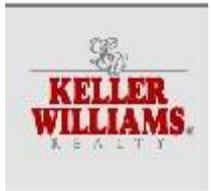




**Galand Haas**  
**The Galand Haas Team**  
 Keller Williams Eugene and Springfield  
 2644 Suzanne Way  
 Eugene, OR 97408

**Phone: 541-349-2620**  
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## Client Full

Cross Property



**Presented By:** Galand Haas  
 Keller Williams /Eugene-Splfd **Client Full**

<b>RESIDENTIAL</b>	<b>Status:</b> ACT	<b>4/2/2010</b>	<b>3:01:23 PM</b>
<b>ML#:</b> 10026857	<b>Area:</b> 232	<b>List Price:</b> \$125,900	<b>Unit#:</b>
<b>Addr:</b> 1580 S ST	<b>Zip:</b> 97477	<b>Condo Loc/Lvl:</b>	
<b>City:</b> Springfield	<b>Zoning:</b>		
<b>Map Coord:</b> 29/H/14	<b>Tax ID:</b> 1543303		
<b>County:</b> Lane	<b>Elem:</b> YOLANDA	<b>Middle:</b> BRIGGS	
<b>High:</b> SPRINGFIELD	<b>Nhood/Bldg:</b>	<b>PropType:</b> DETACHD	
<b>Legal:</b> 17-03-25-24-00502			

### GENERAL INFORMATION

<b>Lot Size:</b> 5K-6,999SF	<b># Acres:</b> 0.14	<b>Lot Dimensions:</b>
<b>Waterfront:</b>	<b>View:</b> MNTAIN	<b>Lot Desc:</b> LEVEL
<b>River/Lake:</b>	<b>Seller Disc:</b> EXEMPT	

### RESIDENCE INFORMATION

<b>Upper SQFT:</b> 0	<b>SFSrc:</b> county	<b>#Bdrms:</b> 2	<b># Bth:</b> 1	<b>#Lvl:</b> 1	<b>Year Blt:</b> 1995 /
<b>Main SQFT:</b> 951	<b>TotUp/Mn:</b> 951	<b>Style:</b> RANCH		<b>Green:</b> /	
<b>Lower SQFT:</b> 0	<b>Parking:</b>	<b>#Garage:</b> 1 /		<b>#Fireplaces:</b> /	
<b>Total SQFT:</b> 951	<b>Roof:</b>	<b>Exterior:</b> OTHER		<b>Bsmt/Fnd:</b>	
<b>Home Wrnty:</b>	<b>55+ w/Affidavit Y/N:</b>				

### REMARKS

**XSt/Dir:** Hayden Bridge to Debra to S, or Q street to 10th to S. Street  
**Public:** A must see!! Great starter home in nice area of Hayden Bridge. Open kitchen and dining area. 2 bedrooms, and one bath. Fenced yard and single car garage. Call Fran for additional information on Vendee financing. RMLS box by Thursday at 5:00

### APPROXIMATE ROOM SIZES AND DESCRIPTIONS

<b>Living:</b> M / 17 X 14 /	<b>Mstr Bd:</b> M / 12 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 12 /	<b>2nd Bd:</b> M / 11 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

### FEATURES AND UTILITIES

**Kitchen:** FS-RANG  
**Interior:**  
**Exterior:** FENCED, PATIO  
**Accessibility:**  
**Cool:**  
**Water:** PUBLIC  
**Hot Water:** ELECT  
**Sewer:** PUBLIC  
**Heat:** WALL  
**Insul:**  
**Fuel:** ELECT

### FINANCIAL

**PTax/Yr:** 1842.49      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y

**HOA Dues:** 0  
**HOA Incl:**

**Other Dues:**

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**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:23 PM**  
**ML#:** 9093584      **Area:** 232    **List Price:** \$214,900  
**Addr:** 1788 CARRIAGE PL      **Unit#:**  
**City:** Springfield      **Zip:** 97477-6530      **Condo Loc/Lvl:**  
**Map Coord:** 29/H/14      **Zoning:**  
**County:** Lane      **Tax ID:** 1522497  
**Elem:** YOLANDA      **Middle:** BRIGGS  
**High:** SPRINGFIELD      **PropType:** DETACHD  
**Nhood/Bldg:** Hayden Bridge Area  
**Legal:** 17-03-25-21-1126

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.2      **Lot Dimensions:**  
**Waterfront:**      **View:** CITY      **Lot Desc:** CULDSAC, LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** Co Records      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1997 / APPROX  
**Main SQFT:** 1596      **TotUp/Mn:** 1596      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 /      **#Fireplaces:** /  
**Total SQFT:** 1596      **Roof:**      **Exterior:** OTHER      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** No 19th, to Rambling, to 17th, to Carriage  
**Public:** Buy this home for as little as 3% down. Home Path Financing & HomePath Renovation Mortgage Financing available for this home. Seller offering 3.5% incentative to close before 5/1/10. New Carpet & New interior paint.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, FS-RANG  
**Interior:**  
**Exterior:**  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP      **Hot Water:** ELECT      **Heat:** FOR-AIR, HT-PUMP      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** CODE

**FINANCIAL**

**PTax/Yr:** 3086.36      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:23 PM**  
**ML#:** 10022452      **Area:** 233      **List Price:** \$179,900  
**Addr:** 88830 ROSS LN      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 84/C/12      **Zoning:** RR5  
**County:** Lane      **Tax ID:** 97954  
**Elem:** WALTERVILLE      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 01 24 20 01500  
[Virtual Tour](#)

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC      **# Acres:** 0.54      **Lot Dimensions:**  
**Waterfront:**      **View:** TREES      **Lot Desc:** LEVEL, TREES  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** Appraisal      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 2      **Year Blt:** 1954 /  
**Main SQFT:** 1634      **TotUp/Mn:** 1634      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 2 / DETACHD      **#Fireplaces:** 1/ STOVE, WOOD  
**Total SQFT:** 1634      **Roof:** COMP      **Exterior:** LAP, WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 126 East, Left onto Ross Ln, just after the Walterville School  
**Public:** Large lot with established landscaping, on a prive lane. Hardwood floors and built-ins in livingroom. Large family room with wood stove and slider to expansive back yard and patio. Large garage w/shop and 2nd bath. Property sold as with no representations or warranties expressed or implied.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 18 /	<b>Mstr Bd:</b> M / 14 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 17 / EATAREA, EAT-BAR	<b>2nd Bd:</b> M / 12 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 17 X 11 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 22 X 17 /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, PANTRY, FS-RANG, FS-REFR  
**Interior:** WW-CARP, LAM-FL, WOODFLR  
**Exterior:** COVPATI, FENCED, PATIO, PORCH, RV-PARK, SHOP, TL-SHED  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT      **Heat:** WALL, WOODSTV      **Fuel:** ELECT, WOOD  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1515.84      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:23 PM**  
**ML#:** 10006694      **Area:** 233    **List Price:** \$217,500  
**Addr:** 89785 UPPER JOHNSON CREEK RD      **Unit#:**  
**City:** Leaburg      **Zip:** 97489      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:** RES  
**County:** Lane      **Tax ID:** 547156  
**Elem:** WALTERVILLE      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1715102400100

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC      **# Acres:** 1.48      **Lot Dimensions:**  
**Waterfront:**      **View:** POND, MNTAIN      **Lot Desc:** LEVEL, POND  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 3      **# Bth:** 2.2      **#Lvl:** 1      **Year Blt:** 1952 /  
**Main SQFT:** 1728      **TotUp/Mn:** 1728      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** CARPORT      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 2/ INSERT, WOOD  
**Total SQFT:** 1728      **Roof:** COMP      **Exterior:** LAP      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**Xst/Dir:** E on 126 to Leaburg. Left on Johnson Crk Rd to Property  
**Public:** Beautiful Setting offers this large home, huge shop and barn, and many storage and outbuildings. Needs some cosmetic fixes, but truely a one of a kind find.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 19 X 15 / FIREPL	<b>Mstr Bd:</b> M / 14 X 10 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 16 X 12 /	<b>2nd Bd:</b> M / 10 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 8 /	<b>3rd Bd:</b> M / 11 X 10 /	<b>Main Lvl:</b> 2.2
<b>Family:</b> M / 23 X 21 / VAULTED	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.2

**FEATURES AND UTILITIES**

**Kitchen:** PANTRY  
**Interior:**  
**Exterior:** BARN, YARD  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** ZONAL      **Fuel:** ELECT  
**Water:** SPRING      **Sewer:** SEPTIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1897.91      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:24 PM**  
**ML#:** 10015233      **Area:** 233      **List Price:** \$249,900  
**Addr:** 56271 DELTA DR      **Unit#:**  
**City:** Blue River      **Zip:** 97413      **Condo Loc/Lvl:**  
**Map Coord:** 86/B/17      **Zoning:** RR2  
**County:** Lane      **Tax ID:** 89985  
**Elem:** MCKENZIE RIVER      **Middle:** MCKENZIE  
**High:** MCKENZIE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1655144006100 & 6000

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC      **# Acres:** 2.46      **Lot Dimensions:**  
**Waterfront:** RIVER      **View:** RIVER, MNTAIN      **Lot Desc:** LEVEL, SECLDED, WOODED  
**River/Lake:** McKenzie      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County      **#Bdrms:** 1      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1954 / REMOD  
**Main SQFT:** 851      **TotUp/Mn:** 851      **Style:** CABIN, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 1 / CARPORT      **#Fireplaces:** / WOOD  
**Total SQFT:** 851      **Roof:** COMP      **Exterior:** WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** McKenzie Hwy (just East of MP50) Right on Horse Cr, Right on Delta Dr.  
**Public:** ENDLESS POSSIBILITIES~SPECIAL FINANCING AVAILABLE! Two WATERFRONT Tax Lots with Newly Remodeled home and Separate cottage. HOME features New Windows, Hardwood Floors, Granite, Tile, Slate and Appliances. COTTAGE has New Windows, New Carpet, Open Living Space with Galley Kitchen and Walk-in Shower. PRICE INCLUDES Separate Adjacent, level lot!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / 21 X 21 / FIREPL, HARDWOD	<b>Mstr Bd:</b>	M / 13 X 14 / BATH, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / / ISLAND, GRANITE	<b>2nd Bd:</b>	/ /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / / DECK, HARDWOD	<b>3rd Bd:</b>	/ /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, ISLAND, FS-RANG, FS-REFR  
**Interior:** HARDWOD, TILE-FL, WW-CARP, WOODFLR, GRANITE  
**Exterior:** DECK, OUTBULD, PORCH, RV-PARK, GRAVLRD, PRIVRD, VYW-DBL  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT      **Heat:** BASEBRD, WALL      **Fuel:** ELECT, WOOD  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2778.25      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:24 PM**  
**ML#:** 9084646      **Area:** 234      **List Price:** \$74,900  
**Addr:** 46797 WINFREY RD      **Unit#:**  
**City:** Westfir      **Zip:** 97492      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 946796  
**Elem:** OAKRIDGE      **Middle:**  
**High:** OAKRIDGE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 21-25-12-42-02600

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:** RIVER      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** DSCLOSUR

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1951 /  
**Main SQFT:** 938      **TotUp/Mn:** 938      **Style:** COTTAGE, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 0 /      **#Fireplaces:** 1/ STOVE, WOOD  
**Total SQFT:** 938      **Roof:** COMP      **Exterior:** WOOD      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** E on Hwy 58, L at Ranger Station, L after bridge, L on Winfrey  
**Public:** Looking for a nice little place close to the river? Then here it is! 2br/1ba, woodstove, and a shed/shop.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	/	/	<b>Mstr Bd:</b>	M	/	/	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	/	/	<b>2nd Bd:</b>	/	/	/	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/	/	<b>3rd Bd:</b>	/	/	/	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/	/		/	/	/	<b>Lower Lvl:</b> 0.0
	/	/		/	/	/	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:** CEILFAN, WOODFLR  
**Exterior:** FENCED, SHOP  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** BASEBRD, WOODSTV      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1056.3      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**  
**HOA Incl:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:24 PM**  
**ML#:** 9091114      **Area:** 234    **List Price:** \$90,000  
**Addr:**47496 SCHOOL ST      **Unit#:**  
**City:** Oakridge      **Zip:** 97463      **Condo Loc/Lvl:**  
**Map Coord:** 0/X/0      **Zoning:**  
**County:**Lane      **Tax ID:** 962751  
**Elem:** OAKRIDGE      **Middle:**  
**High:** OAKRIDGE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2135173201200

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC      **# Acres:** 0.94      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County Rec      **#Bdrms:** 2      **# Bth:** 2      **#Lvl:** 2      **Year Blt:** 1932 /  
**Main SQFT:** 1978      **TotUp/Mn:**1978      **Style:** 2STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / DETACHD      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1978      **Roof:** COMP      **Exterior:** MANMADE      **Bsmt/Fnd:** UNFIN  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Highway 58 to school st to property  
**Public:** large amount of square footage. This home has a fireplace some knotty pine accents and is located in the small town of oakridge with a large yard great for gardening.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:**  
**Exterior:** PORCH  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** OTHER      **Fuel:** OTHER  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2208.61      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:26 PM**  
**ML#:** 10026795      **Area:** 235      **List Price:** \$62,900  
**Addr:** 1230 E JEFFERSON AVE      **Unit#:**  
**City:** Cottage Grove      **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 899532  
**Elem:** HARRISON      **Middle:** LINCOLN  
**High:** COTTAGE GROVE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 20-03-28-43-07300-000

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.11      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** Tax record      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1928 /  
**Main SQFT:** 816      **TotUp/Mn:** 816      **Style:** RANCH, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 / DETACHD      **#Fireplaces:** /  
**Total SQFT:** 816      **Roof:**      **Exterior:** OTHER      **Bsmnt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main Street to 10th street to Jefferson Ave.  
**Public:** Great investment property!! Established neighborhood, detached 1 car garage with workshop, large backyard, chain link fence. Bring your hammer & nails. Buyer to do own inspections. It is a fixer, but a great buy at this price! Sold "AS IS"

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M /	/	<b>Mstr Bd:</b>	M /	/	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M /	/	<b>2nd Bd:</b>	M /	/	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M /	/	<b>3rd Bd:</b>	/	/	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/	/		/	/	<b>Lower Lvl:</b> 0.0
	/	/		/	/	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** OTHER      **Fuel:** OTHER  
**Water:** PUBLIC      **Sewer:** SEPTIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1206.32      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**  
**HOA Incl:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:26 PM**  
**ML#:** 10024943      **Area:** 235    **List Price:** \$95,900  
**Addr:** 304 N 8TH ST      **Unit#:**  
**City:** Cottage Grove      **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 892750  
**Elem:** BOHEMIA      **Middle:** LINCOLN  
**High:** COTTAGE GROVE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003283107900

