Map Coord: 48/N/7 Zoning: RR-5  
 County: Lane Tax ID: 736387  
 Elem: TWIN OAKS Middle: KENNEDY  
 High: CHURCHILL PropType: DETACHD  
 Nhood/Bldg:   
 Legal: via preliminary title report

**GENERAL INFORMATION**

Lot Size: 10-19.99AC # Acres: 10.59 Lot Dimensions:   
 Waterfront: View: TREES Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: LCR #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1958 /  
 Main SQFT: 2543 TotUp/Mn: 2543 Style: RANCH, 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: 1/  
 Total SQFT: 2543 Roof: Exterior: CEDAR, LAP Bsmnt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N:

**REMARKS**

XSt/Dir: Crest to Lorane, left on McBeth, home on the right  
 Public: Great country property priced \$145,000 below 2005 sold price. Rambling 50's ranch major remodel done in the past 5 years. The home has a variety of living spaces depending on your needs. Sited on over 10 acres with fruit trees, greenhouse/studio, work shop and a 16X20 barn.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / 15 X 20 /	Mstr Bd: M / 12 X 16 /	Baths - Full.Part
Kitchen: M / 15 X 15 /	2nd Bd: M / 12 X 14 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 12 X 15 /	Main Lvl: 2.0
Family: M / 15 X 18 /	BONUS M / 14 X 18 /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility:   
 Energy Eff:   
 Water: WELL Sewer: SEPTIC Hot Water: ELECT Cool: NONE Heat: BASEBRD Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$3,383.03 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:





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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:56 PM**  
**ML#:** 10057785 **Area:** 244 **List Price:** \$649,000  
**Addr:** 2880 BLACKTAIL DR **Unit#:**  
**City:** [Eugene](#) **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 37/K/7 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1747391  
**Elem:** CESAR CHAVEZ **Middle:** JEFFERSON  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1804111307800

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **# Acres:** 0.43 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 2489 **SFSrc:** RLID **#Bdrms:** 5 **# Bth:** 4.1 **#Lvl:** 2 **Year Blt:** 2005 /  
**Main SQFT:** 3585 **TotUp/Mn:** 6074 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 3 / ATTACHD **#Fireplaces:** 3/ GAS  
**Total SQFT:** 6074 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** W 11th to City View, R on 29th R on blacktail  
**Public:** This custom home has granite slab, slate, tile and hardwood flooring, radiant floor heat, built in vac, family room with wet bar. home has 3 gas fireplaces, formal and informal living areas, and gourmet kitchen and so much more. this home is a must see.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	SUITE, FIREPL	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> U / /		<b>Upper Lvl:</b> 3.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /		<b>Main Lvl:</b> 1.1
<b>Family:</b> U / / WET-BAR	<b>4TH-BD</b> U / /		<b>Lower Lvl:</b> 0.0
<b>5TH-BD</b> U / /			<b>Total Bth:</b> 4.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-OVEN, GRANITE, DISHWAS, BI-RANG, GASAPPL  
**Interior:** HARDWOD, LAUNDRY, GRANITE, SLATEFL, WW-CARP, TILE-FL  
**Exterior:** PATIO, PORCH, TL-SHED, FENCED  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** HT-PUMP **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$10,741.37 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** /YR **Other Dues:**



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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:56 PM**  
**ML#:** 10059378 **Area:** 245 **List Price:** \$85,000  
**Addr:** 1695 BAILEY HILL RD **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 47/M/5 **Zoning:** RR  
**County:** Lane **Tax ID:** 1542628  
**Elem:** MCCORNACK **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 1704353304914

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** BUSLINE, LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1994 /  
**Main SQFT:** 1066 **TotUp/Mn:** 1066 **Style:** MANUFHS **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1066 **Roof:** **Exterior:** T-111 **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** West 18th or 11th Ave. to Bailey Hill  
**Public:** Liberty manufactured home on its own lot. Garage is 1 1/2 car size. Vaulted ceilings. R.V. parking. Master walk-in closet and bath. Quiet off road location. Large yard.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 22 / VAULTED	<b>Mstr Bd:</b> M / 13 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 8 X 12 / NOOK, VAULTED	<b>2nd Bd:</b> M / 11 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 12 /	<b>3rd Bd:</b> M / 11 X 9 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 6 X 5 /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:**  
**Exterior:** GARDEN  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** NONE **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,214.83 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:56 PM  
 ML#: 10066635 Area: 245 List Price: \$139,900  
 Addr: 1810 W 10TH AVE Unit#:   
 City: [Eugene](#) Zip: 97402 Condo Loc/Lvl:   
 Map Coord: 0/0/0 Zoning:   
 County: [Lane](#) Tax ID: 481646  
 Elem: CESAR CHAVEZ Middle:   
 High: CHURCHILL PropType: ATTACHD  
 Nhood/Bldg:   
 Legal: 1704362412300

**GENERAL INFORMATION**

Lot Size: 0-2,999SF # Acres: 0.06 Lot Dimensions:   
 Waterfront: View: Lot Desc:   
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 2 #Bth: 1 #Lvl: 1 Year Blt: 1995 /   
 Main SQFT: 720 TotUp/Mn: 720 Style: 1STORY Green: /   
 Lower SQFT: 0 Parking: #Garage: 1 / #Fireplaces: /   
 Total SQFT: 720 Roof: Exterior: WOOD Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Garfield to W. 10th  
 Public: Cozy home with vaulted ceilings, oak cabinets and skylights. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part	
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:	0.0
Dining:	M / /	3rd Bd:	/ /	Main Lvl:	1.0
Family:	/ /		/ /	Lower Lvl:	0.0
	/ /		/ /	Total Bth:	1.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: Cool: Heat: HT-PUMP Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,757.00 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:56 PM**  
**ML#:** 10051517 **Area:** 245 **List Price:** \$179,000  
**Addr:** 3265 W 18TH AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 37/K/8 **Zoning:** k  
**County:** [Lane](#) **Tax ID:** 469492  
**Elem:** MCCORNACK **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** via prelim37

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1951 /  
**Main SQFT:** 1817 **TotUp/Mn:** 1817 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** / WOOD  
**Total SQFT:** 1817 **Roof:** **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** W18th across from Todd  
**Public:** This home is sited on a large .28 acre lot, partially fenced lot within minutes of schools, shopping and mass transit. In addition to the attached garage is a 24x24 shop. The seller is selling this property in REPAIRED condition. This Fannie Mae property qualifies for HomePath financing. 3% down, no appraisal, no MI, fast closings.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	M / /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** SHOP  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Cool:** HT-PUMP **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,826.19 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:56 PM  
 ML#: 10062194 Area: 245 List Price: \$217,900  
 Addr: 1817 W 9TH PL Unit#:   
 City: Eugene Zip: 97402 Condo Loc/Lvl:   
 Map Coord: 26/1/8 Zoning: R1  
 County: Lane Tax ID: 480788  
 Elem: CESAR CHAVEZ Middle: JEFFERSON  
 High: CHURCHILL PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17-04-36--2-4-03900

**GENERAL INFORMATION**

Lot Size: 3K-4,999SF # Acres: 0.11 Lot Dimensions:   
 Waterfront: View: PARK Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 415 SFsrc: TAx Record #Bdrms: 4 #Bth: 2 #Lvl: 2 Year Blt: 1922 /  
 Main SQFT: 975 TotUp/Mn: 1390 Style: COTTAGE, 2STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 0 / #Fireplaces: 1/  
 Total SQFT: 1390 Roof: Exterior: OTHER Bsmt/Fnd:   
 Home Wrnty: N 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Chamber to W 9th Place  
 Public: REDUCED!! Great Location!! Cute cottage with some updates. Bath with pedestal sink and claw foot tub, attached shop or studio space. Large backyard. Neighborhood park right across the street. Sold 'AS IS'.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / 12 X 14 /	Mstr Bd:	U / 9 X 14 /	Baths - Full.Part
Kitchen:	M / 7 X 11 /	2nd Bd:	U / 9 X 13 /	Upper Lvl:
Dining:	M / 9 X 12 /	3rd Bd:	M / 8 X 15 /	Main Lvl:
Family:	M / 10 X 12 /	BONUS	M / 6 X 11 /	Lower Lvl:
	/ /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: WALL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,249.44 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:





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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:57 PM**  
**ML#:** 10064362 **Area:** 246 **List Price:** \$60,000  
**Addr:** 344 HOPE LOOP **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 25/H/6 **Zoning:**  
**County:** Lane **Tax ID:** 1511565  
**Elem:** FAIRFIELD **Middle:** CASCADE  
**High:** WILLAMETTE **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17 04 27 24 02208

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1995 / APPROX  
**Main SQFT:** 1188 **TotUp/Mn:** 1188 **Style:** DBL-WDE **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1188 **Roof:** COMP **Exterior:** T-111 **Bsmnt/Fnd:** BLOCK, CRAWLSP, PERIMTR  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Bertelson to Elmira to Hope Loop  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 8/15/2010 or daily thereafter. HUD Case # 431-420139. VERIFY EXISTANCE OF TIE DOWNS, INSTALL IF NOT PRESENT \$750/REPLACE WATER HEATER \$350/REPAIR WATER DAMAGED FLOOR AND WALLS BELOW WATER HEATER \$500/REMOVE GLASS SHARDS OF BROKEN INTERIOR DUAL PANE WINDOW OR BOARD UP \$100/10% CONTINGENCY FEE \$170

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 19 / VAULTED	<b>Mstr Bd:</b> M / 11 X 13 / BATH, VAULTED	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 12 / SKYLITE, VAULTED	<b>2nd Bd:</b> M / 12 X 12 / VAULTED	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 8 X 10 / VAULTED	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 6 X 8 /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** CEILFAN, GAR-OPN, WW-CARP  
**Exterior:** FENCED, YARD  
**Accessibility:**  
**Energy Eff:** **Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR  
**Water:** PUBLIC **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,661.40 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:57 PM**  
**ML#:** 10064360 **Area:** 246 **List Price:** \$98,000  
**Addr:** 4045 ROBIN AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 34/R/12 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1492634  
**Elem:** MALABON **Middle:** CASCADE  
**High:** WILLAMETTE **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17 04 22 22 06800

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HUD **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1993 / APPROX  
**Main SQFT:** 1323 **TotUp/Mn:** 1323 **Style:** DBL-WDE **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1323 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** BLOCK, CRAWLSP, PERIMTR  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Barger to Taney to West on Robin  
**Public:** LR. HUD Owned Sold AS-is. Insured Bids due by 11:59pm on 8/15/2010 or daily thereafter. HUD Case # 431-399775.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 16 / VAULTED	<b>Mstr Bd:</b> M / 12 X 12 / VAULTED, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 12 / VAULTED	<b>2nd Bd:</b> M / 9 X 12 / WW-CARP, VAULTED	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 10 / VAULTED	<b>3rd Bd:</b> M / 9 X 10 / VAULTED, WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 7 X 8 /	<b>Lower Lvl:</b> 0.0
<b>ENTRY</b> M / 4 X 5 /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:** TILE-FL, WW-CARP  
**Exterior:** PORCH, DECK, FENCED, YARD  
**Accessibility:** 1LEVEL  
**Energy Eff:** HT-PUMP  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** HT-PUMP **Heat:** HT-PUMP  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,739.41 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:57 PM**  
**ML#:** 10010069 **Area:** 246 **List Price:** \$120,000  
**Addr:** 5284 OLYMPIC CIR **Unit#:**  
**City:** [Eugene](#) **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 24/G/4 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1680485  
**Elem:** PRAIRIE MTN **Middle:** PRAIRIE MTN  
**High:** WILLAMETTE **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17 04 20 14 12900

**Client Full**

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.1 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HMBI **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 2004 / APPROX  
**Main SQFT:** 1319 **TotUp/Mn:** 1319 **Style:** DBL-WDE, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1319 **Roof:** COMP **Exterior:** FIBRCM, LAP **Bsmt/Fnd:** BLOCK, CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Terry to Olympic Circle  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 8/29/18/2010 or daily thereafter. HUD Case # 431-408553. REPAIR PLUMBING \$300/10% CONTINGENCY FEE \$30

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 18 / LAM-FL	<b>Mstr Bd:</b> M / 11 X 12 / WW-CARP, BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 13 / LAM-FL	<b>2nd Bd:</b> M / 10 X 10 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 12 / SLIDER, LAM-FL	<b>3rd Bd:</b> M / 10 X 10 / WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 6 X 8 / WASHDRY	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, DISHWAS  
**Interior:** WASHDRY, WW-CARP, LAM-FL  
**Exterior:** PATIO, FENCED, YARD  
**Accessibility:** 1LEVEL

**Energy Eff:** **Cool:** **Heat:** FOR-AIR  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$928.14 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:57 PM**  
**ML#:** 10039842 **Area:** 246 **List Price:** \$124,900  
**Addr:** 2542 WOOD AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 25/H/6 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 446987  
**Elem:** FAIRFIELD **Middle:** CASCADE  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704261208700