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** Tax      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1952 /  
**Main SQFT:** 930      **TotUp/Mn:** 930      **Style:** 1STORY      **Green:** / /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 /      **#Fireplaces:** /  
**Total SQFT:** 930      **Roof:**      **Exterior:** MANMADE      **Bsmnt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 99 North on Chadwick, left on 8th St  
**Public:** Conveniently located! Great little starter home with hardwood floors, freshly painted, just needs a little cosmetic TLC. Large back yard with plenty of room for garden and toys! It won't last long at this price!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	/ /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ /	<b>3rd Bd:</b>	/ /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1708      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:26 PM**  
**ML#:** 10000125      **Area:** 235      **List Price:** \$101,900  
**Addr:** 231 CHERRY CT      **Unit#:**  
**City:** Cottage Grove      **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0      **Zoning:**  
**County:** Lane      **Tax ID:** 892297  
**Elem:** BOHEMIA      **Middle:** LINCOLN  
**High:** COTTAGE GROVE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003283103100

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF      **# Acres:** 0.29      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 296      **SFSrc:**      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 2      **Year Blt:** 1942 /  
**Main SQFT:** 1200      **TotUp/Mn:** 1496      **Style:** 2STORY      **Green:** / /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 0 /      **#Fireplaces:** /  
**Total SQFT:** 1496      **Roof:**      **Exterior:** OTHER      **Bsmnt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 99, Right on Gibbons, Right on Cherry  
**Public:** Just reduced! Cute fixer with a lot of potential. Large fully fenced lot. Subject to sellers addendum. Being sold as-is.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1954.46      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:27 PM**  
**ML#:** 10026157      **Area:** 235      **List Price:** \$125,000  
**Addr:** 33847 ORCHARD AVE      **Unit#:**  
**City:** Creswell      **Zip:** 97426      **Condo Loc/Lvl:**  
**Map Coord:** 13/E/10      **Zoning:**  
**County:** Lane      **Tax ID:** 841310  
**Elem:** CRESLANE      **Middle:** CRESWELL  
**High:** CRESWELL      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1903230004100

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1969 /  
**Main SQFT:** 1008      **TotUp/Mn:** 1008      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 1 / CARPORT      **#Fireplaces:** /  
**Total SQFT:** 1008      **Roof:** COMP      **Exterior:** LAP      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Take 99S, R on Market, L on Garden Valley  
**Public:** Investor Alert! FA Gas heat, fenced yard, and garden shed. Home needs some work and finishing touches. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 15 X 13 /	<b>Mstr Bd:</b> M / 13 X 10 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 7 /	<b>2nd Bd:</b> M / 12 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 8 /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 9 X 6 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 963.19      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:27 PM**  
**ML#:** 10017941    **Area:** 235    **List Price:** \$154,900  
**Addr:** 575 N 16TH ST    **Unit#:**  
**City:** Cottage Grove    **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0    **Zoning:**  
**County:** Lane      **Tax ID:** 897775  
**Elem:** BOHEMIA      **Middle:** LINCOLN  
**High:** COTTAGE GROVE    **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 02-03-28-41-00602

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF      **# Acres:** 0.27      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** RMLS      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1961 /  
**Main SQFT:** 1588    **TotUp/Mn:** 1588    **Style:** RANCH, 1STORY    **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 /      **#Fireplaces:** / PELLSTV  
**Total SQFT:** 1588    **Roof:**      **Exterior:** T-111      **Bsmnt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main St. turn N. on 16th follow to corner of Harvey  
**Public:** Great Price for this comfortable home with fresh carpet, paint and newer windows on over a quarter of an acre. Lots of room to enjoy a garden in this large fenced yard with covered patio. Must see. Sold As Is. !

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** BASEBRD      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2550.28      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:27 PM**  
**ML#:** 10014472      **Area:** 235      **List Price:** \$162,000  
**Addr:** 78779 Territorial RD      **Unit#:**  
**City:** Lorane      **Zip:** 97451      **Condo Loc/Lvl:**  
**Map Coord:** 1/A/1      **Zoning:** RR5  
**County:** Lane      **Tax ID:** 922086  
**Elem:** LORANE      **Middle:** CROW  
**High:** CROW      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 20 04 30 00 01200

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC      **# Acres:** 1.09      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** HUD      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1938 / APPROX  
**Main SQFT:** 1090      **TotUp/Mn:** 1090      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 0 /      **#Fireplaces:** 1 / WOOD  
**Total SQFT:** 1090      **Roof:** COMP      **Exterior:** LAP, FIBRCM      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Territorial to property  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 4/04/2010 or daily thereafter. HUD Case # 431-437043. REPLACE MISSING HEATING UNIT \$1000/REPAIR PLUMBING \$500/CAP EXPOSED WIRES \$50/REPAIR ROOF \$250/COMPLETE TYVEK WRAP TO PREVENT DAMAGE TO EXPOSED WOOD \$500/REPAIR CHIPPED & PEELING PAINT ON SHEC \$150/ 10% CONTINGENCY \$245

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 25 / FIREPL, LAM-FL	<b>Mstr Bd:</b> M / 11 X 11 / CEILFAN	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 11 / TILE-FL	<b>2nd Bd:</b> M / 11 X 11 / CEILFAN	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 8 X 11 / TILE-FL	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 6 X 13 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:** CEILFAN, TILE-FL, LAM-FL  
**Exterior:** SHOP  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 904.36      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **4/2/2010** **3:01:27 PM**  
**ML#:** 9089920 **Area:** 235 **List Price:** \$164,900  
**Addr:** 117 S 3RD ST **Unit#:**  
**City:** Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 18/E/18 **Zoning:** R1  
**County:** Lane **Tax ID:** 895688  
**Elem:** BOHEMIA **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003283305700

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.32 **Lot Dimensions:** 55' x 243 '  
**Waterfront:** RIVER **View:** RIVER, PARK **Lot Desc:** LEVEL  
**River/Lake:** Coast Fork Willamett **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 644 **SFSrc:** County **#Bdrms:** 5 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 1910 / APPROX  
**Main SQFT:** 1424 **TotUp/Mn:** 2068 **Style:** VICT, 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / DETACHD **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2068 **Roof:** COMP **Exterior:** OTHER, SHINGLE **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** West on Main St. South on 5th St. West on Washington, Left on 3rd  
**Public:** This must see home is full of Victorian Queen Anne Charm. Features high ceilings, moldings, arched doorways, glass doorknobs, built-ins, hardwood floors and palor w/ fireplace. Master is located on main floor and kitchen is open and bright. Home sits on lrg river front lot and has detached garage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 13 / FIREPL, HI-CEIL	<b>Mstr Bd:</b> M / 12 X 9 / FNCH-DR, HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 17 X 11 / BLT-INS, HARDWOD	<b>2nd Bd:</b> U / 12 X 10 / BLT-INS, HI-CEIL	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / 17 X 16 / BOOKSVS, FNCH-DR	<b>3rd Bd:</b> U / 12 X 9 / BLT-INS, HI-CEIL	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 13 X 6 / STORAGE	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** PANTRY **Hot Water:** GAS **Heat:** FOR-AIR **Fuel:** GAS  
**Interior:** HARDWOD, LAUNDRY, WW-CARP **Sewer:** PUBLIC **Insul:** PARTIAL  
**Exterior:** FENCED, GAZEBO, PORCH, SHOP, TL-SHED, YARD  
**Accessibility:**

**FINANCIAL**

**PTax/Yr:** 1937.07 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:28 PM**  
**ML#:** 10026176    **Area:** 235    **List Price:** \$165,375  
**Addr:** 1429 S 4TH ST    **Unit#:**  
**City:** Cottage Grove    **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0    **Zoning:**  
**County:** Lane      **Tax ID:** 915171  
**Elem:** HARRISON    **Middle:** LINCOLN  
**High:** COTTAGE GROVE    **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 2003333106000

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF      **# Acres:** 0.3      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 4      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1961 /  
**Main SQFT:** 1879    **TotUp/Mn:** 1879    **Style:** DAYRNCH, 1STORY    **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY    **#Garage:** 2 / CARPORT    **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1879    **Roof:** COMP      **Exterior:** LAP      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 99 S, L to 4th  
**Public:** Large lot with alley access. One level living with hardwood floors. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 26 X 13 /	<b>Mstr Bd:</b> M / 27 X 14 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 16 X 12 /	<b>2nd Bd:</b> M / 11 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 16 X 10 /	<b>3rd Bd:</b> M / 13 X 10 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>4TH-BD</b> M / 10 X 10 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY, WOODFLR  
**Exterior:** DECK, FENCED, TL-SHED, YARD  
**Accessibility:**  
**Cool:** WALL      **Hot Water:** GAS      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** PUBLIC    **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2441.2      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **4/2/2010** **3:01:28 PM**  
**ML#:** 10011071 **Area:** 235 **List Price:** \$194,900  
**Addr:** 77407 LONDON RD **Unit#:**  
**City:** Cottage Grove **Zip:** 97424 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0 **Zoning:** RR10  
**County:** Lane **Tax ID:** 1124849  
**Elem:** LATHAM **Middle:** LINCOLN  
**High:** COTTAGE GROVE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 21-03-09-0000303

**GENERAL INFORMATION**

**Lot Size:** 5-9.99AC **# Acres:** 6.5 **Lot Dimensions:**  
**Waterfront:** RIVER **View:** TREES **Lot Desc:** SLOPED  
**River/Lake:** Willamete Coast Fork **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 600 **SFSrc:** public rec **#Bdrms:** 3 **# Bth:** 3 **#Lvl:** 3 **Year Blt:** 1978 / FIXER  
**Main SQFT:** 900 **TotUp/Mn:** 1500 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 450 **Parking:** OFF-STR **#Garage:** 2 / CARPORT **#Fireplaces:** 2 / WOOD  
**Total SQFT:** 1950 **Roof:** FLAT **Exterior:** OTHER **Bsmt/Fnd:** DAYLITE  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**Xst/Dir:** I-5 exit 172, left on 6th. Driveway on left where Latham meets London.  
**Public:** Home in need of some repair. Good sized home with family room on the lower level, living room on the main level and a bonus room upstairs. Full bathroom on each level. Two fireplaces. 6.5 fenced acres. Riverfront on the Coast Fork of the Willamette. Purchase this property for as little as 3% down! This property is approved for HomePath Renovation Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> L / /	<b>BONUS:</b> U / /	<b>Lower Lvl:</b> 1.0
		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:** NONE **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** GAS  
**Water:** WELL **Sewer:** SEPTIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 1889.59 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**  
**HOA Incl:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:28 PM**  
**ML#:** 9093227      **Area:** 235      **List Price:** \$275,000  
**Addr:** 1530 COTTAGE HEIGHTS LOOP      **Unit#:**  
**City:** Cottage Grove      **Zip:** 97424      **Condo Loc/Lvl:**  
**Map Coord:** 15/E/8      **Zoning:** Res  
**County:** Lane      **Tax ID:** 1719077  
**Elem:** HARRISON      **Middle:** LINCOLN  
**High:** COTTAGE GROVE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 20-03-33-14-04900

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.16      **Lot Dimensions:**  
**Waterfront:**      **View:** MNTAIN, TERRITR      **Lot Desc:** SLOPED  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1473      **SFSrc:** County      **#Bdrms:** 3      **# Bth:** 2.1      **#Lvl:** 3      **Year Blt:** 2007 / APPROX  
**Main SQFT:** 1042      **TotUp/Mn:** 2515      **Style:** CONTEMP, CRAFTSM      **Green:** /  
**Lower SQFT:** 0      **Parking:** OFF-STR      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 2/ GAS  
**Total SQFT:** 2515      **Roof:** COMP      **Exterior:** FIBRCM      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Gateway,left on Taylor, left on Hillside, right on Samuel,left on Cottag  
**Public:** Pre-approval letter required on all offers. Buyer should expect to sign sellers counter propsal form. Being sold "as is." Please allow 24-72 hours response time for offers. New construction, excellent master suite with gas fireplace, home theatre room. Brazilian cherry floors, granite and more! Excellent value.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 21 X 13 / FIREPL, HARDWOD	<b>Mstr Bd:</b> U / 16 X 13 / FIREPL	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 11 / GASAPPL, GRANITE	<b>2nd Bd:</b> U / 11 X 11 / WI-CLOS	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> M / 11 X 11 / FORMAL	<b>3rd Bd:</b> U / 12 X 8 /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	<b>MEDIA</b> U / 17 X 12 / NOOK, VAULTED	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 7 X 5 /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY, SOUNSYS, WW-CARP, LAM-FL, SOAKTUB, HOME-TH, GRANITE  
**Exterior:** COVPATI, DECK, PORCH, VYW-DBL  
**Accessibility:** PARKING  
**Cool:** HT-PUMP      **Hot Water:** GAS      **Heat:** FOR-AIR      **Fuel:** ELECT, GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** FULLY

**FINANCIAL**

**PTax/Yr:** 3386.25      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:28 PM**  
**ML#:** 10014471      **Area:** 236    **List Price:** \$122,800  
**Addr:** 24917 WARTHEN RD      **Unit#:**  
**City:** Elmira      **Zip:** 97437      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/1      **Zoning:** RR2  
**County:** Lane      **Tax ID:** 1659695  
**Elem:** ELMIRA      **Middle:** FERN RIDGE  
**High:** ELMIRA      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 06 25 12 00500

**GENERAL INFORMATION**

**Lot Size:** 1-2.99AC      **# Acres:** 1.2      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 324      **SFSrc:** HUD      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 2      **Year Blt:** 1935 / APPROX  
**Main SQFT:** 926      **TotUp/Mn:** 1250      **Style:** FARMHSE      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / DETACHD      **#Fireplaces:** /  
**Total SQFT:** 1250      **Roof:** COMP      **Exterior:** SHINGLE      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Territorial to Warthen  
**Public:** LR. HUD Owned Sold AS-IS. Uninsured. Bids due by 11:59pm on 4/04/2010 or daily thereafter. HUD Case # 431-438880. Eligible for 203K financing. Private well, septic system.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 14 X 15 /	<b>Mstr Bd:</b> M / 11 X 11 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 10 /	<b>2nd Bd:</b> M / 9 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 11 / CEILFAN	<b>3rd Bd:</b> U / 9 X 12 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 7 X 15 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** CEILFAN, WW-CARP  
**Exterior:** OUTBULD, PATIO, PORCH, YARD  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** OTHER      **Fuel:** OIL  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1090.53      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:28 PM**  
**ML#:** 10002413      **Area:** 236    **List Price:** \$139,900  
**Addr:** 89690 SHEFFLER RD      **Unit#:**  
**City:** Elmira      **Zip:** 97437      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 509230  
**Elem:** ELMIRA      **Middle:** FERN RIDGE  
**High:** ELMIRA      **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 1706140000401

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC      **# Acres:** 0.89      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** agent meas      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1988 /  
**Main SQFT:** 1240      **TotUp/Mn:** 1240      **Style:** MANUFHS      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVEWAY      **#Garage:** 0 / CARPORT      **#Fireplaces:** /  
**Total SQFT:** 1240      **Roof:** COMP      **Exterior:** WOOD      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Hwy 126 to R on Territorial,L on Warthen,R on Sheffler  
**Public:** Home had major remodel in 2002, with new int sheetrocked walls,new kitchen w/corion counters & tiles floors.Laminate floors in dining rm & hall.Master bath has separate shower & soaking tub.Needs int trim work completed & minor repairs.Concrete block foundation.Carport.Storage shed.Sprinklers.Make this home your own.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** TILE-FL, WW-CARP, LAM-FL  
**Exterior:** RV-PARK, SPRNKLR, TL-SHED  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PRIVATE      **Sewer:** SEPTIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1071.92      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **4/2/2010** **3:01:28 PM**  
**ML#:** 10014440 **Area:** 236 **List Price:** \$148,500  
**Addr:** 25278 PERKINS RD **Unit#:**  
**City:** Veneta **Zip:** 97487 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/1 **Zoning:** RR5  
**County:** Lane **Tax ID:** 4150296  
**Elem:** VENETA **Middle:** FERN RIDGE  
**High:** ELMIRA **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 18 05 06 200 1500

**GENERAL INFORMATION**

<b>Lot Size:</b> 3-4.99AC	<b># Acres:</b> 4.82	<b>Lot Dimensions:</b>
<b>Waterfront:</b>	<b>View:</b>	<b>Lot Desc:</b> LEVEL, WOODED
<b>River/Lake:</b>	<b>Seller Disc:</b> EXEMPT	

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**RESIDENCE INFORMATION**

<b>Upper SQFT:</b> 0	<b>SFSrc:</b> RLID	<b>#Bdrms:</b> 2	<b># Bth:</b> 2	<b>#Lvl:</b> 1	<b>Year Blt:</b> 1983 / APPROX
<b>Main SQFT:</b> 1152	<b>TotUp/Mn:</b> 1152	<b>Style:</b> DBL-WDE		<b>Green:</b> /	
<b>Lower SQFT:</b> 0	<b>Parking:</b>	<b>#Garage:</b> 1 / DETACHD		<b>#Fireplaces:</b> /	
<b>Total SQFT:</b> 1152	<b>Roof:</b> COMP	<b>Exterior:</b> T-111		<b>Bsmnt/Fnd:</b> CRAWLSP, SKIRTNG	
<b>Home Wrnty:</b>	<b>55+ w/Affidavit Y/N:</b>				

**REMARKS**

**XSt/Dir:** Territorial to Perkins  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 4/04/2010 or daily thereafter. HUD Case # 431-427671. REPAIR PLUMBING \$500/REPAIR CHIPPED & PEELING PAINT \$25/ 10% CONTINGENCY \$52. Private well, septic system.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 22 / TILE-FL, VAULTED	<b>Mstr Bd:</b> M / 11 X 12 / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 11 / TILE-FL, VAULTED	<b>2nd Bd:</b> M / 8 X 10 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 11 / TILE-FL, VAULTED	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 5 X 10 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** TILE-FL  
**Exterior:** OUTBULD, PORCH, X-FENCE  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT  
**Water:** WELL **Sewer:** SEPTIC **Insul:** UNKNOWN

**FINANCIAL**

<b>PTax/Yr:</b> 358.71	<b>Rent, If Rented:</b>	<b>Short Sale:</b> N	<b>Bank Owned:</b> Y
<b>HOA Dues:</b>	<b>Other Dues:</b>		
<b>HOA Incl:</b>			



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:29 PM**  
**ML#:** 10015323      **Area:** 236      **List Price:** \$150,955  
**Addr:** 25175 E Hunter RD      **Unit#:**  
**City:** Veneta      **Zip:** 97487      **Condo Loc/Lvl:**  
**Map Coord:** 1/B/2      **Zoning:** GR  
**County:** Lane      **Tax ID:** 1408648  
**Elem:** VENETA      **Middle:** FERN RIDGE  
**High:** ELMIRA      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-05-31-12-30-2002

**GENERAL INFORMATION**

**Lot Size:** 20K-.99AC      **# Acres:** 0.56      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** public rec      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1953 /  
**Main SQFT:** 1238      **TotUp/Mn:** 1238      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / DETACHD      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1238      **Roof:** OTHER      **Exterior:** WOOD      **Bsmt/Fnd:** SLAB  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** West on Hwy 126, south on Territorial, east on Hunter  
**Public:** Two bedroom home built in 1953 is 1258 sq ft. There is a newer one bedroom unit above the garage. The one bedroom unit has it's own bathroom and is approximately 400 sq ft. Both units on city water and sewer. Only one meter.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:** FENCED, 2ND-RES  
**Accessibility:**  
**Cool:** NONE      **Hot Water:** ELECT      **Heat:** WALL      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2155.92      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:29 PM**  
**ML#:** 10008991    **Area:** 236    **List Price:** \$191,500  
**Addr:** 25294 JAKE ST      **Unit#:**  
**City:** Veneta      **Zip:** 97487      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0    **Zoning:**  
**County:** Lane      **Tax ID:** 1754850  
**Elem:** VENETA      **Middle:** FERN RIDGE  
**High:** ELMIRA      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1705313408200

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 490    **SFSrc:**    **#Bdrms:** 3    **# Bth:** 2.1    **#Lvl:** 2    **Year Blt:** 2006 /  
**Main SQFT:** 1960    **TotUp/Mn:** 2450    **Style:** CRAFTSM    **Green:** /  
**Lower SQFT:** 0    **Parking:** DRIVWAY    **#Garage:** 2 / ATTACHD    **#Fireplaces:** 1/ PROPANE  
**Total SQFT:** 2450    **Roof:** COMP    **Exterior:** FIBRCM    **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Territorial, E Bolton, Trintinty, Erdman Way to Jake St  
**Public:** Large great room style home. Needs some TLC. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 22 X 18 / FIREPL, VAULTED	<b>Mstr Bd:</b> M / 15 X 14 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 9 / EAT-BAR	<b>2nd Bd:</b> M / 15 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 13 X 13 /	<b>Main Lvl:</b> 2.1
<b>Family:</b> / /	<b>EATAREA</b> M / 9 X 9 /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> U / 28 X 12 /	<b>UTILITY</b> M / 13 X 6 /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** GAR-OPN, LAUNDRY  
**Exterior:** FENCED, PATIO, SPRNKLR  
**Accessibility:**  
**Cool:** HT-PUMP      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 3226.54      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:29 PM**  
**ML#:** 10012145    **Area:** 237    **List Price:** \$127,800  
**Addr:** 324 E 10TH PL    **Unit#:**  
**City:** Junction City    **Zip:** 97448      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/1    **Zoning:**  
**County:** Lane      **Tax ID:** 1333291  
**Elem:** LAUREL      **Middle:** OAKLEA  
**High:** JUNCTION CITY    **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 15 04 32 13 01100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.18      **Lot Dimensions:**  
**Waterfront:**      **View:** SEASONL      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** HMBI      **#Bdrms:** 4      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1993 / APPROX  
**Main SQFT:** 1841      **TotUp/Mn:** 1841      **Style:** DBL-WDE, MANUFHS      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 / ATTACHD      **#Fireplaces:** /  
**Total SQFT:** 1841      **Roof:** COMP      **Exterior:** T-111      **Bsmnt/Fnd:** PERIMTR, MFHBLOCK  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** East on 10th to Deal to 10th Pl  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/28/2010 or daily thereafter. HUD Case # 431-394383. REPAIR PLUMBING \$500/REPAR CHIPPED AND PEELING PAINT \$500/INSTALL TIEDOWNS IF MISSING \$750/REPAIR FLOORCOVERING IN KITCHEN \$500/10% CONTINGENCY FEE \$225

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 15 / VAULTED	<b>Mstr Bd:</b> M / 12 X 15 / BATH, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 20 / EATAREA, VAULTED	<b>2nd Bd:</b> M / 9 X 10 / VAULTED	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 12 / VAULTED	<b>3rd Bd:</b> M / 10 X 11 / VAULTED	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 15 X 16 / FNCH-DR, VAULTED	<b>4TH-BD</b> M / 12 X 14 / VAULTED	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 5 X 10 / VAULTED		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL, FS-REFR  
**Interior:** WW-CARP  
**Exterior:** TL-SHED  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1345.98      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **4/2/2010** **3:01:29 PM**  
**ML#:** 10016160 **Area:** 237 **List Price:** \$157,500  
**Addr:** 27403 6TH ST **Unit#:**  
**City:** Junction City **Zip:** 97448 **Condo Loc/Lvl:**  
**Map Coord:** 0/A/1 **Zoning:**  
**County:** Lane **Tax ID:** 63030  
**Elem:** MEADOW VIEW **Middle:** MEADOW VIEW  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 16 05 35 33 02100

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CORNER, LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1945 / APPROX  
**Main SQFT:** 1256 **TotUp/Mn:** 1256 **Style:** FARMHSE, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 0 / **#Fireplaces:** 1/ STOVE  
**Total SQFT:** 1256 **Roof:** COMP **Exterior:** T-111, OSB **Bsmnt/Fnd:** CRAWLSP, SLAB  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Clear Lake to Alvadore Rd to 8th to Railroad to 6th  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 4/11/2010 or daily thereafter. HUD Case # 431-438777. REPAIR PLUMBING \$500/ REPAIR CHIPPED & PEELING PAINT \$150/ INSTALL VAPOR BARRIOR IN CRAWL SPACE \$1000/10% CONTINGENCY \$165

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 14 / WOODSTV, WW-CARP	<b>Mstr Bd:</b> M / 13 X 16 / BATH, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 17 / EATAREA	<b>2nd Bd:</b> M / 11 X 12 / LAM-FL	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 10 X 10 / LAM-FL	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 7 X 7 /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG  
**Interior:** WW-CARP, LAM-FL  
**Exterior:** SHOP, STMDOOR, VYW-DBL  
**Accessibility:**  
**Cool:** WALL **Hot Water:** ELECT **Heat:** WALL, ZONAL **Fuel:** ELECT  
**Water:** WELL **Sewer:** SEPTIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1226.25 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:29 PM**  
**ML#:** 10016745      **Area:** 237    **List Price:** \$189,900  
**Addr:** 352 E 9TH AVE      **Unit#:**  
**City:** Junction City      **Zip:** 97448      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:** R2  
**County:** Lane      **Tax ID:** 1740925  
**Elem:** LAUREL      **Middle:** OAKLEA  
**High:** JUNCTION CITY      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 15-04-32-12-02904

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF      **# Acres:** 0.38      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1364      **SFSrc:** public rec      **#Bdrms:** 3      **# Bth:** 2.1      **#Lvl:** 2      **Year Blt:** 2005 /  
**Main SQFT:** 906      **TotUp/Mn:** 2270      **Style:** 2STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 3 / ATTACHD      **#Fireplaces:** /  
**Total SQFT:** 2270      **Roof:** COMP      **Exterior:** MANMADE      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** East on 6th, north on Elm, east on 9th, flag lot  
**Public:** Spacious newer home located on large flag lot. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage Financing.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / WW-CARP	<b>Mstr Bd:</b> U / / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / / BI-MICO, FS-RANG	<b>2nd Bd:</b> U / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> M / / TILE-FL	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 0.1
<b>Family:</b> U / / WW-CARP	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, PLB-ICE, FS-RANG  
**Interior:** CEILFAN, GAR-OPN, LAUNDRY, TILE-FL, WW-CARP  
**Exterior:** DECK  
**Accessibility:**  
**Cool:** NONE      **Hot Water:** ELECT      **Heat:** WALL      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2758.33      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**  
**ML#:** 9093251  
**Addr:** 5508 E ST  
**City:** Springfield  
**Map Coord:** 0/A/0  
**County:** Lane  
**Elem:** RIDGEVIEW  
**High:** THURSTON  
**Nhood/Bldg:**  
**Legal:** To be provided  
[Virtual Tour](#)

**Status:** ACT **4/2/2010** **3:01:30 PM**  
**Area:** 239 **List Price:** \$75,900  
**Unit#:**  
**Zip:** 97478 **Condo Loc/Lvl:**  
**Zoning:**  
**Tax ID:** 1599396  
**Middle:**  
**PropType:** RES-MFG

**GENERAL INFORMATION**

**Lot Size:** 0-2,999SF **# Acres:** 0.03 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** COMMONS, CULDSAC, LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County Rec **#Bdrms:** 2 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1998 /  
**Main SQFT:** 926 **TotUp/Mn:** 926 **Style:** MANUFHS, TANDEM **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 1 / CARPORT **#Fireplaces:** /  
**Total SQFT:** 926 **Roof:** COMP **Exterior:** MANMADE **Bsmnt/Fnd:**  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** Main st.. North on 58th, West on E st to Property  
**Public:** Light and Bright move in ready Tandem, manufactured home. Large open kitchen dining area. Vaulted living room, 2 bedrooms, 1 bath. Per Home Owners Association this unit must be owner occupied.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / 12 X 16 / VAULTED	<b>Mstr Bd:</b>	M / 12 X 14 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / 11 X 16 /	<b>2nd Bd:</b>	M / 9 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ /	<b>3rd Bd:</b>	/ /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:**  
**Exterior:** PATIO, VYW-DBL  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 1347.55 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** 100 /MO **Other Dues:**  
**HOA Incl:** COMMONS, INS, MGMT



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:30 PM**  
**ML#:** 9090194      **Area:** 239    **List Price:** \$94,900  
**Addr:** 5119 B ST      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 0/X/0      **Zoning:**  
**County:** Lane      **Tax ID:** 135507

**Elem:** RIVERBEND      **Middle:** AGNES STEWART  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-02-33-32-02300

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF      **# Acres:** 0.4      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County Rec      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1950 /  
**Main SQFT:** 1528      **TotUp/Mn:** 1528      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 0 / CONVRTD      **#Fireplaces:** 0/  
**Total SQFT:** 1528      **Roof:**      **Exterior:** MANMADE      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main st, North on 51st St, right on B St.  
**Public:** This home has a really large lot, the garage has been converted the original sqft was 704 prior to the conversion buyer to verify sqft.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT      **Heat:** WALL      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1203.82      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:30 PM**  
**ML#:** 8105776      **Area:** 239    **List Price:** \$154,812  
**Addr:** 284 S 68TH CT      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 32//19      **Zoning:**  
**County:** Lane      **Tax ID:** 1330941  
**Elem:** THURSTON      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-02-34-44-00608

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF      **# Acres:** 0.29      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** county rec      **#Bdrms:** 2      **# Bth:** 2      **#Lvl:** 2      **Year Blt:** 1993 /  
**Main SQFT:** 792      **TotUp/Mn:** 792      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 418      **Parking:** DRIVWAY      **#Garage:** 0 /  
**Total SQFT:** 1210      **Roof:** COMP      **Exterior:** MANMADE      **#Fireplaces:** 0/  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:** N      **Bsmnt/Fnd:** FINISHD, FULLBAS