Client Full

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.19 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1950 /  
**Main SQFT:** 1127 **TotUp/Mn:** 1127 **Style:** 1STORY, BUNGALO **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ PELLSTV  
**Total SQFT:** 1127 **Roof:** COMP **Exterior:** SHAKE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Roosevelt to Bethel to Wood  
**Public:** Charming Home! Enjoy this home with hardwood floors and covered ceilings. Large lot with garden area and fruit trees. A must see!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 16 / HARDWOD	<b>Mstr Bd:</b> M / 16 X 12 / HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 18 X 5 /	<b>2nd Bd:</b> M / 13 X 9 / HARDWOD	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 12 X 9 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>EATAREA</b> M / 12 X 8 / HARDWOD	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,490.97 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:57 PM**  
**ML#:** 10055366 **Area:** 246 **List Price:** \$132,636  
**Addr:** 3820 DOVE LN **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 25/G/6 **Zoning:** RES  
**County:** Lane **Tax ID:** 412468  
**Elem:** MALABON **Middle:** CASCADE  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704222102900

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC **# Acres:** 1.18 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1948 /  
**Main SQFT:** 1367 **TotUp/Mn:** 1367 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 1367 **Roof:** **Exterior:** SHAKE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Hwy 99 N, West on Dove Lane. (One block South of Barger Dr.)  
**Public:** Investor alert!!!Large lot has potential for partition, buyer to verify. Home is a true fixer and needs lots of work. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 14 X 12 /	<b>Mstr Bd:</b> M / 14 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 14 X 12 /	<b>2nd Bd:</b> M / 14 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 12 /	<b>3rd Bd:</b> M / 12 X 9 /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Cool:** **Heat:** BASEBRD, WALL  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** BASEBRD, WALL  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** BASEBRD, WALL  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** BASEBRD, WALL  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** BASEBRD, WALL

**FINANCIAL**

**PTax/Yr:** \$2,093.18 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:57 PM  
 ML#: 10043505 Area: 246 List Price: \$134,900  
 Addr: 4230 ROYAL AVE Unit#:   
 City: Eugene Zip: 97402 Condo Loc/Lvl:   
 Map Coord: 83/C/9 Zoning: R1  
 County: Lane Tax ID: 459634  
 Elem: DANEBO Middle: SHASTA  
 High: WILLAMETTE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1704281101300

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.22 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: RLID #Bdrms: 4 # Bth: 2 #Lvl: 1 Year Blt: 1946 / REMOD  
 Main SQFT: 1420 TotUp/Mn: 1420 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 1 / ATTACHD #Fireplaces: 1/ STOVE  
 Total SQFT: 1420 Roof: SHAKE Exterior: OTHER Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Royal to panhandle West of Echo Hollow intersection  
 Public: Home is larger than it appears from the front!!!Home in need of TLC, but some remodeling has already been done. Open kitchen/dining rm w views to backyard and deck. Main bath has utility hookups.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	CEILFAN	Mstr Bd:	M / /	BATH, CEILFAN	<b>Baths - Full.Part</b>
Kitchen:	M / /	COOK-IS, SKYLITE	2nd Bd:	M / /		<b>Upper Lvl:</b> 0.0
Dining:	M / /		3rd Bd:	M / /		<b>Main Lvl:</b> 2.0
Family:	/ /		4TH-BD	/ /		<b>Lower Lvl:</b> 0.0
	/ /			/ /		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

Kitchen: ISLAND, DISHWAS, DISPOS, BI-RANG  
 Interior: CEILFAN  
 Exterior: FENCED, DECK, YARD  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: WALL Heat: WALL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,660.50 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:58 PM  
 ML#: 10034300 Area: 246 List Price: \$158,900  
 Addr: 4361 MARCUM LN Unit#:   
 City: Eugene Zip: 97402 Condo Loc/Lvl:   
 Map Coord: 25/H/5 Zoning:   
 County: Lane Tax ID: 1270964  
 Elem: DANEBO Middle: SHASTA  
 High: WILLAMETTE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1704281113000

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.14 Lot Dimensions:   
 Waterfront: View: Lot Desc: CULDSAC  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: RLID #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1995 /  
 Main SQFT: 1178 TotUp/Mn: 1178 Style: 1STORY, RANCH Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: /  
 Total SQFT: 1178 Roof: COMP Exterior: OTHER Bsmnt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N:

**REMARKS**

XSt/Dir: West on Wood between Roosevelt & Royal, 1st left Rutledge, right Marcum  
 Public: Attention Buyers! New interior paint and carpet and move in ready. Get ready for summer weather with central air conditioning. Great location minutes from schools, shopping, and the west Eugene bike path.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen: DISHWAS, BI-RANG  
 Interior: WW-CARP  
 Exterior: PATIO, FENCED  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: HT-PUMP Heat: HT-PUMP  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,187.86 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:58 PM**  
**ML#:** 10065718 **Area:** 246 **List Price:** \$164,063  
**Addr:** 1515 HAVEN ST **Unit#:**  
**City:** [Eugene](#) **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 25/G/5 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1219318  
**Elem:** DANEBO **Middle:** SHASTA  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704211300277

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1978 /  
**Main SQFT:** 1285 **TotUp/Mn:** 1285 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1285 **Roof:** COMP **Exterior:** BRD&BTN **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** E on Barger, L on Danebo, L on Avalon to Haven  
**Public:** Move in Ready! New exterior paint, floor coverings, and deck. Room for RV Parking.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 18 X 13 /	<b>Mstr Bd:</b> M / 19 X 14 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 8 /	<b>2nd Bd:</b> M / 14 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 8 /	<b>3rd Bd:</b> M / 12 X 10 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, PANTRY, DISHWAS, DISPOSL, BI-MICO  
**Interior:** WW-CARP  
**Exterior:** DECK, FENCED, YARD  
**Accessibility:**  
**Energy Eff:** **Cool:** **Heat:** FOR-AIR  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,697.92 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:58 PM  
 ML#: 10064695 Area: 246 List Price: \$164,900  
 Addr: 566 ARCHIE ST Unit#:   
 City: Eugene Condo Loc/Lvl:   
 Map Coord: 0/0/0 Zoning:   
 County: Lane Tax ID: 454783  
 Elem: FAIRFIELD Middle: CASCADE  
 High: WILLAMETTE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17-04-27-12-05400

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: Lot Dimensions:  
 Waterfront: View: Lot Desc:  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 3 #Bth: 1.1 #Lvl: 1 Year Blt: 1958 /  
 Main SQFT: 1239 TotUp/Mn: 1239 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: /  
 Total SQFT: 1239 Roof: Exterior: OTHER Bsmt/Fnd:  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Hwy 99, West on Royal, South on Archie  
 Public: Absolutely adorable home in move-in ready condition. Very well-maintained, new interior paint, hardwood floors, granite countertops. Purchase this property for a little as 3% down! This property is approved for HomePath Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 1.1
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 1.1

**FEATURES AND UTILITIES**

Kitchen: FS-RANG, DISHWAS  
 Interior: WOODFLR  
 Exterior:  
 Accessibility: 1LEVEL  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: WALL Heat: WALL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,076.58 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:58 PM**  
**ML#:** 10070154 **Area:** 246 **List Price:** \$165,000  
**Addr:** 885 LOUIS ST **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 25/H/6 **Zoning:**  
**County:** Lane **Tax ID:** 417608  
**Elem:** FAIRFIELD **Middle:** CASCADE  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704224307300

Client Full

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.21 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HUD **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1956 / APPROX  
**Main SQFT:** 1612 **TotUp/Mn:** 1612 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / CONVRTD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1612 **Roof:** COMP **Exterior:** LAP, WOOD **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Royal to Louis  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 9/06/2010 or daily thereafter. HUD Case # 431-373744. Enter \$0 on line 6b of the sales contract. REPAIR CHIPPED & PEELING PAINT \$500/ 10% CONTINGENCY \$50

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 21 / HARDWOD, FIREPL	<b>Mstr Bd:</b> M / 10 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 13 /	<b>2nd Bd:</b> M / 10 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 13 / SLIDER, CEILFAN	<b>3rd Bd:</b> M / 9 X 12 /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	<b>UTILITY</b> M / 9 X 12 / BATH	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-OVEN, FS-RANG  
**Interior:** CEILFAN, HARDWOD, WW-CARP  
**Exterior:** YARD, COVPATI, FENCED  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** NONE **Heat:** BASEBRD  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,262.67 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:58 PM**  
**ML#:** 10015035 **Area:** 246 **List Price:** \$169,900  
**Addr:** 3841 ELMIRA RD **Unit#:**  
**City:** [Eugene](#) **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 25/H/6 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 457240  
**Elem:** FAIRFIELD **Middle:** CASCADE  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17042721101200

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL, BUSLINE, CORNER  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 625 **SFSrc:** RLID **#Bdrms:** 4 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1948 /  
**Main SQFT:** 1432 **TotUp/Mn:** 2057 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** RV-PARK **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 2057 **Roof:** **Exterior:** LAP, WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Royal to Bertzen to Elmira  
**Public:** Wonderful older home on large corner lot across from bus stop. Newly paved street. Fenced w/area for R.V. Parking in backyard. Hardwood floors, coved ceilings and large attic space on 2nd level make this a charming home.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /	<b>UTILITY</b> U / /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> U / /		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** HARDWOD, LAUNDRY  
**Exterior:** YARD, FENCED, DECK  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** HT-PUMP **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,347.99 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:58 PM  
 ML#: 10064068 Area: 246 List Price: \$175,800  
 Addr: 3953 N CLAREY ST Unit#:   
 City: Eugene Zip: 97402-9783 Condo Loc/Lvl:   
 Map Coord: 0/A/0 Zoning: R 1  
 County: Lane Tax ID: 1225588  
 Elem: MALABON Middle: CASCADE  
 High: WILLAMETTE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1704153103000

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.19 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL, CULDSAC  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County #Bdrms: 3 # Bth: 2 #Lvl: 1 Year Blt: 1989 /  
 Main SQFT: 1434 TotUp/Mn: 1434 Style: 1STORY, CONTEMP Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: 1/ WOOD  
 Total SQFT: 1434 Roof: COMP Exterior: T-111 Bsmt/Fnd: CRAWLSP  
 Home Wrnty: N 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Barger,R on Cubit,R on N.Clarey to culdesac on L  
 Public: This is a nice house.New exterior paint.Vaulted ceiling in living rm w/fireplace,laminate floors & skylights.Tile counters & laminate in kit.Skylights also in master suite & both bathrooms.Large yard, large deck,RVP,& culdesac location.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M /	/	FIREPL, SKYLITE	Mstr Bd:	M /	/	SKYLITE	<b>Baths - Full.Part</b>
Kitchen:	M /	/		2nd Bd:	M /	/		<b>Upper Lvl:</b> 0.0
Dining:	M /	/		3rd Bd:	M /	/		<b>Main Lvl:</b> 2.0
Family:	/	/			/	/		<b>Lower Lvl:</b> 0.0
	/	/			/	/		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

Kitchen: TILE, FS-RANG, DISHWAS  
 Interior: WW-CARP, LAM-FL, TILE-FL  
 Exterior: OUTBULD, DECK, FENCED, YARD  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: HT-PUMP Heat: HT-PUMP  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,568.50 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



Presented By: Galand Haas  
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 Client Full  
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**RESIDENTIAL** Status: ACT 8/30/2010 3:52:58 PM  
 ML#: 10069356 Area: 246 List Price: \$177,900  
 Addr: 2251 PARKER PL Unit#:   
 City: Eugene Zip: 97402 Condo Loc/Lvl:   
 Map Coord: 0/A/0 Zoning:   
 County: Lane Tax ID: 1574480  
 Elem: CLEAR LAKE Middle: SHASTA  
 High: WILLAMETTE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1704164403100

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.13 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1997 /  
 Main SQFT: 1442 TotUp/Mn: 1442 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: / GAS  
 Total SQFT: 1442 Roof: COMP Exterior: T-111 Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: W on Barger, R on Laurelhurst, R on Primrose, R on Parker  
 Public: Nice, recently updated 1 level home. Gas fireplace & range. New carpeting in living room, hallway & bedrooms. New vinyl in kitchen, dining room, bathrooms and utility room. Tiled kit counters. New interior/exterior paint. RV parking, covered deck. Gas forced air, AC. Sold AS IS.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	WW-CARP, FIREPL	Mstr Bd:	M / /	BATH, WI-CLOS	Baths - Full.Part
Kitchen:	M / /	GASAPPL	2nd Bd:	M / /		Upper Lvl: 0.0
Dining:	M / /		3rd Bd:	M / /		Main Lvl: 2.0
Family:	/ /		UTILITY	M / /	SINK	Lower Lvl: 0.0
	/ /			/ /		Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen: BI-MICO, DISHWAS, FS-RANG  
 Interior: OWSECUR, WW-CARP  
 Exterior: DECK, FENCED  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: GAS Cool: CENTAIR Heat: FOR-AIR  
 Fuel: GAS

**FINANCIAL**

PTax/Yr: \$2,518.29 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:

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 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:59 PM  
 ML#: 10066289 Area: 246 List Price: \$179,900  
 Addr: 3356 ROYAL AVE Unit#:   
 City: Eugene Zip: 97402 Condo Loc/Lvl:   
 Map Coord: 25/G/6 Zoning:   
 County: Lane Tax ID: 418275  
 Elem: FAIRFIELD Middle: CASCADE  
 High: WILLAMETTE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1704233304700

**GENERAL INFORMATION**

Lot Size: 10K-14,999SF # Acres: 0.24 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: RLID #Bdrms: 4 #Bth: 2 #Lvl: 1 Year Blt: 1954 /  
 Main SQFT: 1838 TotUp/Mn: 1838 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 1 / ATTACHD #Fireplaces: 2/  
 Total SQFT: 1838 Roof: COMP Exterior: OTHER Bsmt/Fnd:   
 Home Wrnty: N 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: HWY 99 TO ROYAL  
 Public: Charming 50s home with large family room that includes built ins and fireplace. Slider to patio. Kitchen has laundry space and ample cupboard space, including pantry. Buyers, please verify all pertinent information as this is a bank foreclosure w/no warranties expressed or implied. Rm meas approx.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / 13 X 19 / CEILFAN, FIREPL	Mstr Bd:	M / 12 X 13 /	Baths - Full.Part
Kitchen:	M / 8 X 14 / DISHWAS, PANTRY	2nd Bd:	M / 10 X 14 / HARDWOD	Upper Lvl: 0.0
Dining:	M / 9 X 10 /	3rd Bd:	M / 11 X 11 /	Main Lvl: 2.0
Family:	M / 14 X 30 / FIREPL, BLT-INS	4TH-BD	M / 10 X 11 /	Lower Lvl: 0.0
	/ /		/ /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen: PANTRY, DISHWAS, DISPOS, BI-MICO, BI-RANG, FS-REFR  
 Interior: WW-CARP, HARDWOD, LAUNDRY, CEILFAN  
 Exterior: PATIO, PORCH, FENCED, TL-SHED, WTRFEAT  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: OTHER Hot Water: Cool: Heat: FOR-AIR  
 Fuel: ELECT, GAS

**FINANCIAL**

PTax/Yr: \$2,494.70 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spflid  
**Client Full**  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:59 PM**  
**ML#:** 10069876 **Area:** 246 **List Price:** \$227,900  
**Addr:** 4708 JESSEN DR **Unit#:**  
**City:** Eugene **Zip:** 97402 **Condo Loc/Lvl:**  
**Map Coord:** 14/F/5 **Zoning:**  
**County:** Lane **Tax ID:** 1730108  
**Elem:** CLEAR LAKE **Middle:** SHASTA  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** via prelim

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.12 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1364 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2005 /  
**Main SQFT:** 951 **TotUp/Mn:** 2315 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 2315 **Roof:** **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** West on Barger. Take right at Golden Gardens, then left on Jessen.  
**Public:** Wonderful home in a newer quiet neighborhood witing minutes of schools, shopping, medical care, mass transit and easy access to the beltline. Open floor plan with spacious master bedroom, huge dining room, and 20x26 family room. The seller is in the process of making some repairs to the property to make it move in ready.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:** **Cool:** **Heat:** ZONAL  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,799.07 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

**HOA Incl:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:59 PM**  
**ML#:** 10016543 **Area:** 247 **List Price:** \$124,900  
**Addr:** 1421 PARK AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 0/Z/0 **Zoning:** R-1  
**County:** [Lane](#) **Tax ID:** 427185  
**Elem:** RIVER ROAD **Middle:** COLIN KELLY  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704234205400

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.3 **Lot Dimensions:** 100x180  
**Waterfront:** **View:** **Lot Desc:** LEVEL, BUSLINE, CORNER  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1946 / FIXER  
**Main SQFT:** 1090 **TotUp/Mn:** 1090 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** RV-PARK **#Garage:** 0 / **#Fireplaces:** / WOOD  
**Total SQFT:** 1090 **Roof:** COMP **Exterior:** VINYL **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** NW Expressway or River Rd to Park Ave. ap. 1 block from NW Expressway  
**Public:** Huge price reduction. Very nice, large, corner .3 ac lot. With some work this can be a charming house. Come take a look!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 15 X 14 / FIREPL	<b>Mstr Bd:</b> M / 10 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 8 /	<b>2nd Bd:</b> M / 9 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 11 X 8 / PATIO	<b>3rd Bd:</b> M / 10 X 12 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, BI-RANG  
**Interior:** LAUNDRY  
**Exterior:** OUTBULD  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Cool:** **Heat:** FOR-AIR  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$1,638.66 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:52:59 PM  
 ML#: 10060374 Area: 247 List Price: \$167,500  
 Addr: 1880 MANIHI DR Unit#:   
 City: Eugene Zip: 97404 Condo Loc/Lvl:   
 Map Coord: 15/F/7 Zoning:   
 County: Lane Tax ID: 1688090  
 Elem: HOWARD Middle: COLIN KELLY  
 High: NORTH EUGENE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1704141404000

**GENERAL INFORMATION**

Lot Size: 3K-4,999SF # Acres: 0.1 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 894 SFSrc: County Rec #Bdrms: 4 #Bth: 2 #Lvl: 2 Year Blt: 2002 /  
 Main SQFT: 850 TotUp/Mn: 1744 Style: 2STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: /  
 Total SQFT: 1744 Roof: Exterior: MANMADE Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: River Rd to Court Dr to Manihi  
 Public: main floor master suite, bonus room for family or 5th bedroom

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: U / /	Upper Lvl: 1.0
Dining: M / /	3rd Bd: U / /	Main Lvl: 1.0
Family: / / /	4TH-BD U / /	Lower Lvl: 0.0
		Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior: PORCH, FENCED  
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Cool: Heat: FOR-AIR  
 Hot Water: GAS Fuel: GAS

**FINANCIAL**

PTax/Yr: \$2,952.49 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:59 PM**  
**ML#:** 10068447 **Area:** 247 **List Price:** \$194,900  
**Addr:** 972 ELKAY DR **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 1/A/1 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 425742  
**Elem:** RIVER ROAD **Middle:** COLIN KELLY  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704234100101

**Client Full**

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC **# Acres:** 0.5 **Lot Dimensions:**  
**Waterfront:** **View:** TREES **Lot Desc:** TREES, LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** list kit **#Bdrms:** 2 **#Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1961 /  
**Main SQFT:** 1952 **TotUp/Mn:** 1952 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / **#Fireplaces:** 1/  
**Total SQFT:** 1952 **Roof:** **Exterior:** LAP **Bsmt/Fnd:** SLAB  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** River Rd to west on N. Park to Elkay  
**Public:** This 60's home is sited on a private half acre lot surrounded by trees. Open floor plan featuring hard wood floors and large windows. Currently the home is configured as a two bedrom but has plenty of space to add a another.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b>
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	/ /	<b>Main Lvl:</b>
<b>Family:</b>	/ / /		/ /	<b>Lower Lvl:</b>
	/ / /		/ /	<b>Total Bth:</b>
	/ / /		/ /	<b>1.1</b>
	/ / /		/ /	<b>0.0</b>
	/ / /		/ /	<b>0.0</b>
	/ / /		/ /	<b>1.1</b>

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, COOKTOP  
**Interior:** HARDWOD  
**Exterior:** PATIO  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Cool:** **Heat:** BASEBRD  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,398.58 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:52:59 PM**  
**ML#:** 10048264 **Area:** 247 **List Price:** \$199,800  
**Addr:** 1656 EVERGREEN DR **Unit#:**  
**City:** Eugene **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 15/F/8 **Zoning:**  
**County:** Lane **Tax ID:** 391787  
**Elem:** HOWARD **Middle:** COLIN KELLY  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704144101000

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.29 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 506 **SFSrc:** Tax record **#Bdrms:** 5 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1954 /  
**Main SQFT:** 1940 **TotUp/Mn:** 2446 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 2/ WOOD  
**Total SQFT:** 2446 **Roof:** **Exterior:** OTHER **Bsmt/Fnd:**  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** River Road west on Maxwell, Left on Evergreen  
**Public:** GREAT PRICE FOR this Spacious 5 bedroom 2 bath home on a large corner lot. New paint and carpet. Two wood burning fireplaces, tons of storage, Master with jacuzzi tub, walkin closet. Large yard with water feature. Two car garage, carport, shop, storage shed, RV parking. "SOLD AS IS"

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 19 /	<b>Mstr Bd:</b> M / 16 X 15 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 19 X 9 /	<b>2nd Bd:</b> M / 11 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 20 X 14 /	<b>3rd Bd:</b> M / 11 X 14 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>4TH-BD</b> U / 11 X 8 /	<b>Lower Lvl:</b> 0.0
<b>5TH-BD</b> U / 11 X 8 /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** CEILING, ZONAL  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$3,070.02 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:00 PM**  
**ML#:** 10057434 **Area:** 247 **List Price:** \$204,000  
**Addr:** 760 CHERRY AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 26/G/7 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 427706  
**Elem:** RIVER ROAD **Middle:** COLIN KELLY  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704234403700

**Client Full**

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **# Acres:** 0.39 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1943 /  
**Main SQFT:** 2328 **TotUp/Mn:** 2328 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2328 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** 55+ w/Affidavit Y/N: N

**REMARKS**

**XSt/Dir:** River Rd to Park Ave to Cherry, or Knoop to Filbert to Cherry  
**Public:** This home has had a lot of updating done to it. the home has a very large yard, with back yard and workshops being able to be accessed from filbert avenue. home has a large deck and above ground pool. large remodeled kitchen. large utility room. Purchase this property for as little as 3% down thru HomePath or HomePath mortgage

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M /	/	FIREPL	<b>Mstr Bd:</b>	M /	/	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M /	/	DISHWAS, BI-MICO	<b>2nd Bd:</b>	M /	/	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M /	/		<b>3rd Bd:</b>	M /	/	<b>Main Lvl:</b> 2.0
<b>Family:</b>	M /	/			/	/	<b>Lower Lvl:</b> 0.0
	/	/			/	/	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, APP-GAR, DISHWAS, FS-RANG, FS-REFR  
**Interior:** TILE-FL, LAM-FL  
**Exterior:** SHOP, PORCH, DECK, FENCED  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** **Heat:** HT-PUMP, FOR-AIR  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$2,827.68 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

**HOA Incl:**





Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:00 PM  
 ML#: 10051928 Area: 248 List Price: \$116,500  
 Addr: 3649 RIVERCREST DR Unit#:   
 City: Eugene Zip: 97404 Condo Loc/Lvl:   
 Map Coord: 15/D/8 Zoning: R-1  
 County: Lane Tax ID: 4253710  
 Elem: SPRING CREEK Middle:   
 High: NORTH EUGENE PropType: RES-MFG  
 Nhood/Bldg:   
 Legal: 1704024403300

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.12 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: DSCLOSUR

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 4 #Bth: 2 #Lvl: 1 Year Blt: 2000 /  
 Main SQFT: 1800 TotUp/Mn: 1800 Style: DBL-WDE, MANUFHS Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 1 / DETACHD #Fireplaces: /  
 Total SQFT: 1800 Roof: COMP Exterior: FIBRCEM Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: River Rd North, Right on Wilkes, Left on Rivercrest  
 Public: Spacious 4br, 2ba home with a single car garage, and fenced yard.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen: FS-RANG  
 Interior: SOAKTUB, CEILFAN  
 Exterior: YARD, DECK, FENCED  
 Accessibility:  
 Energy Eff: Cool: Heat: FOR-AIR  
 Water: PUBLIC Sewer: PUBLIC Hot Water: Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,025.56 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:00 PM**  
**ML#:** 10061358 **Area:** 248 **List Price:** \$167,900  
**Addr:** 440 AUTUMN AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 15/E/8 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 374411  
**Elem:** AWBREY PARK **Middle:** MADISON  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-12-3-4-02100

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.21 **Lot Dimensions:** 113x88  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** county **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1968 / APPROX  
**Main SQFT:** 1104 **TotUp/Mn:** 1104 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / CONVRTD **#Fireplaces:** /  
**Total SQFT:** 1104 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** hunsaker to summer to autumn  
**Public:** CLEAN 60's contemporary featuring high vaulted ceilings, some nice updates, LARGE yard with epic RV parking, storage shed, fully fenced. Semi garage conversion that can stay or go, New carpet and paint. Tidy and desirable neighborhood!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, DISHWAS  
**Interior:** LAM-FL  
**Exterior:** RV-HKUP, DECK, FENCED  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** NONE **Heat:** FOR-AIR  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$1,436.02 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:00 PM**  
**ML#:** 10011611 **Area:** 248 **List Price:** \$168,900  
**Addr:** 48 COLLIN CT **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 15/D/7 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 340263  
**Elem:** SPRING CREEK **Middle:** MADISON  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17S-4W-02-SW-NE