**REMARKS**

**XSt/Dir:** main st to 67th to aster to 68th  
**Public:** this home needs some cosmetics but is located in a great thurston hills area. The home has 2 bedrooms and 2 baths with the basement area being finished off and included in sqft. Unknow if permits where attained for the basement conversion buyer to due their own due dilligence. The home sits on almost a 1/3 acre lot.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M /	/	<b>Mstr Bd:</b>	M /	/	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M /	/	<b>2nd Bd:</b>	M /	/	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/	/	<b>3rd Bd:</b>	/	/	<b>Main Lvl:</b> 1.0
<b>Family:</b>	L /	/		/	/	<b>Lower Lvl:</b> 1.0
	/	/		/	/	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** WALL      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUB-AVL      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1772.54      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:30 PM**  
**ML#:** 9078714      **Area:** 239    **List Price:** \$160,900  
**Addr:**6843 HOLLY ST      **Unit#:**  
**City:** Springfield      **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 43/J/19      **Zoning:**  
**County:**Lane      **Tax ID:** 1282563  
**Elem:** THURSTON      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 18-02-03-14-00200

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.16      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** CULDSAC  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 729      **SFSrc:** County rec      **#Bdrms:** 4      **# Bth:** 3.1      **#Lvl:** 2      **Year Blt:** 2004 /  
**Main SQFT:** 1623      **TotUp/Mn:**2352      **Style:** 2STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2352      **Roof:**      **Exterior:** MANMADE      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main St,south on S 67th St,east on Ivy,north on S 69th St,west on Holly  
**Public:**

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / / /	<b>2nd Bd:</b> / / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
	/ / /	<b>Total Bth:</b> 3.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-OVEN      **Hot Water:** GAS      **Heat:** FOR-AIR      **Fuel:** GAS  
**Interior:** LAM-FL      **Sewer:** PUBLIC      **Insul:** CODE

**FINANCIAL**

**PTax/Yr:** 4578.85      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:30 PM**  
**ML#:** 10014426    **Area:** 239    **List Price:** \$166,500  
**Addr:** 212 S 70TH PL      **Unit#:**  
**City:** Springfield    **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 32//19    **Zoning:**  
**County:** Lane      **Tax ID:** 1290616  
**Elem:** THURSTON      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702353305505

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.16      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** CORNER, SLOPED  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** RLID      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1989 / APPROX  
**Main SQFT:** 1415      **TotUp/Mn:** 1415      **Style:** RANCH      **Green:** / /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / ATTACHD      **#Fireplaces:** /  
**Total SQFT:** 1415      **Roof:** COMP      **Exterior:** LAP, FIBRCM      **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** S on 71st to Aster to 72 PI  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 4/04/2010 or daily thereafter. HUD Case # 431-446711. REPAIR PLUMBING \$500/REPAIR CHIPPED & PEELING PAINT \$150/ 10% CONTINGENCY \$65

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 13 /	<b>Mstr Bd:</b> M / 10 X 13 /	BATH, CEILFAN	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 9 X 9 /	<b>2nd Bd:</b> M / 9 X 10 /		<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 9 /	<b>3rd Bd:</b> M / 9 X 10 /		<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 15 X 16 /	/ /		<b>Lower Lvl:</b> 0.0
/ /	/ /		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL  
**Interior:** CEILFAN, WW-CARP, LAM-FL  
**Exterior:** DECK, FENCED  
**Accessibility:** 1LEVEL  
**Cool:** WALL      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2434.21      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:31 PM**  
**ML#:** 10020777    **Area:** 239    **List Price:** \$199,900  
**Addr:** 347 68TH ST      **Unit#:**  
**City:** Springfield    **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 43/J/19    **Zoning:**  
**County:** Lane      **Tax ID:** 1200458  
**Elem:** RIDGEVIEW      **Middle:** THURSTON  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1702344106200

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.17      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County Rec    **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1978 /  
**Main SQFT:** 1383    **TotUp/Mn:** 1383      **Style:** RANCH, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1383    **Roof:** COMP      **Exterior:** MANMADE      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main Street, north on 68th.  
**Public:** Home has a very large combination kitchen diningroom. sunken living room with fireplace, fully fenced yard, room for rv parking. located in a established thruston neighborhood

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / / FIREPL	<b>Mstr Bd:</b> M / / BATH	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:**  
**Exterior:** DECK, FENCED, PORCH  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT      **Heat:** CEILING      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2293.06      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:31 PM**  
**ML#:** 10010542    **Area:** 239    **List Price:** \$224,675  
**Addr:**4691 HOLDEN CT      **Unit#:**  
**City:** Springfield    **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 42/J/16    **Zoning:**  
**County:**Lane      **Tax ID:** 1656816  
**Elem:** MT VERNON      **Middle:** AGNES STEWART  
**High:** THURSTON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1802051304700

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.17      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** CORNER  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** RLID      **#Bdrms:** 4      **# Bth:** 3      **#Lvl:** 2      **Year Blt:** 2004 /  
**Main SQFT:** 2368      **TotUp/Mn:**2368      **Style:** CUSTOM      **Green:** /  
**Lower SQFT:** 0      **Parking:** OFF-STR      **#Garage:** 2 / OVRSIZE      **#Fireplaces:** /  
**Total SQFT:** 2368      **Roof:** COMP      **Exterior:** OTHER      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** 42nd left on Jasper Rd, left on 47th, corner of 47 and Holden C  
**Public:** Great house with the potential of 2 master bedrooms. Formal dining area, eating area, family room, 3 bath rooms. Small easy care yard on corner lot.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> L / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> L / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> L / /	<b>4TH-BD</b> L / /	<b>Lower Lvl:</b> 1.0
<b>EATAREA</b> L / /		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, PANTRY, FS-RANG  
**Interior:** LAUNDRY  
**Exterior:** FENCED, PATIO  
**Accessibility:**  
**Cool:** HT-PUMP      **Hot Water:** ELECT      **Heat:** HT-PUMP      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** CODE

**FINANCIAL**

**PTax/Yr:** 3739.01      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:31 PM**  
**ML#:** 10012154    **Area:** 240    **List Price:** \$126,000  
**Addr:** 500 S 6TH ST    **Unit#:**  
**City:** Harrisburg    **Zip:** 97446    **Condo Loc/Lvl:**  
**Map Coord:** 0/A/1    **Zoning:**  
**County:** Linn    **Tax ID:** 0326161  
**Elem:** HARRISBURG    **Middle:** HARRISBURG  
**High:** HARRISBURG    **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** DN2008-20068

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF    **# Acres:** 0.34    **Lot Dimensions:**  
**Waterfront:**    **View:**    **Lot Desc:** LEVEL  
**River/Lake:**    **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0    **SFSrc:** Public Rec    **#Bdrms:** 4    **# Bth:** 2    **#Lvl:** 1    **Year Blt:** 1997 / APPROX  
**Main SQFT:** 1782    **TotUp/Mn:** 1782    **Style:** DBL-WDE, MANUFHS    **Green:** /  
**Lower SQFT:** 0    **Parking:**    **#Garage:** 1 / CARPORT    **#Fireplaces:** /  
**Total SQFT:** 1782    **Roof:** COMP    **Exterior:** LAP    **Bsmt/Fnd:** CRAWLSP, MFHBLOK  
**Home Wrnty:**    **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** 99 E to LaSalle to 6th  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/28/2010 or daily thereafter. HUD Case # 431-411382. MITIGATE MOLD \$150/ 10% CONTINGENCY FEE \$15

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 22 / VAULTED	<b>Mstr Bd:</b> M / 13 X 15 / VAULTED, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 14 / SKYLITE, VAULTED	<b>2nd Bd:</b> M / 10 X 11 / VAULTED	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 12 / VAULTED	<b>3rd Bd:</b> M / 10 X 11 / VAULTED	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 12 X 15 / VAULTED	<b>4TH-BD</b> M / 10 X 10 / VAULTED	<b>Lower Lvl:</b> 0.0
<b>UTILITY</b> M / 7 X 8 / VAULTED	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, PANTRY  
**Interior:** WW-CARP  
**Exterior:** DECK, FENCED  
**Accessibility:**  
**Cool:**    **Hot Water:** GAS    **Heat:** HT-PUMP    **Fuel:** GAS  
**Water:** PUBLIC    **Sewer:** PUBLIC    **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1946.82    **Rent, If Rented:**    **Short Sale:** N    **Bank Owned:** Y  
**HOA Dues:**    **Other Dues:**  
**HOA Incl:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:31 PM**  
**ML#:** 10018238    **Area:** 240    **List Price:** \$160,900  
**Addr:** 825 ERICA WAY    **Unit#:**  
**City:** Harrisburg    **Zip:** 97446    **Condo Loc/Lvl:**  
**Map Coord:** 71/A/9    **Zoning:**  
**County:** Linn    **Tax ID:** 0903022  
**Elem:** HARRISBURG    **Middle:** HARRISBURG  
**High:** HARRISBURG    **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** DN2006-22034

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF    **# Acres:** 0.19    **Lot Dimensions:**  
**Waterfront:**    **View:**    **Lot Desc:** LEVEL  
**River/Lake:**    **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 890    **SFSrc:** Linn count    **#Bdrms:** 3    **# Bth:** 2.1    **#Lvl:** 2    **Year Blt:** 2006 /  
**Main SQFT:** 950    **TotUp/Mn:** 1840    **Style:** 2STORY    **Green:** /  
**Lower SQFT:** 0    **Parking:**    **#Garage:** 3 /    **#Fireplaces:** 0/  
**Total SQFT:** 1840    **Roof:** COMP    **Exterior:** OTHER    **Bsmnt/Fnd:**  
**Home Wrnty:**    **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Diamond Hill Road to Territorial Rd, to north on 7th, West on Erica Way  
**Public:** This home is light and bright with windows galore. tile floors in kitchen/familyroom dining area combined. Nice kitchen cabinet. Home offers 3 bedrooms 2.1 baths. Room for everyone plus a 3 car garage. Close to schools. A must see to appreciate.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / /	<b>Mstr Bd:</b>	U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / /	<b>2nd Bd:</b>	U / /	<b>Upper Lvl:</b> 2.0
<b>Dining:</b>	M / /	<b>3rd Bd:</b>	U / /	<b>Main Lvl:</b> 0.1
<b>Family:</b>	/ / /		/ / /	<b>Lower Lvl:</b> 0.0
	/ / /		/ / /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:**  
**Exterior:** PATIO, YARD  
**Accessibility:**  
**Cool:** NONE    **Hot Water:** ELECT    **Heat:** WALL    **Fuel:** ELECT  
**Water:** PUBLIC    **Sewer:** PUBLIC    **Insul:**

**FINANCIAL**

**PTax/Yr:** 2831.4    **Rent, If Rented:**    **Short Sale:** N    **Bank Owned:** Y  
**HOA Dues:**    **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:31 PM**  
**ML#:** 10012489      **Area:** 241    **List Price:** \$130,900  
**Addr:** 2471 MARJORIE AVE      **Unit#:**  
**City:** Eugene      **Zip:** 97408      **Condo Loc/Lvl:**  
**Map Coord:** 17/E/11      **Zoning:** AG/UL  
**County:** Lane      **Tax ID:** 147528  
**Elem:** GILHAM      **Middle:** CAL YOUNG  
**High:** SHELDON      **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 170308410090

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.22      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** Tax record      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 2      **Year Blt:** 1995 /  
**Main SQFT:** 1620      **TotUp/Mn:** 1620      **Style:** MANUFH5      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 /      **#Fireplaces:** /  
**Total SQFT:** 1620      **Roof:**      **Exterior:** OTHER      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Coburg rd to Country Farm Rd West on Dale, to Downing right on Marjorie  
**Public:** Wow, Great Price!Home is on a cul-de-sac has a great open floor plan, oversize garage, large backyard with large fir and redwood trees. Cosmetic fixer: SOLD 'AS IS'.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 24 /	<b>Mstr Bd:</b> M / 13 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 15 /	<b>2nd Bd:</b> M / 11 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 11 /	<b>3rd Bd:</b> M / 10 X 12 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 4 X 8 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** SEPTIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1558.98      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:32 PM**  
**ML#:** 9091023      **Area:** 241    **List Price:** \$159,900  
**Addr:** 1820 Elanco AVE      **Unit#:**  
**City:** Eugene      **Zip:** 97408      **Condo Loc/Lvl:**  
**Map Coord:** 27/G/9      **Zoning:**  
**County:** Lane      **Tax ID:** 155398  
**Elem:** GILHAM      **Middle:** CAL YOUNG  
**High:** SHELDON      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-17-32-02943

**GENERAL INFORMATION**

<b>Lot Size:</b> 10K-14,999SF	<b># Acres:</b> 0.23	<b>Lot Dimensions:</b>
<b>Waterfront:</b>	<b>View:</b>	<b>Lot Desc:</b> LEVEL, GEN-SLP
<b>River/Lake:</b>	<b>Seller Disc:</b> EXEMPT	

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**RESIDENCE INFORMATION**

<b>Upper SQFT:</b> 0	<b>SFSrc:</b> public rec	<b>#Bdrms:</b> 4	<b># Bth:</b> 2	<b>#Lvl:</b> 2	<b>Year Blt:</b> 1966 / FIXER
<b>Main SQFT:</b> 1588	<b>TotUp/Mn:</b> 1588	<b>Style:</b> RANCH		<b>Green:</b> /	
<b>Lower SQFT:</b> 0	<b>Parking:</b>	<b>#Garage:</b> 2 / DETACHD		<b>#Fireplaces:</b> 1/ WOOD	
<b>Total SQFT:</b> 1588	<b>Roof:</b> COMP	<b>Exterior:</b> OTHER		<b>Bsmnt/Fnd:</b> CRAWLSP	
<b>Home Wrnty:</b> N	<b>55+ w/Affidavit Y/N:</b> N				

**REMARKS**

**XSt/Dir:** North on Gilham over the Beltline, 1st left  
**Public:** Lots of sq ft for the money. Large lot with gated driveway and lots of off street parking. Property being sold in as is condition.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / /	<b>4TH-BD</b> M / /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG  
**Interior:** WW-CARP  
**Exterior:** COVPATI  
**Accessibility:**  
**Cool:**  
**Water:** PUBLIC      **Hot Water:** ELECT      **Heat:** HT-PUMP      **Fuel:** ELECT  
**Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2566.47      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **4/2/2010** **3:01:32 PM**  
**ML#:** 10012026 **Area:** 242 **List Price:** \$183,900  
**Addr:** 757 ARCADIA DR **Unit#:**  
**City:** Eugene **Zip:** 97401 **Condo Loc/Lvl:**  
**Map Coord:** 28/G/11 **Zoning:**  
**County:** Lane **Tax ID:** 1002326  
**Elem:** BERTHA HOLT **Middle:** MONROE  
**High:** SHELDON **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-03-21-43-00-801