Client Full

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1961 /  
**Main SQFT:** 1518 **TotUp/Mn:** 1518 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 2/ WOOD  
**Total SQFT:** 1518 **Roof:** COMP **Exterior:** SHAKE, VINYL **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** River Road to Brotherton to collin court  
**Public:** One level living. Located in a culdesac. Good seperations of space. Needs some TLC. Being sold "as is". Property currently on auction 7/7/10-7/14/10. See Realtybid.com

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / 16 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 11 /	<b>2nd Bd:</b> M / 12 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 15 X 12 /	<b>3rd Bd:</b> M / 12 X 10 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 15 X 12 /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY  
**Exterior:** DECK  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** HT-PUMP **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,535.90 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:00 PM**  
**ML#:** 9091986 **Area:** 248 **List Price:** \$169,900  
**Addr:** 1242 SKIPPER AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 15/F/7 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 385060  
**Elem:** IRVING **Middle:** SHASTA  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-14-22-02235

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 4 **# Bth:** 3 **#Lvl:** 1 **Year Blt:** 1965 /  
**Main SQFT:** 1522 **TotUp/Mn:** 1522 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1522 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** River road, West on Silver, Right on Grove to Skipper  
**Public:**

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 3.0
<b>Family:</b> / / /	<b>4TH-BD</b> M / /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:**  
**Exterior:** DECK, FENCED  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:**  
**Heat:** FOR-AIR **Fuel:** OIL

**FINANCIAL**

**PTax/Yr:** \$2,260.73 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:00 PM**  
**ML#:** 10062321 **Area:** 248 **List Price:** \$169,900  
**Addr:** 1030 BOBOLINK AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 15/D/7 **Zoning:** R1  
**County:** [Lane](#) **Tax ID:** 1020294  
**Elem:** SPRING CREEK **Middle:** MADISON  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-10-14-01105

**Client Full**

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.22 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** public rec **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1972 /  
**Main SQFT:** 1250 **TotUp/Mn:** 1250 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 3 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1250 **Roof:** COMP **Exterior:** VINYL **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Irving, north on Kalmia, Calla, Hyacinth, to Bobolink  
**Public:** Three bedroom / one and a half bath home with an attached two car garage plus another one car garage. Nice lot, nicely landscaped.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / FIREPL	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
	/ / /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** NONE **Heat:** CEILING  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,706.69 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:00 PM  
 ML#: 10068087 Area: 248 List Price: \$179,900  
 Addr: 2342 BEAVER ST Unit#:   
 City: Eugene Zip: 97404 Condo Loc/Lvl:   
 Map Coord: 15/F/8 Zoning:   
 County: Lane Tax ID: 375269  
 Elem: AWBREY PARK Middle: MADISON  
 High: NORTH EUGENE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1704124001406

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.19 Lot Dimensions:   
 Waterfront: View: MNTAIN Lot Desc: CULDSAC  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: County Rec #Bdrms: 4 # Bth: 2 #Lvl: 1 Year Blt: 1964 /  
 Main SQFT: 1882 TotUp/Mn: 1882 Style: RANCH, 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: 2/ WOOD  
 Total SQFT: 1882 Roof: Exterior: MANMADE Bsmnt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: River Rd to Division, North on Beaver, culdesac on left.  
 Public: Lots of renovation work. new roof, gutters, and down spouts. New interior paint, kitchen counter, kitchen faucet, new vinyl in kitchen and master bathroom. new carpet throughout, new dishwasher and range. Bonus sqft not included in MLS.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:
Dining:	/ / /	3rd Bd:	M / /	Main Lvl:
Family:	M / /	4TH-BD	M / /	Lower Lvl:
	/ /		/ /	Total Bth:

**FEATURES AND UTILITIES**

Kitchen: DISHWAS, FS-RANG  
 Interior:  
 Exterior: TL-SHED  
 Accessibility:  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Cool: NONE Heat: CEILING  
 Hot Water: ELECT Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,799.95 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:

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 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:00 PM  
 ML#: 10057964 Area: 248 List Price: \$212,500  
 Addr: 277 SHAMROCK CT Unit#:   
 City: Eugene Zip: 97404 Condo Loc/Lvl:   
 Map Coord: 15/D/7 Zoning: R-1  
 County: Lane Tax ID: 337681  
 Elem: AWBREY PARK Middle:   
 High: NORTH EUGENE PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17-04-02-13-00201

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.19 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL, CULDSAC  
 Body Water: Seller Disc: DSCLOSUR

**RESIDENCE INFORMATION**

Upper SQFT: 575 SFSrc: Tax #Bdrms: 4 # Bth: 2 #Lvl: 2 Year Blt: 1965 / REMOD  
 Main SQFT: 1090 TotUp/Mn: 1665 Style: 2STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: 1 / WOOD  
 Total SQFT: 1665 Roof: COMP Exterior: LAP, CEDAR Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: N on River Rd R on River Loop#2 L on Scenic L Kildare L Shamrock Ave  
 Public: Spacious 4br, 2ba home in good condition. Nice fenced back yard with a covered deck area, and a 2 car garage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M /	/	SUNKEN	Mstr Bd:	M /	/	HARDWOD, DBL-CLO	Baths - Full.Part
Kitchen:	M /	/		2nd Bd:	M /	/	HARDWOD	Upper Lvl: 0.0
Dining:	M /	/		3rd Bd:	U /	/	WW-CARP	Main Lvl: 2.0
Family:	/	/		4TH-BD	U /	/	WW-CARP, WI-CLOS	Lower Lvl: 0.0
	/	/			/	/		Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior: WW-CARP, WOODFLR  
 Exterior: DECK, FENCED, VYW-DBL  
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: GAS Cool: Heat: FOR-AIR  
 Fuel: GAS

**FINANCIAL**

PTax/Yr: \$1,722.55 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:01 PM**  
**ML#:** 10042955 **Area:** 248 **List Price:** \$254,900  
**Addr:** 1147 SERENA WAY **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 18/D/5 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1745148  
**Elem:** IRVING **Middle:**  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704104306900

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.15 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 1196 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2005 /  
**Main SQFT:** 836 **TotUp/Mn:** 2032 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/  
**Total SQFT:** 2032 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Irving to Starry right on Crowthers left on Serena Way  
**Public:** Very nice 2 level home with 3br, 2.5ba House has many nice upgrades throughout, granite, tile, & tall ceilings. RV parking and a fenced back yard.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	/	/	<b>Mstr Bd:</b>	U	/	/	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	/	/	<b>2nd Bd:</b>	U	/	/	<b>Upper Lvl:</b> 2.0
<b>Dining:</b>	/	/	<b>3rd Bd:</b>	U	/	/	<b>Main Lvl:</b> 0.1
<b>Family:</b>	/	/		/	/	/	<b>Lower Lvl:</b> 0.0
	/	/		/	/	/	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, DISHWAS, BI-MICO  
**Interior:** GAR-OPN, GRANITE, CEILFAN, WW-CARP, TILE-FL  
**Exterior:** YARD, FENCED  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** HT-PUMP **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$3,247.33 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:01 PM**  
**ML#:** 10070539 **Area:** 248 **List Price:** \$289,900  
**Addr:** 57 CARTHAGE AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 339851  
**Elem:** AWBREY PARK **Middle:** MADISON  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-02-2205602000

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1350 **SFSrc:** **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 1969 /  
**Main SQFT:** 1400 **TotUp/Mn:** 2750 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** / GAS  
**Total SQFT:** 2750 **Roof:** **Exterior:** LAP **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** North on River Road, West on Carthage  
**Public:** Beautiful home completely remodeled in 2002. Custom cabinets, silestone countertops, landscaped, two fireplaces. This is a must see! Purchase this home for as little as 3% ddown! This property is approved for HomePath Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	U / /	<b>Main Lvl:</b> 0.1
<b>Family:</b>	M / /	<b>4TH-BD</b>	U / /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, D-DRAFT, DISHWAS, GASAPPL, BI-OVEN  
**Interior:** BI-VACM  
**Exterior:** YARD, FENCED  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** CENTAIR **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** GAS, ELECT

**FINANCIAL**

**PTax/Yr:** \$3,016.91 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:01 PM**  
**ML#:** 10062344 **Area:** 248 **List Price:** \$324,900  
**Addr:** 293 MACKIN AVE **Unit#:**  
**City:** [Eugene](#) **Zip:** 97404 **Condo Loc/Lvl:**  
**Map Coord:** 14/D/6 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1641164  
**Elem:** SPRING CREEK **Middle:** MADISON  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704023203500

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.15 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1506 **SFSrc:** 2758 **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 2000 /  
**Main SQFT:** 1252 **TotUp/Mn:** 2758 **Style:** CUSTOM, 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 3 / ATTACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2758 **Roof:** COMP **Exterior:** FIBRCEM **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** North on River Rd to Lynnbrook, left on Hampshire, rt on Mackin  
**Public:** Newer home with custom quality finishes. Granite in kitchen, tile flooring, custom maple cabinets and gas appliances. Master on main level, master bath has travertine and jetted tub. Bonus room, RV parking and 3 car garage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	U / /	<b>Main Lvl:</b> 1.1
<b>Family:</b>	/ / /	<b>4TH-BD</b>	U / /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b>	U / /		/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, ISLAND, GRANITE, DISHWAS, DISPOSL  
**Interior:** GRANITE, CEILFAN, JET-TUB, TILE-FL  
**Exterior:** GASHKUP, PATIO  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** GAS **Cool:** CENTAIR **Heat:** FOR-AIR  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$4,666.90 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:01 PM**  
**ML#:** 10052018 **Area:** 249 **List Price:** \$79,900  
**Addr:** 2635 D ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 324366  
**Elem:** MAPLE **Middle:**  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703361411900

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** CITY **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1950 /  
**Main SQFT:** 1464 **TotUp/Mn:** 1464 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1464 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** E on Main S on 26th to D  
**Public:** 2br,1ba fixer on a large .17 lot.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG  
**Interior:** WW-CARP  
**Exterior:** YARD, PATIO  
**Accessibility:** 1LEVEL, MINSTEP  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** **Cool:** **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,676.98 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:01 PM  
 ML#: 10022198 Area: 249 List Price: \$84,900  
 Addr: 3625 VIRGINIA AVE Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 41/J/15 Zoning:   
 County: [Lane](#) Tax ID: 1182052  
 Elem: DOUGLAS GARDENS Middle: AGNES STEWART  
 High: SPRINGFIELD PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17S-2W-31-SE-SW

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.21 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 3 #Bth: 1 #Lvl: 1 Year Blt: 1947 /  
 Main SQFT: 1184 TotUp/Mn: 1184 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 0 / #Fireplaces: 1/ WOOD, STOVE  
 Total SQFT: 1184 Roof: COMP Exterior: VINYL Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N:

**REMARKS**

XSt/Dir: Main to S 32nd to Virginia.  
 Public: A True Fixer! Bring you hammer, nails and vision. Fix and Save!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / 23 X 19 /	Mstr Bd: M / 13 X 11 /	Baths - Full.Part
Kitchen: M / 18 X 15 /	2nd Bd: M / 12 X 10 /	Upper Lvl: 0.0
Dining: / /	3rd Bd: M / 10 X 7 /	Main Lvl: 1.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: GAS Cool: Heat: FOR-AIR  
 Fuel: GAS

**FINANCIAL**

PTax/Yr: \$1,779.14 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:

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 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:01 PM  
 ML#: 10056700 Area: 249 List Price: \$87,900  
 Addr: 3828 MAIN ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 0/A/0 Zoning:   
 County: [Lane](#) Tax ID: 122851  
 Elem: RIVERBEND Middle: SPRINGFIELD  
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17-02-31-42-01000

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.17 Lot Dimensions:   
 Waterfront: View: Lot Desc:   
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: tax #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1948 / APPROX  
 Main SQFT: 1541 TotUp/Mn: 1541 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 0 / #Fireplaces: /  
 Total SQFT: 1541 Roof: COMP Exterior: T-111 Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: On Main  
 Public: Great price on a community commercial zoned property. Central location with access to everything.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: BASEBRD, WALL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,506.83 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:02 PM  
 ML#: 10056701 Area: 249 List Price: \$87,900  
 Addr: 3828 MAIN ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 0/A/0 Zoning:   
 County: [Lane](#) Tax ID: 122851  
 Elem: RIVERBEND Middle: SPRINGFIELD  
 High: THURSTON PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 15-04-31-24-06100