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.27 **Lot Dimensions:**  
**Waterfront:** **View:** MNTAIN **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** county **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 1 **Year Blt:** 1989 /  
**Main SQFT:** 1287 **TotUp/Mn:** 1287 **Style:** RANCH **Green:** / /  
**Lower SQFT:** 0 **Parking:** **#Garage:** 2 / **#Fireplaces:** /  
**Total SQFT:** 1287 **Roof:** COMP **Exterior:** OTHER **Bsmnt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Harlow road make a left on Arcadia Drive Right on long drive way(Private  
**Public:** A super nice home in excellent location,close to schools and shopping center. A must see. Home offers open floor plan, on a large lot. Raised garden beds, deck. Fence is being repaired. Questions, call listing agent. Show and sell.Just reduced. Bring buyers back to view again.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 14 /	<b>Mstr Bd:</b> M / 14 X 16 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 12 /	<b>2nd Bd:</b> M / 10 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 9 /	<b>3rd Bd:</b> M / 10 X 9 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG  
**Interior:**  
**Exterior:** DECK  
**Accessibility:**  
**Cool:** **Hot Water:** ELECT **Heat:** WALL **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 2801.78 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**  
**HOA Incl:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:32 PM**  
**ML#:** 10014875    **Area:** 244    **List Price:** \$132,050  
**Addr:** 1930 W 18TH AVE    **Unit#:**  
**City:** Eugene    **Zip:** 97402    **Condo Loc/Lvl:**  
**Map Coord:** 0/0/0    **Zoning:**  
**County:** Lane    **Tax ID:** 697431  
**Elem:** CESAR CHAVEZ    **Middle:** ARTS & TECH  
**High:** CHURCHILL    **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1804012110900

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF    **# Acres:** 0.19    **Lot Dimensions:**  
**Waterfront:**    **View:**    **Lot Desc:** LEVEL  
**River/Lake:**    **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0    **SFSrc:** RLID    **#Bdrms:** 2    **# Bth:** 1    **#Lvl:** 1    **Year Blt:** 1948 /  
**Main SQFT:** 998    **TotUp/Mn:** 998    **Style:** 1STORY    **Green:** /  
**Lower SQFT:** 0    **Parking:** DRIVWAY    **#Garage:** 0 / CARPORT    **#Fireplaces:** /  
**Total SQFT:** 998    **Roof:**    **Exterior:** MANMADE    **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**    **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** W. 18th, in between Garfield and Hayes  
**Public:** Home has some updates but still could use some TLC. Carport and small storage shed on property. Property being sold "AS IS".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /	/ / /	<b>Lower Lvl:</b> 0.0
/ / /	/ / /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** LAM-FL  
**Exterior:** PATIO, PORCH, TL-SHED, VYW-DBL, YARD  
**Accessibility:** 1LEVEL  
**Cool:** NONE    **Hot Water:** ELECT    **Heat:** BASEBRD    **Fuel:** ELECT  
**Water:** PUBLIC    **Sewer:** PUBLIC    **Insul:** CODE

**FINANCIAL**

**PTax/Yr:** 1535.49    **Rent, If Rented:**    **Short Sale:** N    **Bank Owned:** Y  
**HOA Dues:**    **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:33 PM**  
**ML#:** 10011087      **Area:** 244    **List Price:** \$149,900  
**Addr:** 3648 WESTLEIGH ST      **Unit#:**  
**City:** Eugene      **Zip:** 97405      **Condo Loc/Lvl:** TOWNHSE  
**Map Coord:** 37/J/7      **Zoning:**  
**County:** Lane      **Tax ID:** 1269073  
**Elem:** MCCORNACK      **Middle:** KENNEDY  
**High:** CHURCHILL      **PropType:** CONDO  
**Nhood/Bldg:**  
**Legal:** 1804022206300

**GENERAL INFORMATION**

**Lot Size:**      **# Acres:**      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 701      **SFSrc:** LCR      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 2      **Year Blt:** 1996 /  
**Main SQFT:** 724      **TotUp/Mn:** 1425      **Style:** TOWNHSE      **Green:** / /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 /      **#Fireplaces:** /  
**Total SQFT:** 1425      **Roof:**      **Exterior:** WOOD      **Bsmt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Bailey Hill to Westleigh  
**Public:** Here is an opportunity to purchase this 3 bedroom 2 bath home with 1,425 square feet of space. New appliances, hot water heater and carpet. This is the best value in the neighborhood.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> U / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** WALL      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2285.96      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:** 140 /MO      **Other Dues:**

**HOA Incl:** COMMONS



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:33 PM**  
**ML#:** 9093271      **Area:** 244    **List Price:** \$170,000  
**Addr:** 547 MONTARA WAY      **Unit#:**  
**City:** Eugene      **Zip:** 97405      **Condo Loc/Lvl:** TOWNHSE  
**Map Coord:** 38/L/9      **Zoning:**  
**County:** Lane      **Tax ID:** 1162492  
**Elem:** EDGEWOOD      **Middle:** SPENCER BUTTE  
**High:** SOUTH EUGENE      **PropType:** CONDO  
**Nhood/Bldg:**  
**Legal:** 1803182307341

**GENERAL INFORMATION**

**Lot Size:**      **# Acres:**      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** SLOPED, TREES  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 2      **# Bth:** 1.1      **#Lvl:** 2      **Year Blt:** 1977 /  
**Main SQFT:** 620      **TotUp/Mn:** 620      **Style:** TOWNHSE      **Green:** /  
**Lower SQFT:** 992      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1612      **Roof:** COMP      **Exterior:** T-111      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Willamette, R on Brae burn, L on Brookside, R on Montara Way  
**Public:**

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 19 X 12 / FIREPL, VAULTED	<b>Mstr Bd:</b> L / 13 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 9 / GRANITE	<b>2nd Bd:</b> L / 13 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 8 / VAULTED, LAM-FL	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 0.1
<b>Family:</b> / /	<b>BONUS</b> L / 21 X 20 /	<b>Lower Lvl:</b> 1.0
	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

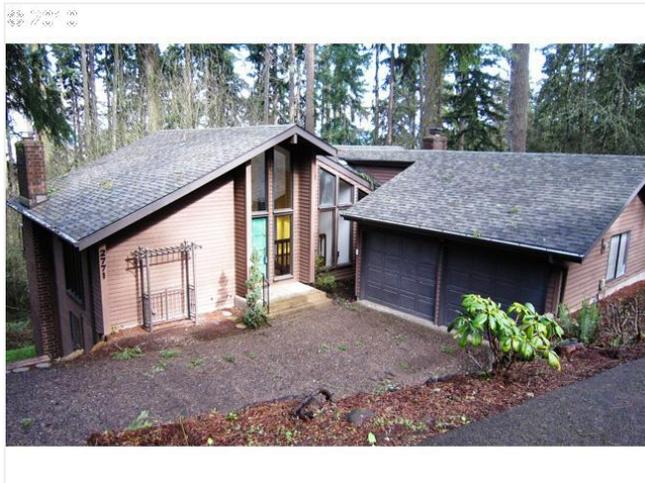
**Kitchen:** BI-RANG, DISHWAS, DISPOSL  
**Interior:** GAR-OPN, LAUNDRY, LAM-FL, GRANITE  
**Exterior:** DECK

**Accessibility:**

**Cool:**      **Hot Water:** ELECT      **Heat:** CEILING      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 2406.73      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:** 168 /MO      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **4/2/2010** **3:01:34 PM**  
**ML#:** 10016158 **Area:** 244 **List Price:** \$265,000  
**Addr:** 2771 WARREN ST **Unit#:**  
**City:** Eugene **Zip:** 97405 **Condo Loc/Lvl:**  
**Map Coord:** 37/J/7 **Zoning:** R-1  
**County:** Lane **Tax ID:** 1146552  
**Elem:** MCCORNACK **Middle:** KENNEDY  
**High:** CHURCHILL **PropType:** DETACHD  
**Nhood/Bldg:** Somerset Hills  
**Legal:** 18-04-03-44-00317

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF **# Acres:** 0.15 **Lot Dimensions:**  
**Waterfront:** **View:** CITY **Lot Desc:** SLOPED, WOODED  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** RLID **#Bdrms:** 4 **# Bth:** 2.1 **#Lvl:** 2 **Year Blt:** 1978 / APPROX  
**Main SQFT:** 1152 **TotUp/Mn:** 1152 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 1152 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 2/ WOOD  
**Total SQFT:** 2304 **Roof:** COMP **Exterior:** LAP, WOOD **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** 18th to (S) Bailey Hill to Warren, rt to Warren to Cul-De-Sac on Left  
**Public:** Spacious home with a great floor plan! This home has some very nice upgrades including a nicely remodeled bathroom, slate and tile flooring, tile countertops, laminate wood flooring, forced air heating and air, two fireplaces, vaulted ceilings, two decks with access to from each bedroom, great views in a all in a secluded quiet neighborhood! Front load washer & dryer included!

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 23 X 13 / FIREPL, VAULTED	<b>Mstr Bd:</b> L / 14 X 13 / BATH, DECK	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> L / 11 X 11 / DECK	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 12 / VAULTED	<b>3rd Bd:</b> L / 11 X 11 / DECK	<b>Main Lvl:</b> 0.1
<b>Family:</b> M / 23 X 13 / FIREPL	<b>4TH-BD</b> L / 11 X 12 / DECK	<b>Lower Lvl:</b> 2.0
/ /	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, DISPOS, FS-REFR  
**Interior:** GAR-OPN, WASHDRY, WW-CARP  
**Exterior:** DECK  
**Accessibility:**  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 4288.13 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** 250 /YR **Other Dues:**  
**HOA Incl:** COMMONS



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:34 PM**  
**ML#:** 9085947      **Area:** 244    **List Price:** \$270,900  
**Addr:** 85132 LARSON RD      **Unit#:**  
**City:** Eugene      **Zip:** 97405      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:** RR-10  
**County:** Lane      **Tax ID:** 738169  
**Elem:** TWIN OAKS      **Middle:** KENNEDY  
**High:** CHURCHILL      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1804280002000

**GENERAL INFORMATION**

**Lot Size:** 5-9.99AC      **# Acres:** 5.41      **Lot Dimensions:**  
**Waterfront:**      **View:** VALLEY      **Lot Desc:** LEVEL, GEN-SLP  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1963 /  
**Main SQFT:** 1877      **TotUp/Mn:** 1877      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:** OFF-STR      **#Garage:** 2 / OVRSIZE      **#Fireplaces:** 2/ PELLSTV, WOOD  
**Total SQFT:** 1877      **Roof:** COMP      **Exterior:** LAP      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Bailey Hill/Lorane to (L) Peacefull Valley to (R) Larson Rd  
**Public:** Back on Market-due to job loss. This home is located just a few minutes from the city limits with a rural setting. The home is sited on 5 level acres with a very large multi-use shop building with an office and sports court. Home is one level and is being remodeled.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 22 X 14 / WOODSTV, LAM-FL	<b>Mstr Bd:</b> M / 16 X 14 / BATH, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 16 X 15 / DISHWAS	<b>2nd Bd:</b> M / 11 X 11 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 15 X 12 / DECK	<b>3rd Bd:</b> M / 11 X 10 / WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 22 X 21 / LAM-FL	<b>UTILITY</b> M / 11 X 10 /	<b>Lower Lvl:</b> 0.0
<b>DEN/OFF</b> M / 12 X 11 /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG, FS-REFR  
**Interior:** CEILFAN, HARDWOD, LAUNDRY, LAM-FL  
**Exterior:** BARN, FENCED, PATIO, PORCH, RV-PARK, SHOP, GRAVLRD, RV-HKUP, ATHL-CT  
**Accessibility:** 1LEVEL, MINSTEP  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR, WOODSTV      **Fuel:** ELECT, OTHER  
**Water:** WELL      **Sewer:** SEPTIC      **Insul:** SOME

**FINANCIAL**

**PTax/Yr:** 3989.77      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:34 PM**  
**ML#:** 10010069      **Area:** 246    **List Price:** \$139,500  
**Addr:** 5284 OLYMPIC CIR      **Unit#:**  
**City:** Eugene      **Zip:** 97402      **Condo Loc/Lvl:**  
**Map Coord:** 24/G/4      **Zoning:**  
**County:** Lane      **Tax ID:** 1680485  
**Elem:** PRAIRIE MTN      **Middle:** PRAIRIE MTN  
**High:** WILLAMETTE      **PropType:** RES-MFG  
**Nhood/Bldg:**  
**Legal:** 17 04 20 14 12900

**GENERAL INFORMATION**

<b>Lot Size:</b> 3K-4,999SF	<b># Acres:</b> 0.1	<b>Lot Dimensions:</b>
<b>Waterfront:</b>	<b>View:</b>	<b>Lot Desc:</b> LEVEL
<b>River/Lake:</b>	<b>Seller Disc:</b> EXEMPT	

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**RESIDENCE INFORMATION**

<b>Upper SQFT:</b> 0	<b>SFSrc:</b> HMBI	<b>#Bdrms:</b> 3	<b># Bth:</b> 2	<b>#Lvl:</b> 1	<b>Year Blt:</b> 2004 / APPROX
<b>Main SQFT:</b> 1319	<b>TotUp/Mn:</b> 1319	<b>Style:</b> DBL-WDE, 1STORY		<b>Green:</b> /	
<b>Lower SQFT:</b> 0	<b>Parking:</b>	<b>#Garage:</b> 2 / ATTACHD		<b>#Fireplaces:</b> /	
<b>Total SQFT:</b> 1319	<b>Roof:</b> COMP	<b>Exterior:</b> LAP, FIBRCM		<b>Bsmt/Fnd:</b> CRAWLSP, MFHBLOK	
<b>Home Wrnty:</b>	<b>55+ w/Affidavit Y/N:</b>				

**REMARKS**

**XSt/Dir:** Terry to Olympic Circle  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/21/2010 or daily thereafter. HUD Case # 431-408553. REPAIR PLUMBING \$300/10% CONTINGENCY FEE \$30

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 18 / LAM-FL	<b>Mstr Bd:</b> M / 11 X 12 / BATH, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 13 / LAM-FL	<b>2nd Bd:</b> M / 10 X 10 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 12 X 12 / SLIDER, LAM-FL	<b>3rd Bd:</b> M / 10 X 10 / WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 6 X 8 / WASHDRY	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** WASHDRY, WW-CARP, LAM-FL  
**Exterior:** FENCED, PATIO, YARD  
**Accessibility:** 1LEVEL

<b>Cool:</b>	<b>Hot Water:</b> ELECT	<b>Heat:</b> FOR-AIR	<b>Fuel:</b> ELECT
<b>Water:</b> PUBLIC	<b>Sewer:</b> PUBLIC	<b>Insul:</b> UNKNOWN	

**FINANCIAL**

<b>PTax/Yr:</b> 928.14	<b>Rent, If Rented:</b>	<b>Short Sale:</b> N	<b>Bank Owned:</b> Y
<b>HOA Dues:</b>	<b>Other Dues:</b>		
<b>HOA Incl:</b>			