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.17 Lot Dimensions:   
 Waterfront: View: Lot Desc:   
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFsrc: tax #Bdrms: 3 #Bth: 2 #Lvl: 1 Year Blt: 1948 /   
 Main SQFT: 1541 TotUp/Mn: 1541 Style: 1STORY Green: /   
 Lower SQFT: 0 Parking: #Garage: 0 / #Fireplaces: /   
 Total SQFT: 1541 Roof: Exterior: T-111 Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: on main  
 Public: Great commercial location.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 2.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 2.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility:   
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: Cool: Heat: BASEBRD, WALL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,506.83 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:02 PM**  
**ML#:** 10049759 **Area:** 249 **List Price:** \$93,500  
**Addr:** 2540 G ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 319036  
**Elem:** MAPLE **Middle:** SPRINGFIELD  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703361107100

Client Full

**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF **# Acres:** 0.1 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CORNER, LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** county **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1940 /  
**Main SQFT:** 957 **TotUp/Mn:** 957 **Style:** BUNGALO **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 957 **Roof:** COMP **Exterior:** VINYL **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Mohawk to G St  
**Public:** Home with laminate floors, vinyl windows, inside utility room and attached garage with extra storage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 30 X 9 /	<b>Mstr Bd:</b> M / 12 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 18 X 8 /	<b>2nd Bd:</b> M / 10 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 11 X 9 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, FS-REFR  
**Interior:** LAM-FL  
**Exterior:** FENCED  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** NONE **Heat:** BASEBRD  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,318.81 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:02 PM**  
**ML#:** 10049636 **Area:** 249 **List Price:** \$96,000  
**Addr:** 2538 H ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 29/1/13 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 318517  
**Elem:** MAPLE **Middle:** SPRINGFIELD  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703361102304

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.16 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1958 /  
**Main SQFT:** 846 **TotUp/Mn:** 846 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 846 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** 28th to G, R on 25th to H Street  
**Public:** A True Fixer!! Investors take advantage on this home. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 13 /	<b>Mstr Bd:</b> M / 11 X 10 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 11 /	<b>2nd Bd:</b> M / 12 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 11 X 7 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** CEILING  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,366.01 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:02 PM**  
**ML#:** 10014408 **Area:** 249 **List Price:** \$98,900  
**Addr:** 651 FAIRVIEW DR **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477-2725 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 234664  
**Elem:** CENTENNIAL **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703274202100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** BUSLINE, LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1949 /  
**Main SQFT:** 1630 **TotUp/Mn:** 1630 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 1630 **Roof:** COMP **Exterior:** VINYL **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Centennial, N on Prescott, L on Fairview  
**Public:** 3 bedroom, 2 bath with large family room. Or could be 2 separate living areas with in law apartment. Large eat in kitchen, large utility room w/slider to deck and large backyard. Fruit trees & irrigation well. Storage shed. A lot of home for a very good price.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 11 /	<b>Mstr Bd:</b> M / 14 X 9 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 16 X 16 /	<b>2nd Bd:</b> M / 13 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	<b>UTILITY</b> M / 15 X 10 / SLIDER	<b>Lower Lvl:</b> 0.0
	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-OVEN, DISHWAS  
**Interior:** LAUNDRY, WW-CARP, WOODFLR  
**Exterior:** SPRNKLR, TL-SHED, DECK, FENCED  
**Accessibility:** 1LEVEL

**Energy Eff:** **Cool:** **Heat:** BASEBRD  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,713.73 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:03 PM  
 ML#: 10061751 Area: 249 List Price: \$103,800  
 Addr: 1442 6TH ST Unit#:   
 City: [Springfield](#) Zip: 97477 Condo Loc/Lvl:   
 Map Coord: 29/H/13 Zoning:   
 County: [Lane](#) Tax ID: 220374  
 Elem: MOFFITT Middle: HAMLIN  
 High: SPRINGFIELD PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1703263400100

**GENERAL INFORMATION**

Lot Size: 10K-14,999SF # Acres: 0.25 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 240 SFSrc: county #Bdrms: 3 #Bth: 1 #Lvl: 1 Year Blt: 1940 / FIXER  
 Main SQFT: 1109 TotUp/Mn: 1349 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 0 / #Fireplaces: 0/  
 Total SQFT: 1349 Roof: COMP Exterior: WOODCOM Bsmnt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: 5th to M st to 6th  
 Public: Very large lot, Investor or handyman special-3 bedrooms 1 bath, large bonus or 4th bedroom, home needs TLC. Lot may be ok for duplex or partition, buyer to verify. Property sold as is with no warranties expressed or implied.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / 19 X 11 /	Mstr Bd: M / 16 X 12 /	Baths - Full.Part
Kitchen: M / 19 X 8 /	2nd Bd: U / 11 X 9 /	Upper Lvl: 0.0
Dining: M / 13 X 9 /	3rd Bd: U / 9 X 8 /	Main Lvl: 1.0
Family: / /	BONUS M / 14 X 9 /	Lower Lvl: 0.0
	/ /	Total Bth: 1.0

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: WALL  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,299.26 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



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 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:03 PM**  
**ML#:** 10022229 **Area:** 249 **List Price:** \$106,900  
**Addr:** 909 4TH ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 29/1/13 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 308179  
**Elem:** MOFFITT **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703352107400

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1947 /  
**Main SQFT:** 948 **TotUp/Mn:** 948 **Style:** 1STORY, COTTAGE **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 948 **Roof:** COMP **Exterior:** LAP, WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main Street, L on 4th  
**Public:** Cute one level living home. Some updating has been done. Needs some TLC, being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 13 / HARDWOD	<b>Mstr Bd:</b> M / 12 X 10 / HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 14 X 11 /	<b>2nd Bd:</b> M / 11 X 10 / HARDWOD	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 8 X 7 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** HARDWOD, LAUNDRY  
**Exterior:** YARD  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** CENTAIR **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,399.48 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:03 PM**  
**ML#:** 10046872 **Area:** 249 **List Price:** \$109,900  
**Addr:** 1233 M ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 226256  
**Elem:** MOFFITT **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-26-44-04200

**Client Full**

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 1 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1952 / REMOD  
**Main SQFT:** 936 **TotUp/Mn:** 936 **Style:** RANCH **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / DETACHD **#Fireplaces:** /  
**Total SQFT:** 936 **Roof:** **Exterior:** T-111 **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Centenial, North on 12th , East on M to Address  
**Public:** Nice starter home, quiet neighborhood, great for first time buyer. Detached garage is finished & could be used for extra bedroom & includes a half bath. Back yard has room for a small garden. Sliding glass door leads to deck. Home is centrally located & close to schools & shopping. All offers must be submitted w/a pre-approval from CMS-ML, Potential buyers contact a CMS-ML@ 18882678889

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 25 X 14 / LR&DR	<b>Mstr Bd:</b> M / 14 X 12 / DBL-CLO	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 9 /	<b>2nd Bd:</b> M / 10 X 11 / DBL-CLO	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** BASEBRD **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,239.09 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:03 PM  
 ML#: 10070259 Area: 249 List Price: \$110,513  
 Addr: 4890 E ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 0/A/0 Zoning:   
 County: [Lane](#) Tax ID: 1199189  
 Elem: BRATTAIN Middle:   
 High: SPRINGFIELD PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 1702332301306

**GENERAL INFORMATION**

Lot Size: 5K-6,999SF # Acres: 0.14 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: DSCLOSUR

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFsrc: Cust Serv #Bdrms: 2 #Bth: 1 #Lvl: 1 Year Blt: 1978 /  
 Main SQFT: 1088 TotUp/Mn:1088 Style: 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: 1/  
 Total SQFT: 1088 Roof: COMP Exterior: WOOD Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main St North on 14th West on E St  
 Public: Great starter home 2br/1ba 1088sqft 2 car attached garage, & deck in the back. New carpet & paint inside.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: / /	3rd Bd: / /	Main Lvl: 1.0
Family: / /	/ /	Lower Lvl: 0.0
/ /	/ /	Total Bth: 1.0

**FEATURES AND UTILITIES**

Kitchen: FS-RANG, DISHWAS  
 Interior: WW-CARP  
 Exterior: YARD, DECK, FENCED  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: RADIANT  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,765.79 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:   
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:03 PM**  
**ML#:** 10062393 **Area:** 249 **List Price:** \$125,000  
**Addr:** 2505 CENTENNIAL BLVD **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 40/H/14 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 213460  
**Elem:** MAPLE **Middle:**  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703254400102

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**GENERAL INFORMATION**


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**Lot Size:** 7K-9,999SF **# Acres:** 0.21 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

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**RESIDENCE INFORMATION**


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**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 3 **#Bth:** 1 **#Lvl:** 1 **Year Blt:** 1963 / APPROX  
**Main SQFT:** 1000 **TotUp/Mn:** 1000 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/  
**Total SQFT:** 1000 **Roof:** COMP **Exterior:** LAP **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

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**REMARKS**


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**XSt/Dir:** Main to 28th to Centennial  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 8/08/2010 or daily thereafter. See [www.hmbiweb.com](http://www.hmbiweb.com) for electronic bid instructions, forms & property details. HUD Case # 431-439232. Enter \$0 on line 6b of the sales contract. REPLACE GUTTERS \$250. 10% CONTINGENCY FEE \$25

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**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**


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<b>Living:</b>	M / 15 X 16 / FIREPL, HARDWOD	<b>Mstr Bd:</b>	M / 11 X 12 / HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / 8 X 11 / TILE-FL	<b>2nd Bd:</b>	M / 9 X 10 / HARDWOD	<b>Upper Lvl:</b>
<b>Dining:</b>	M / 8 X 19 / TILE-FL, CEILFAN	<b>3rd Bd:</b>	M / 9 X 10 / HARDWOD	<b>Main Lvl:</b>
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b>
	/ /		/ /	<b>Total Bth:</b>
				1.0

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**FEATURES AND UTILITIES**


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**Kitchen:** DISHWAS  
**Interior:** TILE-FL, HARDWOD  
**Exterior:** COVPATI, FENCED, YARD  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** CEILING  
**Fuel:** ELECT

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**FINANCIAL**


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**PTax/Yr:** \$1,783.77 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:04 PM  
 ML#: 10040647 Area: 249 List Price: \$134,900  
 Addr: 472 W N ST Unit#:   
 City: [Springfield](#) Zip: 97477-2960 Condo Loc/Lvl:   
 Map Coord: 28/H/12 Zoning:   
 County: [Lane](#) Tax ID: 236925  
 Elem: CENTENNIAL Middle: HAMLIN  
 High: SPRINGFIELD PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17-03-27-44-10500

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.21 Lot Dimensions: 165 x 55  
 Waterfront: View: CITY Lot Desc: LEVEL  
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFsrc: co records #Bdrms: 3 #Bth: 1 #Lvl: 1 Year Blt: 1977 / APPROX  
 Main SQFT: 1200 TotUp/Mn: 1200 Style: RANCH, 1STORY Green: /  
 Lower SQFT: 0 Parking: #Garage: 2 / ATTACHD #Fireplaces: /  
 Total SQFT: 1200 Roof: COMP Exterior: OTHER Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Centennial Blvd, No on Prescott, east on N St  
 Public: Buy this home with 3% down (10% investors) on Fannie Mae HomePath (or HomePath Renovation) Financing New Carpeting, New Paint, New Range. Ready for you.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part	
Kitchen:	M / /	2nd Bd:	M / /	Upper Lvl:	0.0
Dining:	M / /	3rd Bd:	M / /	Main Lvl:	1.0
Family:	/ / /		/ / /	Lower Lvl:	0.0
	/ / /		/ / /	Total Bth:	1.0

**FEATURES AND UTILITIES**

Kitchen: BI-RANG  
 Interior: WW-CARP, TILE-FL  
 Exterior:  
 Accessibility: 1LEVEL  
 Energy Eff:  
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: CEILING  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$2,145.41 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Client Full**  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:04 PM**  
**ML#:** 10068296 **Area:** 249 **List Price:** \$139,000  
**Addr:** 403 16TH ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 29/1/14 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 330397  
**Elem:** MAPLE **Middle:** SPRINGFIELD  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 -03 36 24 07500

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.24 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HUD **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1930 / APPROX  
**Main SQFT:** 1022 **TotUp/Mn:** 1022 **Style:** COTTAGE **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 1022 **Roof:** COMP **Exterior:** LAP, WOOD **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Main to 16th  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 8/29/2010 or daily thereafter. HUD Case # 431-444342. REPAIR CHIPPED AND PEELING PAINT \$1000/ 10% CONTINGENCY FEE \$100

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / 11 X 16 / WW-CARP	<b>Mstr Bd:</b>	M / 10 X 12 / CEILFAN, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / 10 X 15 / LAM-FL	<b>2nd Bd:</b>	M / 7 X 9 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / 9 X 11 / WW-CARP, CEILFAN	<b>3rd Bd:</b>	M / 7 X 9 / WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/ /	<b>UTILITY</b>	M / 4 X 8 /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** CEILFAN, WW-CARP, LAM-FL  
**Exterior:** YARD, OUTBULD, PORCH, TL-SHED, FENCED

**Accessibility:**

**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR  
**Fuel:** GAS

**FINANCIAL**

**PTax/Yr:** \$1,687.70 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
 RESIDENTIAL Status: ACT 8/30/2010 3:53:04 PM  
 ML#: 10045830 Area: 249 List Price: \$139,900  
 Addr: 1648 W QUINALT ST Unit#:   
 City: [Springfield](#) Zip: 97477 Condo Loc/Lvl:   
 Map Coord: 0/0/0 Zoning:   
 County: [Lane](#) Tax ID: 231082  
 Elem: CENTENNIAL Middle: HAMLIN  
 High: SPRINGFIELD PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 17-03-27-32-0018

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.17 Lot Dimensions:   
 Waterfront: View: Lot Desc:   
 Body Water: Seller Disc: EXEMPT

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 3 #Bth: 1.1 #Lvl: 1 Year Blt: 1965 /   
 Main SQFT: 1385 TotUp/Mn: 1385 Style: RANCH Green: /   
 Lower SQFT: 0 Parking: #Garage: 2 / #Fireplaces: / WOOD   
 Total SQFT: 1385 Roof: Exterior: LAP Bsmt/Fnd:   
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Centennial R. on Aspen to Menlo Lp R. on Juniper L. on Linden, R to hous  
 Public: Adorable house updated throughout. New carpet and paint. Sunroom with hot tub. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living: M / /	Mstr Bd: M / /	Baths - Full.Part
Kitchen: M / /	2nd Bd: M / /	Upper Lvl: 0.0
Dining: M / /	3rd Bd: M / /	Main Lvl: 1.1
Family: / / /	/ / /	Lower Lvl: 0.0
/ / /	/ / /	Total Bth: 1.1

**FEATURES AND UTILITIES**

Kitchen:   
 Interior:   
 Exterior:   
 Accessibility: 1LEVEL   
 Energy Eff:   
 Water: PUBLIC Sewer: SEPTIC Hot Water: Cool: Heat: CEILING   
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,616.26 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:04 PM**  
**ML#:** 10068291 **Area:** 249 **List Price:** \$140,000  
**Addr:** 1319 M ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 29/H/14 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 210169  
**Elem:** MOFFITT **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 03 25 33 02900

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** HUD **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1952 / APPROX  
**Main SQFT:** 1489 **TotUp/Mn:** 1489 **Style:** TRAD **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1489 **Roof:** COMP **Exterior:** SHAKE, WOOD **Bsmnt/Fnd:** CRAWLSP, CONCRET  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Centennial to 12th to M  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 8/29/2010 or daily thereafter. See [www.hmbiweb.com](http://www.hmbiweb.com) for electronic bid instructions, forms & property details. HUD Case # 431-381037. REPAIR SIDING ON PATIO WALL \$500/ REPAIR VINYL FLOORING \$800/ REPAIR BASEBOARD TRIM \$200/ 10% CONTINGENCY FEE \$150.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / 11 X 17 / WW-CARP	<b>Mstr Bd:</b>	M / 13 X 15 / WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / 9 X 11 /	<b>2nd Bd:</b>	M / 10 X 11 / HARDWOD	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / 9 X 11 /	<b>3rd Bd:</b>	M / 11 X 11 / WW-CARP	<b>Main Lvl:</b> 1.0
<b>Family:</b>	M / 15 X 15 / CEILFAN, FIREPL	<b>UTILITY</b>	M / 6 X 9 /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** CEILFAN, WW-CARP, WOODFLR  
**Exterior:** COVPATI, FENCED, YARD  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** ELECT **Heat:** BASEBRD, WALL  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,038.61 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:04 PM**  
**ML#:** 10055841 **Area:** 249 **List Price:** \$143,900  
**Addr:** 1120 LOHAVEN AVE **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 28/H/12 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 229565  
**Elem:** GUY LEE **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-27-22-07504

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.22 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 1.1 **#Lvl:** 1 **Year Blt:** 1966 / FIXER  
**Main SQFT:** 1210 **TotUp/Mn:** 1210 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 1 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1210 **Roof:** COMP **Exterior:** LAP, MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Harlow, South on Beverly, West on Lochaven. Near Gateway mall  
**Public:** Pre-approval,required.Sold in "as is" condition.Buyers should expect to sign seller counter offer addendums.Great outdoor space, room for RV or boat storage.Buyer(s) to pre-qualify with Uel Nesbitt at Prospect Mortgage prior to or upon submission of Offer to Purchase (Purchase Contract)contact number is 503-228-1216,Uel Nesbitt, Loan officer  
[Uel.nesbitt@prospectmtg.com](mailto:Uel.nesbitt@prospectmtg.com)

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 12 / FIREPL	<b>Mstr Bd:</b> M / 12 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> L / 10 X 9 /	<b>2nd Bd:</b> M / 12 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 11 X 9 /	<b>Main Lvl:</b> 1.1
<b>Family:</b> M / 10 X 22 /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** HARDWOD, LAUNDRY  
**Exterior:** PATIO, TL-SHED, FENCED  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** HT-PUMP **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,032.43 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:04 PM**  
**ML#:** 10059546 **Area:** 249 **List Price:** \$145,400  
**Addr:** 3957 S F ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478-6550 **Condo Loc/Lvl:**  
**Map Coord:** 41/J/16 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 126050  
**Elem:** DOUGLAS GARDENS **Middle:** AGNES STEWART  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1802061103700

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.3 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 1 **Year Blt:** 1955 /  
**Main SQFT:** 1224 **TotUp/Mn:** 1224 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / DETACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 1224 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Main St., south on 38th, left on F to address  
**Public:** Detached bonus room/rec room w/half bath & bar overlooking the pool. Pool needs repairs. Detached heated office/studio. Detached oversized garage, shop area and 44' x 12' deck. Built in oven, microwave, cooktop. Freestanding gas fireplace.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 14 / FIREPL	<b>Mstr Bd:</b> M / 13 X 13 / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 9 /	<b>2nd Bd:</b> M / 13 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 8 /	<b>3rd Bd:</b> M / 10 X 10 /	<b>Main Lvl:</b> 2.1
<b>Family:</b> / /	<b>DEN/OFF</b> M / 12 X 20 /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> M / 28 X 28 /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-OVEN, DISHWAS, DISPOSL, COOKTOP, BI-MICO  
**Interior:** LAUNDRY, CEILFAN, WW-CARP  
**Exterior:** SHOP, DECK, OUTBULD, POOL  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,476.05 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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Presented By: Galand Haas  
 Keller Williams /Eugene-Spfld  
 Client Full  
 Phone: 541-349-2620 E-mail: [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** Status: ACT 8/30/2010 3:53:05 PM  
 ML#: 10057467 Area: 249 List Price: \$160,900  
 Addr: 3669 DUKE ST Unit#:   
 City: [Springfield](#) Zip: 97478 Condo Loc/Lvl:   
 Map Coord: 52/JJ/15 Zoning: LD  
 County: [Lane](#) Tax ID: 1076197  
 Elem: DOUGLAS GARDENS Middle:   
 High: SPRINGFIELD PropType: DETACHD  
 Nhood/Bldg:   
 Legal: 18-02-06-13-09210

**GENERAL INFORMATION**

Lot Size: 7K-9,999SF # Acres: 0.18 Lot Dimensions:   
 Waterfront: View: Lot Desc: LEVEL  
 Body Water: Seller Disc: DSCLOSUR

**RESIDENCE INFORMATION**

Upper SQFT: 0 SFSrc: #Bdrms: 3 # Bth: 1 #Lvl: 1 Year Blt: 1975 /  
 Main SQFT: 1092 TotUp/Mn: 1092 Style: RANCH, 1STORY Green: /  
 Lower SQFT: 0 Parking: DRIVWAY #Garage: 2 / ATTACHD #Fireplaces: 1/ PELLSTV  
 Total SQFT: 1092 Roof: Exterior: T-111 Bsmt/Fnd: CRAWLSP  
 Home Wrnty: 55+ w/Affidavit Y/N: N

**REMARKS**

XSt/Dir: Main to S on 32nd (turns into Jasper) R on Laurel R on Duke  
 Public: 3br, 1ba home on a .18 lot Yard, patio, & 2 car garage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

Living:	M / /	Mstr Bd:	M / /	Baths - Full.Part
Kitchen:	M / / PANTRY, EAT-BAR	2nd Bd:	M / /	Upper Lvl: 0.0
Dining:	M / / SLIDER	3rd Bd:	M / /	Main Lvl: 1.0
Family:	/ / /		/ /	Lower Lvl: 0.0
	/ / /		/ /	Total Bth: 1.0

**FEATURES AND UTILITIES**

Kitchen: PANTRY, FS-RANG  
 Interior: GAR-OPN, WW-CARP, LAM-FL  
 Exterior: YARD, PATIO, FENCED  
 Accessibility: 1LEVEL  
 Energy Eff:   
 Water: PUBLIC Sewer: PUBLIC Hot Water: ELECT Cool: Heat: CEILING  
 Fuel: ELECT

**FINANCIAL**

PTax/Yr: \$1,427.49 Rent, If Rented: Short Sale: N Bank Owned: Y  
 HOA Dues: Other Dues:  
 HOA Incl:



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:05 PM**  
**ML#:** 10065665 **Area:** 249 **List Price:** \$162,000  
**Addr:** 1709 RAINBOW LOOP **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 28/H/12 **Zoning:** Residen  
**County:** [Lane](#) **Tax ID:** 1183019  
**Elem:** CENTENNIAL **Middle:** HAMLIN  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703274200501

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.16 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** TREES, LEVEL  
**Body Water:** **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1977 /  
**Main SQFT:** 1000 **TotUp/Mn:** 1000 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1000 **Roof:** COMP **Exterior:** WOOD **Bsmt/Fnd:** NO-BAS  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Centennial, right on Prescott, left on Fairview, right on Rainbow Loop  
**Public:** Close to CAMPUS! Great well care for 3bedroom home, with brick fireplace, 2 cieling fans, Cottennial Bath. Large back yard, 2 covered decks, tree,s, flowers, springkler system, fenced and private.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / 15 X 15 /	<b>Mstr Bd:</b>	M / 11 X 10 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / 11 X 9 /	<b>Upper Lvl:</b>
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	M / 10 X 9 /	<b>Main Lvl:</b>
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b>
	/ /		/ /	<b>Total Bth:</b>
				<b>1.0</b>
				<b>0.0</b>
				<b>0.0</b>
				<b>1.0</b>

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, FS-REFR, DISHWAS, DISPOSL, GRANITE  
**Interior:** CEILFAN, WOODFLR, TILE-FL  
**Exterior:** SPRNKLR, DECK, FENCED  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** **Heat:** CEILING  
**Fuel:** WOOD, ELECT

**FINANCIAL**

**PTax/Yr:** \$2,165.03 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**





**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:05 PM**  
**ML#:** 10070178 **Area:** 249 **List Price:** \$185,000  
**Addr:** 1352 MILL ST **Unit#:**  
**City:** [Springfield](#) **Zip:** 97477 **Condo Loc/Lvl:**  
**Map Coord:** 29/1/13 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 236412  
**Elem:** CENTENNIAL **Middle:**  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703274406400

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL, CORNER  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 576 **SFSrc:** HUD **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1940 / APPROX  
**Main SQFT:** 1042 **TotUp/Mn:** 1618 **Style:** FARMHSE, 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** /  
**Total SQFT:** 1618 **Roof:** COMP **Exterior:** OSB, T-111 **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Centennial to Mill St  
**Public:** LR. HUD Owned Sold AS-is. Insured Bids due by 11:59pm on 9/06/2010 or daily thereafter. HUD Case # 431-453779.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 24 / WW-CARP	<b>Mstr Bd:</b> U / 15 X 16 / WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 8 X 13 / LAM-FL	<b>2nd Bd:</b> M / 9 X 11 /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / 8 X 9 / LAM-FL	<b>3rd Bd:</b> M / 7 X 9 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 7 X 9 / LAM-FL	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> U / 13 X 14 / WW-CARP	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, FS-REFR, DISHWAS, DISPOSL  
**Interior:** WW-CARP, LAM-FL  
**Exterior:** TL-SHED, PATIO, PORCH, FENCED, YARD

**Accessibility:**

**Energy Eff:** **Cool:** **Heat:** ZONAL  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$1,618.18 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:05 PM**  
**ML#:** 10045993 **Area:** 249 **List Price:** \$195,000  
**Addr:** 930 S 32ND PL **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 41/J/15 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 1610904  
**Elem:** DOUGLAS GARDENS **Middle:** AGNES STEWART  
**High:** SPRINGFIELD **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1802062106800