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:34 PM**  
**ML#:** 10018451      **Area:** 246    **List Price:** \$140,000  
**Addr:** 2060 E IRWIN WAY      **Unit#:**  
**City:** Eugene      **Zip:** 97402      **Condo Loc/Lvl:**  
**Map Coord:** 14/F/5      **Zoning:**  
**County:** Lane      **Tax ID:** 400810  
**Elem:** CLEAR LAKE      **Middle:** SHASTA  
**High:** WILLAMETTE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 04 16 33 01301

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.13      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** RLID      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1945 / APPROX  
**Main SQFT:** 1140      **TotUp/Mn:** 1140      **Style:** FARMHSE      **Green:** / /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 0 /      **#Fireplaces:** /  
**Total SQFT:** 1140      **Roof:** COMP      **Exterior:** LAP      **Bsmnt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Barger to E Irwin Way  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/14/2010 or daily thereafter. HUD Case # 431-431768. REPAIR CHIPPED & PEELING PAINT \$150/ 10% CONTINGENCY \$15

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M / 14 X 16 / WW-CARP	<b>Mstr Bd:</b>	M / 10 X 13 / WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / 11 X 17 / EATAREA	<b>2nd Bd:</b>	M / 11 X 13 / WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ /	<b>3rd Bd:</b>	M / 9 X 9 / WW-CARP	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** WW-CARP  
**Exterior:** FENCED, OUTBULD, TL-SHED  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** GAS      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1466.08      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:34 PM**  
**ML#:** 10025519      **Area:** 246    **List Price:** \$167,600  
**Addr:**4656 CONCORD ST      **Unit#:**  
**City:** Eugene      **Zip:** 97402      **Condo Loc/Lvl:**  
**Map Coord:** 25/G/5      **Zoning:** Res  
**County:**Lane      **Tax ID:** 1219961  
**Elem:** DANEBO      **Middle:** SHASTA  
**High:** WILLAMETTE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-21-42-06900

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.14      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** county      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1995 / APPROX  
**Main SQFT:** 1263      **TotUp/Mn:**1263      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:** OFF-STR      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 0/  
**Total SQFT:** 1263      **Roof:** COMP      **Exterior:** WOODCOM      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:** N      **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** Royal to Candlelight, Right on Marshall Left on Dola,R on Concord  
**Public:** Pre-approval letters required on all offers. Good condition, being sold "as is." Buyer should expect to sign seller counter addendums. Great room design with nice laminate flooring, raised beds in back. Nice deck a private back yard. FA electric heat! "Seller requests potential buyers contact Chase Loan Officer dagny.hooke@chase.com for financing incentives"

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b>	M /	/	BATH	<b>Mstr Bd:</b>	M /	/	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M /	/		<b>2nd Bd:</b>	M /	/	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	M /	/		<b>3rd Bd:</b>	M /	/	<b>Main Lvl:</b> 2.0
<b>Family:</b>	/	/			/	/	<b>Lower Lvl:</b> 0.0
	/	/			/	/	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS, DISPOSL  
**Interior:** GAR-OPN, LAM-FL  
**Exterior:** DECK, FENCED, GARDEN, PATIO, VYW-DBL  
**Accessibility:** 1LEVEL  
**Cool:** NONE      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2345.98      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:** 0      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:35 PM**  
**ML#:** 10015035    **Area:** 246    **List Price:** \$265,000  
**Addr:** 3841 ELMIRA RD    **Unit#:**  
**City:** Eugene    **Zip:** 97402    **Condo Loc/Lvl:**  
**Map Coord:** 25/H/6    **Zoning:**  
**County:** Lane    **Tax ID:** 457240  
**Elem:** FAIRFIELD    **Middle:** CASCADE  
**High:** WILLAMETTE    **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17042721101200

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF    **# Acres:**    **Lot Dimensions:**  
**Waterfront:**    **View:**    **Lot Desc:** BUSLINE, CORNER, LEVEL  
**River/Lake:**    **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 625    **SFSrc:** RLID    **#Bdrms:** 4    **# Bth:** 2    **#Lvl:** 2    **Year Blt:** 1948 /  
**Main SQFT:** 1432    **TotUp/Mn:** 2057    **Style:** 2STORY    **Green:** /  
**Lower SQFT:** 0    **Parking:**    **#Garage:** 1 / ATTACHD    **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 2057    **Roof:**    **Exterior:** LAP, WOOD    **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**    **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Royal to Bertzen to Elmira  
**Public:** Wonderful older home on large corner lot across from bus stop. Newly paved street. Fenced w/area for R.V. Parking in backyard. Hardwood floors, coved ceilings and large attic space on 2nd level make this a charming home.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> U / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> U / /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> U / /		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** HARDWOD, LAUNDRY  
**Exterior:** DECK, RV-PARK, YARD, RV-GAR  
**Accessibility:**  
**Cool:** HT-PUMP    **Hot Water:** ELECT    **Heat:** FOR-AIR    **Fuel:** ELECT  
**Water:** PUBLIC    **Sewer:** PUBLIC    **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2347.99    **Rent, If Rented:**    **Short Sale:** N    **Bank Owned:** Y  
**HOA Dues:**    **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**                      **Status:** ACT    **4/2/2010**                      **3:01:35 PM**  
**ML#:** 9081886                      **Area:** 247    **List Price:** \$124,900  
**Addr:** 1624 ONO AVE                      **Unit#:**  
**City:** Eugene                      **Zip:** 97404                      **Condo Loc/Lvl:**  
**Map Coord:** 15/F/8                      **Zoning:**  
**County:** Lane                      **Tax ID:** 1591807  
**Elem:** HOWARD                      **Middle:** COLIN KELLY  
**High:** NORTH EUGENE                      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-13-32-09100

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF                      **# Acres:** 0.16                      **Lot Dimensions:**  
**Waterfront:**                      **View:**                      **Lot Desc:** CULDSAC, LEVEL  
**River/Lake:**                      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0                      **SFSrc:** County Rec                      **#Bdrms:** 3                      **# Bth:** 2                      **#Lvl:** 1                      **Year Blt:** 1950 /  
**Main SQFT:** 1590                      **TotUp/Mn:** 1590                      **Style:** RANCH, 1STORY                      **Green:** /  
**Lower SQFT:** 0                      **Parking:** DRIVWAY                      **#Garage:** 1 / ATTACHD                      **#Fireplaces:** 1 / WOOD  
**Total SQFT:** 1590                      **Roof:** COMP                      **Exterior:** BLOCK, MANMADE                      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**                      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Riiver Road, E on Rosewood. S on Ono, home on the right.  
**Public:** concrete block walls, 3rd bedroom has it's own entrance.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 18 X 14 /	<b>Mstr Bd:</b> M / 14 X 10 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 8 /	<b>2nd Bd:</b> M / 11 X 4 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 8 /	<b>3rd Bd:</b> M / 6 X 4 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:**  
**Exterior:**  
**Accessibility:** 1LEVEL  
**Cool:**                      **Hot Water:** ELECT                      **Heat:** WALL, ZONAL                      **Fuel:** ELECT  
**Water:** PUBLIC                      **Sewer:** PUBLIC                      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2284.67                      **Rent, If Rented:**                      **Short Sale:** N                      **Bank Owned:** Y  
**HOA Dues:**                      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:35 PM**  
**ML#:** 10016543      **Area:** 247    **List Price:** \$170,000  
**Addr:** 1421 PARK AVE      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 0/Z/0      **Zoning:** R-1  
**County:** Lane      **Tax ID:** 427185  
**Elem:** RIVER ROAD      **Middle:** COLIN KELLY  
**High:** NORTH EUGENE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704234205400

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF      **# Acres:** 0.3      **Lot Dimensions:** 100x180  
**Waterfront:**      **View:**      **Lot Desc:** BUSLINE, CORNER, LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1946 / FIXER  
**Main SQFT:** 1090      **TotUp/Mn:** 1090      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 0 /      **#Fireplaces:** / WOOD  
**Total SQFT:** 1090      **Roof:** COMP      **Exterior:** VINYL      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:** N

**REMARKS**

**XSt/Dir:** NW Expressway or River Rd to Park Ave. ap. 1 block from NW Expressway  
**Public:** Very nice, large, corner .3 ac lot. With some work this can be a charming house.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 15 X 14 / FIREPL	<b>Mstr Bd:</b> M / 10 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 8 /	<b>2nd Bd:</b> M / 9 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 11 X 8 / PATIO	<b>3rd Bd:</b> M / 10 X 12 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-RANG, DISHWAS  
**Interior:** LAUNDRY  
**Exterior:** OUTBULD, RV-PARK  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1638.66      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:36 PM**  
**ML#:** 10016153      **Area:** 248      **List Price:** \$148,500  
**Addr:** 3189 ADMIRAL ST      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 15/E/8      **Zoning:**  
**County:** Lane      **Tax ID:** 372290  
**Elem:** AWBREY PARK      **Middle:** MADISON  
**High:** NORTH EUGENE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 04 12 20 00437

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF  
**Waterfront:**  
**River/Lake:**

**# Acres:**  
**View:**  
**Seller Disc:** EXEMPT

**Lot Dimensions:**  
**Lot Desc:** CORNER, LEVEL

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** RLID  
**Main SQFT:** 920      **TotUp/Mn:** 920  
**Lower SQFT:** 0      **Parking:**  
**Total SQFT:** 920      **Roof:** COMP  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**#Bdrms:** 3      **# Bth:** 2  
**Style:** RANCH, 1STORY  
**#Garage:** 1 / ATTACHD  
**Exterior:** LAP, WOOD

**#Lvl:** 1      **Year Blt:** 1966 / APPROX  
**Green:** /  
**#Fireplaces:** 1 / WOOD  
**Bsmnt/Fnd:** CONCRET, CRAWLSP

**REMARKS**

**XSt/Dir:** River Loop 1 to Admiral  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 4/11/2010 or daily thereafter. HUD Case # 431-441035. REPAIR PLUMBING \$500/ REPAIR CHIPPED & PEELING PAINT \$150/ 10% CONTINGENCY \$65

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 12 X 16 / FIREPL, HARDWOD	<b>Mstr Bd:</b> M / 9 X 12 / HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 11 /	<b>2nd Bd:</b> M / 9 X 10 / HARDWOD	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 10 X 10 /	<b>3rd Bd:</b> M / 9 X 10 / HARDWOD	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL  
**Interior:** HARDWOD  
**Exterior:** FENCED  
**Accessibility:** 1LEVEL

**Cool:**      **Hot Water:** ELECT      **Heat:** BASEBRD      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1217.22      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**

**HOA Incl:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:36 PM**  
**ML#:** 10014430      **Area:** 248      **List Price:** \$166,500  
**Addr:** 2637 WARE LN      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 15/E/8      **Zoning:**  
**County:** Lane      **Tax ID:** 374536  
**Elem:** AWBREY PARK      **Middle:** MADISON  
**High:** NORTH EUGENE      **PropType:** ATTACHD  
**Nhood/Bldg:**  
**Legal:** 1704123401100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.19      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** CORNER, LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** HUD      **#Bdrms:** 3      **# Bth:** 1.1      **#Lvl:** 1      **Year Blt:** 1970 / APPROX  
**Main SQFT:** 1292      **TotUp/Mn:** 1292      **Style:** RANCH      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1 / WOOD  
**Total SQFT:** 1292      **Roof:** COMP      **Exterior:** T-111, WOOD      **Bsmnt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** River Road to Hunsaker to Ware Lane  
**Public:** LR. HUD Owned Sold AS-IS. Insured. Bids due by 11:59pm on 4/04/2010 or daily thereafter. HUD Case # 431-444078.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 13 X 18 / FIREPL	<b>Mstr Bd:</b> M / 9 X 10 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 10 /	<b>2nd Bd:</b> M / 8 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 10 /	<b>3rd Bd:</b> M / 9 X 10 /	<b>Main Lvl:</b> 1.1
<b>Family:</b> M / 12 X 21 /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOS, FS-RANG  
**Interior:** WW-CARP  
**Exterior:** FENCED, PATIO  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP      **Hot Water:** ELECT      **Heat:** HT-PUMP      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1444.77      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:36 PM**  
**ML#:** 10011611      **Area:** 248    **List Price:** \$178,888  
**Addr:** 48 COLLIN CT      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 15/D/7      **Zoning:**  
**County:** Lane      **Tax ID:** 340263  
**Elem:** SPRING CREEK      **Middle:** MADISON  
**High:** NORTH EUGENE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17S-4W-02-SW-NE

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.17      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:**      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1961 /  
**Main SQFT:** 1518      **TotUp/Mn:** 1518      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 2/ WOOD  
**Total SQFT:** 1518      **Roof:** COMP      **Exterior:** SHAKE, VINYL      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** River Road to Brotherton to collin court  
**Public:** One level living. Located in a culdesac. Good separations of space. Needs some TLC. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / 16 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 12 X 11 /	<b>2nd Bd:</b> M / 12 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 15 X 12 /	<b>3rd Bd:</b> M / 12 X 10 /	<b>Main Lvl:</b> 2.0
<b>Family:</b> M / 15 X 12 /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** LAUNDRY  
**Exterior:** DECK  
**Accessibility:**  
**Cool:** HT-PUMP      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1535.9      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:36 PM**  
**ML#:** 9091986      **Area:** 248    **List Price:** \$219,900  
**Addr:** 1242 SKIPPER AVE      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 15/F/7      **Zoning:**  
**County:** Lane      **Tax ID:** 385060  
**Elem:** IRVING      **Middle:** SHASTA  
**High:** WILLAMETTE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17-04-14-22-02235

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.2      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County Rec      **#Bdrms:** 4      **# Bth:** 3      **#Lvl:** 1      **Year Blt:** 1965 /  
**Main SQFT:** 1522      **TotUp/Mn:** 1522      **Style:** RANCH, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1522      **Roof:** COMP      **Exterior:** MANMADE      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** River road, West on Silver, Right on Grove to Skipper  
**Public:**

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / /	<b>3rd Bd:</b> M / /	<b>Main Lvl:</b> 3.0
<b>Family:</b> / / /	<b>4TH-BD</b> M / /	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 3.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS  
**Interior:**  
**Exterior:** DECK, FENCED  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT      **Heat:** FOR-AIR      **Fuel:** OIL  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2260.73      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld **Client Full**

**RESIDENTIAL** **Status:** ACT **4/2/2010** **3:01:36 PM**  
**ML#:** 9088096 **Area:** 248 **List Price:** \$224,900  
**Addr:** 1094 TYSON LN **Unit#:**  
**City:** Eugene **Zip:** 97404-1193 **Condo Loc/Lvl:**  
**Map Coord:** 15/D/7 **Zoning:**  
**County:** Lane **Tax ID:** 1652773  
**Elem:** IRVING **Middle:** SHASTA  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704034105600

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 440 **SFSrc:** **#Bdrms:** 3 **# Bth:** 2 **#Lvl:** 2 **Year Blt:** 2000 /  
**Main SQFT:** 1496 **TotUp/Mn:** 1936 **Style:** 2STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 1/ PELLSTV  
**Total SQFT:** 1936 **Roof:** SHINGLE **Exterior:** LAP, T-111 **Bsmt/Fnd:**  
**Home Wrnty:** **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** N River Rd., L on Irvington, R on Lancaster, R on Tyson  
**Public:** Spacious vaulted great room design, main level master suite, either 4 br or main level den/office. Fully fenced back yard, rv parking, upstairs bonus room. New interior paint, carpets cleaned, hvac serviced, ready to go. Home qualifies for Homepath Financing available from a variety of lenders.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 14 X 19 / SKYLITE, WW-CARP	<b>Mstr Bd:</b> M / 13 X 15 / BATH, WW-CARP	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 13 / BI-OVEN, LAM-FL	<b>2nd Bd:</b> M / 11 X 10 / CLO-ORG, WW-CARP	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 8 X 14 / SLIDER, LAM-FL	<b>3rd Bd:</b> U / 14 X 10 / GDN-WIN, WW-CARP	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>BONUS</b> M / 22 X 10 / WW-CARP	<b>Lower Lvl:</b> 0.0
<b>DEN/OFF</b> M / 10 X 11 / WW-CARP	/ /	<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** BI-MICO, DISHWAS, DISPOS, BI-OVEN  
**Interior:** WW-CARP, LAM-FL  
**Exterior:** DOG-RUN, FENCED, PATIO, RV-PARK, YARD  
**Accessibility:**  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** FOR-AIR, HT-PUMP **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:**

**FINANCIAL**

**PTax/Yr:** 3421.87 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:36 PM**  
**ML#:** 9093451      **Area:** 248    **List Price:** \$252,500  
**Addr:** 626 RIVER LOOP      **Unit#:**  
**City:** Eugene      **Zip:** 97404      **Condo Loc/Lvl:**  
**Map Coord:** 17/W/12      **Zoning:**  
**County:** Lane      **Tax ID:** 1749785  
**Elem:** AWBREY PARK      **Middle:**  
**High:** NORTH EUGENE      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704122009900

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.16      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 1134      **SFSrc:**      **#Bdrms:** 4      **# Bth:** 2.1      **#Lvl:** 2      **Year Blt:** 2006 /  
**Main SQFT:** 1114      **TotUp/Mn:** 2248      **Style:** 2STORY, CRAFTSM      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 2 / ATTACHD      **#Fireplaces:** 1/ GAS  
**Total SQFT:** 2248      **Roof:** COMP      **Exterior:** LAP, FIBRCM      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** N on River Road, R on River Lp on shared entrance  
**Public:** Room for everyone! Great separation of space. Move in ready. Being sold "as is".

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 14 /	<b>Mstr Bd:</b> M / 15 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 11 /	<b>2nd Bd:</b> U / 16 X 11 /	<b>Upper Lvl:</b> 1.0
<b>Dining:</b> M / 14 X 12 /	<b>3rd Bd:</b> U / 13 X 10 /	<b>Main Lvl:</b> 1.1
<b>Family:</b> / /	<b>4TH-BD</b> U / 22 X 12 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** DISPOSL  
**Interior:** LAUNDRY, GRANITE  
**Exterior:** DECK, FENCED, PATIO, YARD  
**Accessibility:**  
**Cool:** CENTAIR      **Hot Water:** GAS      **Heat:** FOR-AIR      **Fuel:** GAS  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 3922.18      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfd **Client Full**

**RESIDENTIAL** **Status:** ACT **4/2/2010** **3:01:37 PM**  
**ML#:** 10010336 **Area:** 248 **List Price:** \$271,900  
**Addr:** 22 CARTHAGE AVE **Unit#:**  
**City:** Eugene **Zip:** 97404-1004 **Condo Loc/Lvl:**  
**Map Coord:** 15/D/7 **Zoning:**  
**County:** Lane **Tax ID:** 1094364  
**Elem:** AWBREY PARK **Middle:** MADISON  
**High:** NORTH EUGENE **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1704022101302

**GENERAL INFORMATION**

**Lot Size:** 10K-14,999SF **# Acres:** 0.32 **Lot Dimensions:**  
**Waterfront:** **View:** **Lot Desc:** CORNER, CULDSAC, LEVEL  
**River/Lake:** **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 2.1 **#Lvl:** 1 **Year Blt:** 1975 /  
**Main SQFT:** 2110 **TotUp/Mn:** 2110 **Style:** CONTEMP, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** DRIVWAY **#Garage:** 2 / ATTACHD **#Fireplaces:** 2/ PELLSTV, WOOD  
**Total SQFT:** 2110 **Roof:** SHAKE **Exterior:** WOOD **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:** 55+ w/Affidavit Y/N:

**REMARKS**

**XSt/Dir:** North on River Road to Carthage  
**Public:** Hardwood floors in kitchen and living room. Pellet stove insert in living room. Kitchen w/corian counters, cooktop, DW, oven, frig. Formal dining. Master with sitting area w/FP, bath w/tile floors, corian counters, marble shower & carpet. Large terazzo sytle patio in back. Easy care backyard w/fountain. RV garage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 13 / FIREPL, FNCH-DR	<b>Mstr Bd:</b> M / / FIREPL, WI-CLOS	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 11 X 10 / BI-OVEN, FS-REFR	<b>2nd Bd:</b> M / 13 X 12 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 13 X 12 / WW-CARP	<b>3rd Bd:</b> M / 12 X 11 /	<b>Main Lvl:</b> 2.1
<b>Family:</b> / /	<b>UTILITY</b> M / 11 X 6 /	<b>Lower Lvl:</b> 0.0
	/ /	<b>Total Bth:</b> 2.1

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, DISPOSL, BI-OVEN, FS-REFR  
**Interior:** CEILFAN, GAR-OPN, LAUNDRY, WW-CARP, WOODFLR  
**Exterior:** FENCED, OUTBULD, PATIO, SPRNKLR, YARD, RV-GAR  
**Accessibility:** 1LEVEL  
**Cool:** HT-PUMP **Hot Water:** ELECT **Heat:** HT-PUMP **Fuel:** ELECT  
**Water:** PUBLIC **Sewer:** PUBLIC **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 2777.6 **Rent, If Rented:** **Short Sale:** N **Bank Owned:** Y  
**HOA Dues:** **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:37 PM**  
**ML#:** 10023034    **Area:** 249    **List Price:** \$77,900  
**Addr:** 331 S 43RD ST    **Unit#:**  
**City:** Springfield    **Zip:** 97478      **Condo Loc/Lvl:**  
**Map Coord:** 41/J/16    **Zoning:**  
**County:** Lane      **Tax ID:** 128338  
**Elem:** MT VERNON      **Middle:** AGNES STEWART  
**High:** SPRINGFIELD    **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** via prelim

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.15      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** LCR      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1950 /  
**Main SQFT:** 882      **TotUp/Mn:** 882      **Style:** BUNGALO, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 / DETACHD      **#Fireplaces:** 0/  
**Total SQFT:** 882      **Roof:**      **Exterior:** OTHER      **Bsmnt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Main Street, south on 43rd  
**Public:** Affordable entry level home or investment property. Large yard, newer vinyl windows, detached garage.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> / /	<b>2nd Bd:</b> / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:**  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** BASEBRD      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1213.34      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfl

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:37 PM**  
**ML#:** 10027040    **Area:** 249    **List Price:** \$115,000  
**Addr:** 1053 OLYMPIC ST      **Unit#:**  
**City:** Springfield    **Zip:** 97477      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0    **Zoning:**  
**County:** Lane      **Tax ID:** 222297  
**Elem:** MOFFITT      **Middle:** HAMLIN  
**High:** SPRINGFIELD    **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703264110003

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.17      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County      **#Bdrms:** 2      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1963 /  
**Main SQFT:** 704      **TotUp/Mn:** 704      **Style:** RANCH, 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 1 / ATTACHD      **#Fireplaces:** /  
**Total SQFT:** 704      **Roof:** COMP      **Exterior:** T-111      **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Centennial, n on 12, w on Olympic  
**Public:** Sold "AS IS". 2 bedroom starter home. Covered patio, fenced back yard. Vinyl windows.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / /	<b>Mstr Bd:</b> M / /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / /	<b>2nd Bd:</b> M / /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / / /	<b>3rd Bd:</b> / / /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / / /		<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, FS-RANG  
**Interior:** WW-CARP  
**Exterior:** COVPATI, FENCED  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT      **Heat:** CEILING      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** SEPTIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 1337.63      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT      **4/2/2010**      **3:01:37 PM**  
**ML#:** 10004251      **Area:** 249      **List Price:** \$117,600  
**Addr:** 1108 FAIRVIEW DR      **Unit#:**  
**City:** Springfield      **Zip:** 97477      **Condo Loc/Lvl:**  
**Map Coord:** 28/H/12      **Zoning:**  
**County:** Lane      **Tax ID:** 230522  
**Elem:** CENTENNIAL      **Middle:** HAMLIN  
**High:** SPRINGFIELD      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 17 03 27 31 00500

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.19      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** HMBI      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1950 / APPROX  
**Main SQFT:** 1148      **TotUp/Mn:** 1148      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 0 /      **#Fireplaces:** 1/ STOVE, WOOD  
**Total SQFT:** 1148      **Roof:** COMP      **Exterior:** LAP      **Bsmt/Fnd:** CONCRET, CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Centennial to Prescott to Fairview  
**Public:** LR. HUD Owned Sold AS-IS. Insured w/escrow. Bids due by 11:59pm on 3/28/2010 or daily thereafter. HUD Case # 431-332627. REPAIR ROOF \$1000/REPAIR CHIPPED AND PEELING PAINT \$250/10% CONTINGENCY FEE \$125

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 14 X 20 / HARDWOD, WOODSTV	<b>Mstr Bd:</b> M / 10 X 11 / HARDWOD	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 10 X 11 /	<b>2nd Bd:</b> M / 10 X 11 / HARDWOD	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> M / 10 X 11 / HARDWOD	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	<b>UTILITY</b> M / 7 X 17 /	<b>Lower Lvl:</b> 0.0
<b>BONUS</b> M / 10 X 11 /	<b>BONUS</b> M / 14 X 18 /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:** FS-RANG  
**Interior:** CEILFAN, HARDWOD, LAUNDRY, LAM-FL  
**Exterior:** FENCED, TL-SHED  
**Accessibility:**  
**Cool:**      **Hot Water:** ELECT      **Heat:** BASEBRD      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:** UNKNOWN

**FINANCIAL**

**PTax/Yr:** 946.48      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**





**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:38 PM**  
**ML#:** 10014408      **Area:** 249    **List Price:** \$137,540  
**Addr:** 651 FAIRVIEW DR      **Unit#:**  
**City:** Springfield      **Zip:** 97477-2725      **Condo Loc/Lvl:**  
**Map Coord:** 0/A/0      **Zoning:**  
**County:** Lane      **Tax ID:** 234664  
**Elem:** CENTENNIAL      **Middle:** HAMLIN  
**High:** SPRINGFIELD      **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703274202100

**GENERAL INFORMATION**

**Lot Size:** 7K-9,999SF      **# Acres:** 0.17      **Lot Dimensions:**  
**Waterfront:**      **View:**      **Lot Desc:** BUSLINE, LEVEL  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County      **#Bdrms:** 3      **# Bth:** 2      **#Lvl:** 1      **Year Blt:** 1949 /  
**Main SQFT:** 1630      **TotUp/Mn:** 1630      **Style:** RANCH      **Green:** / /  
**Lower SQFT:** 0      **Parking:** DRIVWAY      **#Garage:** 1 / CARPORT      **#Fireplaces:** /  
**Total SQFT:** 1630      **Roof:** COMP      **Exterior:** VINYL      **Bsmnt/Fnd:** CRAWLSP  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** Centennial, N on Prescott, L on Fairview  
**Public:** 3 bedroom, 2 bath with large family room. Or could be 2 separate living areas with in law apartment. Large eat in kitchen, large utility room w/slider to deck. Fruit trees & irrigation well.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 17 X 11 /	<b>Mstr Bd:</b> M / 14 X 9 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 16 X 16 /	<b>2nd Bd:</b> M / 13 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> / /	<b>3rd Bd:</b> / /	<b>Main Lvl:</b> 2.0
<b>Family:</b> / /	<b>UTILITY</b> M / 15 X 10 / SLIDER	<b>Lower Lvl:</b> 0.0
		<b>Total Bth:</b> 2.0

**FEATURES AND UTILITIES**

**Kitchen:** DISHWAS, BI-OVEN      **Heat:** BASEBRD      **Fuel:** ELECT  
**Interior:** LAUNDRY, WW-CARP, WOODFLR      **Insul:** UNKNOWN  
**Exterior:** DECK, FENCED, SPRNKLR, TL-SHED  
**Accessibility:** 1LEVEL  
**Cool:**      **Hot Water:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC

**FINANCIAL**

**PTax/Yr:** 1713.73      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**



**Presented By:** Galand Haas  
Keller Williams /Eugene-Spfld

**Client Full**

**RESIDENTIAL**      **Status:** ACT    **4/2/2010**      **3:01:38 PM**  
**ML#:** 10023316    **Area:** 249    **List Price:** \$149,900  
**Addr:** 745 25TH ST    **Unit#:**  
**City:** Springfield    **Zip:** 97477      **Condo Loc/Lvl:**  
**Map Coord:** 17/E/36    **Zoning:**  
**County:** Lane      **Tax ID:** 320182  
**Elem:** MAPLE      **Middle:** SPRINGFIELD  
**High:** SPRINGFIELD    **PropType:** DETACHD  
**Nhood/Bldg:**  
**Legal:** 1703361116700

**GENERAL INFORMATION**

**Lot Size:** 5K-6,999SF      **# Acres:** 0.15      **Lot Dimensions:** 100 x 65  
**Waterfront:**      **View:**      **Lot Desc:**  
**River/Lake:**      **Seller Disc:** EXEMPT

**RESIDENCE INFORMATION**

**Upper SQFT:** 0      **SFSrc:** County      **#Bdrms:** 3      **# Bth:** 1      **#Lvl:** 1      **Year Blt:** 1963 /  
**Main SQFT:** 1040    **TotUp/Mn:** 1040      **Style:** 1STORY      **Green:** /  
**Lower SQFT:** 0      **Parking:**      **#Garage:** 1 /      **#Fireplaces:** / WOOD  
**Total SQFT:** 1040    **Roof:**      **Exterior:** T-111, WOOD      **Bsmnt/Fnd:**  
**Home Wrnty:**      **55+ w/Affidavit Y/N:**

**REMARKS**

**XSt/Dir:** F Street  
**Public:** Hardwood floors & brick, wood fireplace adds nice touches to this open Ranch style home. Large fenced backyard. Single car garage. Seller makes no representations or warranties as to the condition of the property or presence of defects therein, latent or otherwise. All offers must be submitted w/ a pre-approval from CMS-ML unless the offer is cash or VA loan.