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.12 **Lot Dimensions:**  
**Waterfront:** **View:** CITY **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1031 **SFSrc:** County Rec **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 1999 /  
**Main SQFT:** 1031 **TotUp/Mn:** 2062 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / ATTACHD **#Fireplaces:** /  
**Total SQFT:** 2062 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Main St, South on 32nd St, Left on Douglas, Right on 32nd Pl.  
**Public:** Fannie Mae Direct HomePath Mortgage availabe with 3% down (10% investor.) Newly painted. 4 bedroom 2 1/2 baths, fully fenced, attached garage, just 4 blocks to elementary & middle schools.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	U / /	<b>Main Lvl:</b> 0.1
<b>Family:</b>	/ / /	<b>4TH-BD</b>	U / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:**  
**Exterior:** PORCH, FENCED, COVPATI  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** HT-PUMP **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,874.57 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



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 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:05 PM**  
**ML#:** 10068316 **Area:** 250 **List Price:** \$129,900  
**Addr:** 39826 HOWARD RD **Unit#:**  
**City:** Marcola **Zip:** 97454 **Condo Loc/Lvl:**  
**Map Coord:** 1/O/O **Zoning:** RR5  
**County:** Lane **Tax ID:** 985497  
**Elem:** MARCOLA **Middle:** MOHAWK  
**High:** MOHAWK **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1501220000908

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC **# Acres:** 1.9 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** rlid **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1935 /  
**Main SQFT:** 1008 **TotUp/Mn:** 1008 **Style:** 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** / WOOD  
**Total SQFT:** 1008 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** marcola road to Howard road  
**Public:** this home sits on almost 2 acres of gently sloping land. The home has a two car garage and a couple of outbuildings. the woodstove is probably not up to code

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG  
**Interior:**  
**Exterior:** YARD, DECK, OUTBULD  
**Accessibility:** 1LEVEL  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** **Heat:** FOR-AIR  
**Fuel:** OIL

**FINANCIAL**

**PTax/Yr:** \$1,012.53 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
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**RESIDENTIAL** **Status:** ACT **8/30/2010** **3:53:05 PM**  
**ML#:** 10061717 **Area:** 250 **List Price:** \$269,000  
**Addr:** 35537 CAMP CREEK RD **Unit#:**  
**City:** [Springfield](#) **Zip:** 97478 **Condo Loc/Lvl:**  
**Map Coord:** 33/H/21 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 113306  
**Elem:** CAMP CREEK **Middle:** BRIGGS  
**High:** THURSTON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702291200800

Client Full

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC **# Acres:** 0.91 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** SLOPED  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 4 **# Bth:** 3 **#Lvl:** 2 **Year Blt:** 1967 /  
**Main SQFT:** 1970 **TotUp/Mn:** 1970 **Style:** SPLIT **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / DETACHD **#Fireplaces:** 1/  
**Total SQFT:** 1970 **Roof:** COMP **Exterior:** MANMADE **Bsmt/Fnd:** FINISHD  
**Home Wrnty:** **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** East on Marcola Rd, Right on Camp Creek Rd.  
**Public:** Very close in countyr feeling, ddditional finished studio on lower level not included in county tax records but bedrooms and baths listed in this sheet, will be great for extended family.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b>	L / /	<b>4TH-BD</b>	L / /	<b>Lower Lvl:</b> 1.0
	/ / /		/ / /	<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, DISHWAS  
**Interior:** WW-CARP  
**Exterior:** FENCED, PORCH, DECK  
**Accessibility:**  
**Energy Eff:**  
**Water:** WELL **Sewer:** SEPTIC **Hot Water:** ELECT **Cool:** HT-PUMP **Heat:** HT-PUMP, FOR-AIR  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,529.68 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

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 MULTIFAMILY Status: ACT 8/30/2010 3:53:05 PM  
 ML#: 10069947 Area: 247 List Price: \$169,900  
 Address: 82 SANDRA LN  
 City: Eugene Zip Code: 97404  
 Map Coord: 16/F/13 Zoning: R-1/UL  
 County: Lane TaxID: 428720  
 Elem: RIVER ROAD Middle: COLIN KELLY  
 High: NORTH EUGENE  
 Nbhod:  
 Legal: 1704242102700  
 PTax/Yr: \$2,290.70

**GENERAL AND BUILDING INFORMATION**

Seller Disc: EXEMPT  
 Lot Desc: LEVEL, PRIVATE  
 Year Built: 1967 /  
 Parking: / ATTACHD, PAVED  
 Bsmt/Fnd:  
 Common Amenities:

Lot Size: 5K-6,999SF  
 View:  
 #Stories:  
 Roof:  
 Exterior:

Waterfront:  
 Body Water:  
 #Units: 2  
 Approx Bldg SQFT:  
 Security/Entry:  
 Storage:

**DESCRIPTION OF UNITS**

# Units	# Bedrms	Baths	Mo. Rent	SQFT/Unit	Features
1	2	1			
1	2	1			

Occupancy Types:

Utilities Included:

**REMARKS**

XSt/Dir: Beltline to River Rd. South, left on Sandra Lane  
 Public: Great location for an investment property, quiet dead-end street. Each with fireplace and insert. One with garage, 2nd garage has been converted. Covered patios. Needs some TLC. This property is being sold 'AS IS'

**UTILITIES**

Heat: CEILING  
 Fuel: ELECT  
 Water: PUBLIC  
 Sewer: PUBLIC  
 Cool:  
 H/Wtr: ELECT

**INCOME / EXPENSES & FINANCIAL INFORMATION**

Actual Gross Income: \$0  
 Proj. Gross Income:  
 Cap Rate:  
 Short Sale: N  
 Actual Net Income: \$0  
 Proj. Net Income:  
 Gross Rent Multiplier:  
 Bank Owned: Y  
 Actual Oper. Expenses: \$0  
 Proj. Oper. Expenses:  
 Investor Info:





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 MULTIFAMILY Status: ACT 8/30/2010 3:53:06 PM  
 ML#: 10068782 Area: 248 List Price: \$240,000  
 Address: 2630 GREEN VILLA LN  
 City: Eugene Zip Code: 97404  
 Map Coord: 0/0/0 Zoning: R-2  
 County: Lane TaxID: 1768827  
 Elem: SANTA CLARA Middle: MADISON  
 High: NORTH EUGENE  
 Nbhod:  
 Legal: 17-04-12-33-03400  
 PTax/Yr: \$3,671.04

**GENERAL AND BUILDING INFORMATION**

Seller Disc: EXEMPT  
 Lot Desc: LEVEL  
 Year Built: 2007 /  
 Parking: / GARAGE  
 Bsmt/Fnd: SLAB  
 Common Amenities:

Lot Size: 3K-4,999SF  
 View:  
 #Stories: 2  
 Roof: COMP  
 Exterior: MANMADE

Waterfront:  
 Body Water:  
 #Units: 2  
 Approx Bldg SQFT: 2248  
 Security/Entry:  
 Storage:

**DESCRIPTION OF UNITS**

# Units	# Bedrms	Baths	Mo. Rent	SQFT/Unit	Features
2	3	2	800	1124	REFRIG, DISHWAS, DISPOSL, W/D-HUP

Occupancy Types: LEASED

**UTILITIES INCLUDED:**

**REMARKS**

XSt/Dir: N on River Rd. East on Green Lane Left on Green Villa Lane  
 Public: Quality built duplex with many upgrades including, forced air, heat pump ready, Vaulted ceilings Indoor sprinkler systems, 1 car garage washer and dryer hookups and much more. Both sides are rented for \$800.00 per month with a year lease.

**UTILITIES**

Heat: FOR-AIR Water: PUBLIC Cool: NONE  
 Fuel: ELECT Sewer: PUBLIC H/Wtr: ELECT

**INCOME / EXPENSES & FINANCIAL INFORMATION**

Actual Gross Income: \$0 Actual Net Income: \$0 Actual Oper. Expenses: \$0  
 Proj. Gross Income: Proj. Net Income: Proj. Oper. Expenses:  
 Cap Rate: Gross Rent Multiplier: Investor Info:  
 Short Sale: N Bank Owned: Y



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**MULTIFAMILY** **Status:** ACT **8/30/2010** **3:53:06 PM**  
**ML#:** 10068781 **Area:** 248 **List Price:** \$245,000  
**Address:** 2640 GREEN VILLA LN  
**City:** [Eugene](#) **Zip Code:** 97404  
**Map Coord:** 0/0/0 **Zoning:** R-2  
**County:** [Lane](#) **TaxID:** 1768835  
**Elem:** SANTA CLARA **Middle:** MADISON  
**High:** NORTH EUGENE  
**Nbhood:**  
**Legal:** 17-04-12-33-3500  
**PTax/Yr:** \$3,502.36

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**GENERAL AND BUILDING INFORMATION**


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**Seller Disc:** EXEMPT **Lot Size:** 3K-4,999SF **Waterfront:**  
**Lot Desc:** LEVEL **View:** **Body Water:**  
**Year Built:** 2007 / **#Stories:** 2 **#Units:** 2  
**Parking:** / GARAGE **Roof:** COMP **Approx Bldg SQFT:** 2430  
**Bsmt/Fnd:** SLAB **Exterior:** MANMADE **Security/Entry:** FIRESPR  
**Common Amenities:** **Storage:**

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**DESCRIPTION OF UNITS**


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# Units	# Bedrms	Baths	Mo. Rent	SQFT/Unit	Features
2	3	2.1	850	1215	DISHWAS, DISPOSAL, REFRIG, W/D-HUP

**Occupancy Types:** LEASED

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**UTILITIES INCLUDED:**


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**REMARKS**


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**XSt/Dir:** N on River rd right on Green Lane left on Green Villa Lane  
**Public:** Newer Duplex with great rental income. Upgrades include Forced air, Heat pump ready, Sprinkler systems, custom cabinets, washer and dryer hookups, Master w/walk in closet and bathroom both sides are fully rented at \$850 per month. great rental history.

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**UTILITIES**


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**Heat:** FOR-AIR **Water:** PUBLIC **Cool:** NONE  
**Fuel:** ELECT **Sewer:** PUBLIC **H/Wtr:** ELECT

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**INCOME / EXPENSES & FINANCIAL INFORMATION**


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**Actual Gross Income:** \$0 **Actual Net Income:** \$0 **Actual Oper. Expenses:** \$0  
**Proj. Gross Income:** **Proj. Net Income:** **Proj. Oper. Expenses:**  
**Cap Rate:** **Gross Rent Multiplier:** **Investor Info:**  
**Short Sale:** N **Bank Owned:** Y

---



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**LOTS AND LAND** **Status:** ACT **8/30/2010** **3:53:06 PM**  
**ML#:** 10033886 **Area:** 235 **List Price:** \$79,900  
**Address:** 980 Holly AVE **Unit/Lot #:** 18  
**City:** [Cottage Grove](#) **Zip:** 97424  
**Additional Parcels:** N/  
**Map Coord:** 0/0/0 **Zoning:** R1  
**County:** [Lane](#) **Tax ID:** 1733458  
**Subdivision:** Hidden Valley Estate  
**Manufhs Okay:** **CC&Rs:** Y  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **Prop Type:** RESID  
**Legal:** To be provided at escrow.

**GENERAL INFORMATION**

<b>Lot Size:</b> 10K-14,999SF	<b>Acres:</b> 0.21	<b>Lot Dimensions:</b> 77.86 x 115.72
<b>Waterfront:</b> /	<b>Body Water:</b>	<b>Availability:</b> SALE <b>#Lots:</b> 1
<b>Perc Test:</b> /	<b>RdFrntg:</b>	<b>Rd Surf:</b> PAVEDRD
<b>Seller Disc:</b> EXEMPT	<b>View:</b> GOLFCSE	<b>Soil Type/Class:</b>
<b>Lot Desc:</b> GOLFCSE		<b>Present Use:</b> OTHER
<b>Topography:</b> SLOPED		
<b>Soil Cond:</b>		

**IMPROVEMENTS**

**Utilities:** WAT-AVL, PHONE, POW-AVL, GAS-AVL  
**Existing Structures:** N /

**REMARKS**

**XSt/Dir:** I-5 South, CG exit, Stay R, R on Woodson, L on River Rd., R on Holly  
**Public:** Rare find! Ready to build vacant lot on a beautiful Golf Course with views of the Mountains in the background. Grab it while it lasts! No Cost Owner Financing Available; Call Agent for more details.

**FINANCIAL**

<b>PTax/Yr:</b> \$932.80	<b>Short Sale:</b> N	<b>Bank Owned:</b> Y
<b>HOA Dues:</b> \$120/ YR	<b>HOA Dues-2nd:</b>	
<b>HOA Incl:</b> COMMONS		

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 LOTS AND LAND Status: ACT 8/30/2010 3:53:06 PM  
 ML#: 10058105 Area: 236 List Price: \$119,900  
 Address: 89140 TERRITORIAL HWY Unit/Lot #:  
 City: [Elmira](#) Zip: 97437 -9783  
 Additional Parcels: /  
 Map Coord: 73/A/1 Zoning: rr5  
 County: [Lane](#) Tax ID: 513109  
 Subdivision:  
 Manufhs Okay: Y CC&Rs: Y  
 Elem: ELMIRA Middle: FERN RIDGE  
 High: ELMIRA Prop Type: RESID  
 Legal: 17-06-24-40-00301

**GENERAL INFORMATION**

Lot Size: 7-9.99AC Acres: 8  
 Waterfront: Y / CREEK Body Water:  
 Perc Test: / RdFrntg: Y  
 Seller Disc: EXEMPT View: MNTAIN, VALLEY  
 Lot Desc: PRIVATE, TREES, PASTURE  
 Topography: LEVEL  
 Soil Cond: NATIVE

Lot Dimensions:  
 Availability: SALE #Lots:  
 Rd Surf: PAVEDRD  
 Soil Type/Class:  
 Present Use: RESIDNC

**IMPROVEMENTS**

Utilities: POWER, SEPTIC, WELL  
 Existing Structures: Y /

**REMARKS**

XSt/Dir: w. 11th, rt. territorial, past high school  
 Public: beautiful, level land near lake! seasonal creek on south side, pasture, some trees, has homesite w/power/septic/well. perfect for horses/ minifarm, or build your dream home. possible financing.

**FINANCIAL**

PTax/Yr: \$492.47 Short Sale: N Bank Owned: Y  
 HOA Dues: HOA Dues-2nd:  
 HOA Incl:

**No Photo  
Available**

**Presented by:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**LOTS AND LAND** **Status:** ACT **8/30/2010** **3:53:06 PM**  
**ML#:** 8105070 **Area:** 236 **List Price:** \$185,000  
**Address:** 85973 PINE GROVE RD **Unit/Lot #:**  
**City:** [Eugene](#) **Zip:** 97405  
**Additional Parcels:** /  
**Map Coord:** 34/K/1 **Zoning:** E40/CAS  
**County:** [Lane](#) **Tax ID:** 1385895  
**Subdivision:**  
**Manufhs Okay:** Y **CC&Rs:** N  
**Elem:** TWIN OAKS **Middle:** KENNEDY  
**High:** CHURCHILL **Prop Type:** RESID  
**Legal:** 1805240000100 & 201

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**GENERAL INFORMATION**

<b>Lot Size:</b> 10-19.99AC	<b>Acres:</b> 11.8	<b>Lot Dimensions:</b>	
<b>Waterfront:</b> Y / CREEK	<b>Body Water:</b> Spencer Creek	<b>Availability:</b> SALE	<b>#Lots:</b> 2
<b>Perc Test:</b> /	<b>RdFrntg:</b> Y	<b>Rd Surf:</b>	
<b>Seller Disc:</b>	<b>View:</b> CREEK, MNTAIN	<b>Soil Type/Class:</b>	
<b>Lot Desc:</b> TREES, WOODED		<b>Present Use:</b>	
<b>Topography:</b> LEVEL			
<b>Soil Cond:</b> NATIVE			

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**IMPROVEMENTS**

**Utilities:** PHONE, POWER  
**Existing Structures:** Y / MOBL-HM

---

**REMARKS**

**XSt/Dir:** Gimple Hill rd to Pine Grove  
**Public:** Nice property will need cleanup.Great Value.Large barn.Creek.Private Property. Seller may carry note with lrg down. Buyer to verify all information & issues that may effect the property.

---

**FINANCIAL**

<b>PTax/Yr:</b> \$58.45	<b>Short Sale:</b> N	<b>Bank Owned:</b> Y
<b>HOA Dues:</b>	<b>HOA Dues-2nd:</b>	
<b>HOA Incl:</b>		

---





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Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**LOTS AND LAND** **Status:** ACT **8/30/2010** **3:53:06 PM**  
**ML#:** 10051678 **Area:** 239 **List Price:** \$68,000  
**Address:** 6362 FOREST RIDGE DR **Unit/Lot #:**  
**City:** [Springfield](#) **Zip:** 97478  
**Additional Parcels:** /  
**Map Coord:** 42/K/18 **Zoning:** LD  
**County:** [Lane](#) **Tax ID:** 1764990  
**Subdivision:** Mountain Gate  
**Manufhs Okay:** N **CC&Rs:** Y  
**Elem:** RIDGEVIEW **Middle:** AGNES STEWART  
**High:** SPRINGFIELD **Prop Type:** RESID  
**Legal:** 1702343408800

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**GENERAL INFORMATION**

<b>Lot Size:</b> 10K-14,999SF	<b>Acres:</b> 0.26	<b>Lot Dimensions:</b>	
<b>Waterfront:</b> N /	<b>Body Water:</b>	<b>Availability:</b> SALE	<b>#Lots:</b> 1
<b>Perc Test:</b> /	<b>RdFrntg:</b> Y	<b>Rd Surf:</b> PAVEDRD	
<b>Seller Disc:</b> EXEMPT	<b>View:</b> MNTAIN, TERRITR	<b>Soil Type/Class:</b>	
<b>Lot Desc:</b> TREES, CLEARED		<b>Present Use:</b> RAWLAND	
<b>Topography:</b> GEN-SLP			
<b>Soil Cond:</b> NATIVE			

---

**IMPROVEMENTS**

**Utilities:** GAS-AVL, SWR-AVL, POW-AVL, WAT-AVL  
**Existing Structures:** N / NONE

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**REMARKS**

**XSt/Dir:** E on Main, S on Mountaingate Dr, just past 63rd, left on Forest Ridge  
**Public:** Spectacular view lot in Mountain Gate Subdivision Phase 1. Lowest priced lot available. Slightly sloped partially treed lot perfect for walk-out lower level and main level living. Call your builders and build your dream home here. Allow 2-3 business days for response.

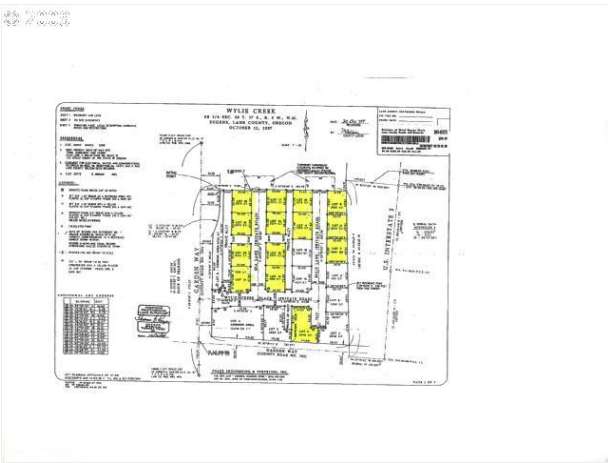
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**FINANCIAL**

<b>PTax/Yr:</b> \$998.89	<b>Short Sale:</b> N	<b>Bank Owned:</b> Y
<b>HOA Dues:</b> \$100/ YR	<b>HOA Dues-2nd:</b>	
<b>HOA Incl:</b> COMMONS		

---

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 Keller Williams /Eugene-Spfld  
**Client Full**  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**LOTS AND LAND** **Status:** ACT **8/30/2010** **3:53:06 PM**  
**ML#:** 9066658 **Area:** 242 **List Price:** \$350,000  
**Address:** Wylie Creek **Unit/Lot #:**  
**City:** Eugene **Zip:** 97401  
**Additional Parcels:** Y /  
**Map Coord:** 28/1/12 **Zoning:** S/HD/M  
**County:** Lane **Tax ID:** 1805264  
**Subdivision:** Wylie Creek  
**Manufhs Okay:** N **CC&Rs:** Y  
**Elem:** BERTHA HOLT **Middle:** MONROE  
**High:** SHELDON **Prop Type:** RESID  
**Legal:** 1703284003400



**GENERAL INFORMATION**

**Lot Size:** 3K-4,999SF  
**Waterfront:** /  
**Perc Test:** /  
**Seller Disc:** EXEMPT  
**Lot Desc:** CLEARED, DIVIDE  
**Topography:** LEVEL  
**Soil Cond:**

**Acres:**  
**Body Water:**  
**RdFrntg:** Y  
**View:**

**Lot Dimensions:**  
**Availability:** SALE **#Lots:** 14  
**Rd Surf:** PAVEDRD

**Soil Type/Class:**

**Present Use:**

**IMPROVEMENTS**

**Utilities:** POWER, UG-UTIL, WATER, GAS-AVL  
**Existing Structures:** N /

**REMARKS**

**XSt/Dir:** MLK Jr. to Garden Way, R Wylie Creek  
**Public:** Bank Owned. Allow 2-3 days for response. This price include all 14 vacant lots. Lot #'s 3,7,8,9,10,11,14,15,16,17,18,19,20,21. Lot #3 is .15 of an acre and the remaining 13 lots range from .08 to .10. Buyer to do own Due Diligence.

**FINANCIAL**

**PTax/Yr:** \$1,064.00  
**HOA Dues:**  
**HOA Incl:**

**Short Sale:** N  
**HOA Dues-2nd:**

**Bank Owned:** Y



**Presented by:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**LOTS AND LAND** **Status:** ACT **8/30/2010** **3:53:06 PM**  
**ML#:** 10011129 **Area:** 244 **List Price:** \$139,900  
**Address:** Gibraltar LOOP **Unit/Lot #:**  
**City:** [Eugene](#) **Zip:** 97401  
**Additional Parcels:** /  
**Map Coord:** 91/F/10 **Zoning:** RR5  
**County:** [Lane](#) **Tax ID:** 1812245  
**Subdivision:**  
**Manufhs Okay:** **CC&Rs:**  
**Elem:** TWIN OAKS **Middle:** KENNEDY  
**High:** CHURCHILL **Prop Type:** RESID  
**Legal:** 18-05-25-00-00344  
[Virtual Tour](#)

**GENERAL INFORMATION**

<b>Lot Size:</b> 5-6.99AC	<b>Acres:</b> 5	<b>Lot Dimensions:</b> irregular
<b>Waterfront:</b> /	<b>Body Water:</b>	<b>Availability:</b> SALE <b>#Lots:</b> 1
<b>Perc Test:</b> /	<b>RdFrntg:</b> Y	<b>Rd Surf:</b> GRAVLRD
<b>Seller Disc:</b> EXEMPT	<b>View:</b> VALLEY, TREES	<b>Soil Type/Class:</b>
<b>Lot Desc:</b> TREES, CLEARED, CULDSAC		<b>Present Use:</b> RAWLAND
<b>Topography:</b> LEVEL, GEN-SLP		
<b>Soil Cond:</b> NATIVE		

**IMPROVEMENTS**

**Utilities:** POW-AVL  
**Existing Structures:** N /

**REMARKS**

**XSt/Dir:** W. 11th, South on Bertleson, merge w/ Bailey Hill Rd. See Private Remarks  
**Public:** Beautiful 5 acres mostly cleared with spectacular valley views. Located off of a paved cul-de-sac in an upscale neighborhood, a gravel driveway is already established. Power and phone are available at the road. 3rd price reduction, WOW NOW \$139,900!!!!!!

**FINANCIAL**

<b>PTax/Yr:</b> \$3,963.72	<b>Short Sale:</b> N	<b>Bank Owned:</b> Y
<b>HOA Dues:</b>	<b>HOA Dues-2nd:</b>	
<b>HOA Incl:</b>		



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Spfld  
**Phone:** 541-349-2620 **E-mail:** [galand@galandhaas.com](mailto:galand@galandhaas.com)  
**RESIDENTIAL** **Status:** PEN **8/30/2010** **3:53:07 PM**  
**ML#:** 10059989 **Area:** 244 **List Price:** \$142,000  
**Addr:** 2250 HARVARD DR **Unit#:**  
**City:** [Eugene](#) **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 1/A/1 **Zoning:**  
**County:** [Lane](#) **Tax ID:** 721033  
**Elem:** BAILEY HILL **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** via prelim

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.17 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:**  
**Body Water:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** LCR **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1971 /  
**Main SQFT:** 1012 **TotUp/Mn:** 1012 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** OFF-STR **#Garage:** 2 / ATTACHD **#Fireplaces:** 1 / WOOD  
**Total SQFT:** 1012 **Roof:** **Exterior:** WOOD **Bsmt/Fnd:**  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** W on 18th past Churchill, left on Harvard  
**Public:** This home is located on a tree lined street of like homes within minutes of schools, shopping, and public transportation. The home has forced air heating and central air conditioning. This is a great value at this price. This home qualifies for HomePath financing available from a variety of lenders. 3% down, no appraisal, no MI, quick closing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	/ /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ /	<b>3rd Bd:</b>	/ /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG, DISHWAS  
**Interior:** LAM-FL  
**Exterior:**  
**Accessibility:**  
**Energy Eff:**  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Cool:** CENTAIR **Heat:** FOR-AIR, HT-PUMP  
**Fuel:** ELECT

**FINANCIAL**

**PTax/Yr:** \$2,337.77 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**

**COMPARABLE INFORMATION**

**Pend:** 8/30/2010 **DOM:** 40 **Sold:** **Terms:** **O/Price:** \$142,000 **Sold:**

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