**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**

<b>Living:</b> M / 16 X 16 /	<b>Mstr Bd:</b> M / 12 X 12 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b> M / 13 X 8 /	<b>2nd Bd:</b> M / 12 X 9 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b> M / 9 X 10 /	<b>3rd Bd:</b> M / 11 X 10 /	<b>Main Lvl:</b> 1.0
<b>Family:</b> / /	/ /	<b>Lower Lvl:</b> 0.0
/ /	/ /	<b>Total Bth:</b> 1.0

**FEATURES AND UTILITIES**

**Kitchen:**  
**Interior:** CEILFAN  
**Exterior:**  
**Accessibility:**  
**Cool:**      **Hot Water:**      **Heat:** BASEBRD      **Fuel:** ELECT  
**Water:** PUBLIC      **Sewer:** PUBLIC      **Insul:**

**FINANCIAL**

**PTax/Yr:** 1610.27      **Rent, If Rented:**      **Short Sale:** N      **Bank Owned:** Y  
**HOA Dues:**      **Other Dues:**

Client Full



**Presented by:** Galand Haas  
Keller Williams /Eugene-Spfld

**MULTIFAMILY**      **Status:** ACT      **4/2/2010**      **3:01:38 PM**  
**ML#:** 10007741      **Area:** 236      **List Price:** \$150,955  
**Address:** 25175 Hunter RD  
**City:** Veneta      **Zip Code:** 97487  
**Map Coord:** 1/B/2      **Zoning:** GR  
**County:** Lane      **TaxID:** 1408648  
**Elem:** VENETA      **Middle:** FERN RIDGE  
**High:** ELMIRA  
**Nbhood:**  
**Legal:** 17-05-31-12-30-2002  
**PTax/Yr:** 2155.92

**GENERAL AND BUILDING INFORMATION**

<b>Seller Disc:</b> EXEMPT	<b>Lot Size:</b> 20K-.99AC	<b>Waterfront:</b>
<b>Lot Desc:</b> LEVEL	<b>View:</b>	<b>River/Lake:</b>
<b>Year Built:</b> 1953 /	<b>#Stories:</b> 2	<b>#Units:</b> 2
<b>Parking:</b> 2 / DETACHD, GARAGE	<b>Roof:</b> FLAT	<b>Approx Bldg SQFT:</b> 1658
<b>Bsmt/Fnd:</b> SLAB	<b>Exterior:</b>	<b>Security/Entry:</b>
<b>Common Amenities:</b>		<b>Storage:</b>

**DESCRIPTION OF UNITS**

# Units	# Bedrms	Baths	Mo. Rent	SQFT/Unit	Features
1	2	1		1258	FIREPL
1	1	1		400	

**Occupancy Types:** VACANT

**Utilities Included:**

**REMARKS**

**XSt/Dir:** West on hwy 126, south on Territorial, east on Hunter  
**Public:** Large parcel with two bedroom house built in 1953 and a one bedroom unit above the two car detached garage. Both units on city water and sewer.

**UTILITIES**

<b>Heat:</b> WALL	<b>Water:</b> PUBLIC	<b>Cool:</b> NONE
<b>Fuel:</b> ELECT	<b>Sewer:</b> PUBLIC	<b>H/Wtr:</b> ELECT

**INCOME / EXPENSES & FINANCIAL INFORMATION**

<b>Actual Gross Income:</b> \$0	<b>Actual Net Income:</b> \$0	<b>Actual Oper. Expenses:</b> \$0
<b>Proj. Gross Income:</b>	<b>Proj. Net Income:</b>	<b>Proj. Oper. Expenses:</b>
<b>Cap Rate:</b>	<b>Gross Rent Multiplier:</b>	<b>Investor Info:</b>
<b>Short Sale:</b> N	<b>Bank Owned:</b> Y	

Client Full



**Presented by:** Galand Haas  
Keller Williams /Eugene-Spfd

**MULTIFAMILY**      **Status:** ACT      **4/2/2010**      **3:01:38 PM**  
**ML#:** 10019483      **Area:** 245      **List Price:** \$150,500  
**Address:** 1887 W 9TH PL  
**City:** Eugene      **Zip Code:** 97402  
**Map Coord:** 26//8      **Zoning:** S-R1  
**County:** Lane      **TaxID:** 480705  
**Elem:** CESAR CHAVEZ      **Middle:** JEFFERSON  
**High:** CHURCHILL  
**Nbhood:**  
**Legal:** 1704362403000  
**PTax/Yr:** 3038.96

**GENERAL AND BUILDING INFORMATION**

<b>Seller Disc:</b> EXEMPT	<b>Lot Size:</b> 3K-4,999SF	<b>Waterfront:</b>
<b>Lot Desc:</b> CORNER	<b>View:</b>	<b>River/Lake:</b>
<b>Year Built:</b> 1939 /	<b>#Stories:</b>	<b>#Units:</b> 2
<b>Parking:</b> /	<b>Roof:</b> COMP	<b>Approx Bldg SQFT:</b>
<b>Bsmt/Fnd:</b> NO-BAS	<b>Exterior:</b> LAP	<b>Security/Entry:</b>
<b>Common Amenities:</b>		<b>Storage:</b>

**DESCRIPTION OF UNITS**

# Units	# Bedrms	Baths	Mo. Rent	SQFT/Unit	Features
1	2	1			
2	4	2			

**Occupancy Types:** MO-T-MO, VACANT

**Utilities Included:**

**REMARKS**

**XSt/Dir:** Hayes St to the corner of Hayes & W 9th Place  
**Public:** Investor Alert! Duplex in need of some TLC. Close to downtown. Being sold "as is".

**UTILITIES**

<b>Heat:</b> WALL	<b>Water:</b> PUBLIC	<b>Cool:</b>
<b>Fuel:</b> ELECT	<b>Sewer:</b> PUBLIC	<b>H/Wtr:</b> ELECT

**INCOME / EXPENSES & FINANCIAL INFORMATION**

<b>Actual Gross Income:</b> \$0	<b>Actual Net Income:</b> \$0	<b>Actual Oper. Expenses:</b> \$0
<b>Proj. Gross Income:</b>	<b>Proj. Net Income:</b>	<b>Proj. Oper. Expenses:</b>
<b>Cap Rate:</b>	<b>Gross Rent Multiplier:</b>	<b>Investor Info:</b>
<b>Short Sale:</b> N	<b>Bank Owned:</b> Y	

Client Full



**Presented by:** Galand Haas  
Keller Williams /Eugene-Spfld

**MULTIFAMILY**      **Status:** ACT      **4/2/2010**      **3:01:39 PM**  
**ML#:** 10020894      **Area:** 249      **List Price:** \$114,900  
**Address:** 3614 E ST  
**City:** Springfield      **Zip Code:** 97478  
**Map Coord:** 0/0/0      **Zoning:** LD  
**County:** Lane      **TaxID:** 117034  
**Elem:**      **Middle:**  
**High:**  
**Nbhood:**  
**Legal:** 17-02-31-13-00200  
**PTax/Yr:** 1077.23

**GENERAL AND BUILDING INFORMATION**

<b>Seller Disc:</b> EXEMPT	<b>Lot Size:</b>	<b>Waterfront:</b>
<b>Lot Desc:</b> CORNER	<b>View:</b>	<b>River/Lake:</b>
<b>Year Built:</b> 1946 /	<b>#Stories:</b> 1	<b>#Units:</b> 2
<b>Parking:</b> /	<b>Roof:</b>	<b>Approx Bldg SQFT:</b> 1474
<b>Bsmt/Fnd:</b>	<b>Exterior:</b>	<b>Security/Entry:</b>
<b>Common Amenities:</b>		<b>Storage:</b>

**DESCRIPTION OF UNITS**

# Units	# Bedrms	Baths	Mo. Rent	SQFT/Unit	Features
1	2	1			HARDWOD
2	1	1			

**Occupancy Types:** VACANT

**Utilities Included:**

**REMARKS**

**XSt/Dir:** 42nd Street, West on E Street  
**Public:** Great investment opportunity. Purchase this property for as little as 3% down! This property is approved for HomePath Mortgage and HomePath Renovation Mortgage Financing. 3.5% buyers incentive contact LA.

**UTILITIES**

<b>Heat:</b> OTHER	<b>Water:</b> PUBLIC	<b>Cool:</b>
<b>Fuel:</b> ELECT	<b>Sewer:</b> PUBLIC	<b>H/Wtr:</b> ELECT

**INCOME / EXPENSES & FINANCIAL INFORMATION**

<b>Actual Gross Income:</b> \$0	<b>Actual Net Income:</b> \$0	<b>Actual Oper. Expenses:</b> \$0
<b>Proj. Gross Income:</b>	<b>Proj. Net Income:</b>	<b>Proj. Oper. Expenses:</b>
<b>Cap Rate:</b>	<b>Gross Rent Multiplier:</b>	<b>Investor Info:</b>
<b>Short Sale:</b> N	<b>Bank Owned:</b> Y	



**Presented by:** Galand Haas **Client Full**  
 Keller Williams /Eugene-Spfld  
**LOTS AND LAND** **Status:** ACT **4/2/2010** **3:01:39 PM**  
**ML#:** 8105070 **Area:** 236 **List Price:** \$250,000  
**Address:** 85973 PINE GROVE RD **Unit/Lot #:**  
**City:** Eugene **Zip:** 97405  
**Additional Parcels:** /  
**Map Coord:** 34/K/1 **Zoning:** E40/CAS  
**County:** Lane **Tax ID:** 1385895  
**Subdivision:**  
**Manufhs Okay:** Y **CC&Rs:** N  
**Elem:** TWIN OAKS **Middle:** KENNEDY  
**High:** CHURCHILL **Prop Type:** RESID  
**Legal:** 1805240000100 & 201

**GENERAL INFORMATION**

<b>Lot Size:</b> 10-19.99AC	<b>Acres:</b> 11.8	<b>Lot Dimensions:</b>	
<b>Waterfront:</b> Y / CREEK	<b>River/Lake:</b> Spencer Creek	<b>Availability:</b> SALE	<b>#Lots:</b> 2
<b>Perc Test:</b> /	<b>RdFrntg:</b> Y	<b>Rd Surf:</b>	
<b>Seller Disc:</b>	<b>View:</b> CREEK, MNTAIN	<b>Soil Type/Class:</b>	
<b>Lot Desc:</b> TREES, WOODED		<b>Present Use:</b>	
<b>Topography:</b> LEVEL			
<b>Soil Cond:</b> NATIVE			

**IMPROVEMENTS**

**Utilities:** PHONE, POWER  
**Existing Structure:** Y / MOBL-HM

**REMARKS**

**XSt/Dir:** Gimple Hill rd to Pine Grove  
**Public:** Nice property will need cleanup. Great Value. Large barn. Creek. Private Property. Seller may carry note with lrg down. Buyer to verify all information & issues that may effect the property.

**FINANCIAL**

<b>PTax/Yr:</b> 58.45	<b>Short Sale:</b> N	<b>Bank Owned:</b> Y
<b>HOA Dues:</b>	<b>HOA Dues-2nd:</b>	
<b>HOA Incl:</b>		



**Presented by:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**  
**LOTS AND LAND** **Status:** ACT **4/2/2010** **3:01:39 PM**  
**ML#:** 10011129 **Area:** 244 **List Price:** \$158,900  
**Address:** Gibraltar LOOP **Unit/Lot #:**  
**City:** Eugene **Zip:** 97405  
**Additional Parcels:** /  
**Map Coord:** 91/F/10 **Zoning:** RR5  
**County:** Lane **Tax ID:** 1812245  
**Subdivision:**  
**Manufhs Okay:** **CC&Rs:**  
**Elem:** TWIN OAKS **Middle:** KENNEDY  
**High:** CHURCHILL **Prop Type:** RESID  
**Legal:** 18-05-25-00-00344  
[Virtual Tour](#)

**GENERAL INFORMATION**

<b>Lot Size:</b> 5-9.99AC	<b>Acres:</b> 5	<b>Lot Dimensions:</b> irregular
<b>Waterfront:</b> /	<b>River/Lake:</b>	<b>Availability:</b> SALE <b>#Lots:</b> 1
<b>Perc Test:</b> /	<b>RdFrntg:</b>	<b>Rd Surf:</b>
<b>Seller Disc:</b> EXEMPT	<b>View:</b> TREES	<b>Soil Type/Class:</b>
<b>Lot Desc:</b> CLEARED, CULDSAC, TREES		<b>Present Use:</b> RAWLAND
<b>Topography:</b> LEVEL, GEN-SLP		
<b>Soil Cond:</b> NATIVE		

**IMPROVEMENTS**

**Utilities:** NONE  
**Existing Structure:** N /

**REMARKS**

**XSt/Dir:** W. 11th, South on Bertleson, merge w/ Bailey Hill Rd. See Private Remarks  
**Public:** This beautiful country acreage is a long, narrow 5 acre lot at the end of a culdesac in a neighborhood of very elegant, upscale estates on large parcels. Shared driveway to property and a gravel driveway is already established at the top of the lot. Most of the parcel is cleared and waiting for improvements.

**FINANCIAL**

<b>PTax/Yr:</b> 1065.6	<b>Short Sale:</b> N	<b>Bank Owned:</b> Y
<b>HOA Dues:</b>	<b>HOA Dues-2nd:</b>	
<b>HOA Incl:</b>		



**Presented by:** Galand Haas  
 Keller Williams /Eugene-Spfld **Client Full**  
**LOTS AND LAND** **Status:** ACT **4/2/2010** **3:01:39 PM**  
**ML#:** 9048837 **Area:** 249 **List Price:** \$129,900  
**Address:** 1098 R St. **Unit/Lot #:**  
**City:** Springfield **Zip:** 97477  
**Additional Parcels:** /  
**Map Coord:** 29/H/14 **Zoning:** MDR  
**County:** Lane **Tax ID:** 1284296  
**Subdivision:**  
**Manufhs Okay:** **CC&Rs:**  
**Elem:** PAGE **Middle:** BRIGGS  
**High:** SPRINGFIELD **Prop Type:** MULTI  
**Legal:** thru escrow

**GENERAL INFORMATION**

**Lot Size:** 15K-19,999SF **Acres:** 0.36  
**Waterfront:** / **River/Lake:**  
**Perc Test:** / **RdFrntg:**  
**Seller Disc:** EXEMPT **View:** CITY  
**Lot Desc:** SOLAR  
**Topography:** LEVEL  
**Soil Cond:** NATIVE

**Lot Dimensions:**  
**Availability:** SALE **#Lots:**  
**Rd Surf:**  
**Soil Type/Class:**  
**Present Use:** RAWLAND

**IMPROVEMENTS**

**Utilities:** POW-AVL, SWR-AVL, WAT-AVL  
**Existing Structure:** / NONE

**REMARKS**

**XSt/Dir:** Q St.to North on 11th Pl.to R St.  
**Public:** Nice flat lot zoned MDR. Seller states Springfield will allow 7 units.

**FINANCIAL**

**PTax/Yr:** 320.54 **Short Sale:** **Bank Owned:** Y  
**HOA Dues:** **HOA Dues-2nd:**  
**HOA Incl:**

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